# B.COM., CORPORATE SECRETARYSHIP



## **Program Code: UCP**

## 2023 - Onwards



## MANNAR THIRUMALAI NAICKER COLLEGE

(AUTONOMOUS)

Re-accredited with "A" Grade by NAAC

PASUMALAI, MADURAI – 625 004

## GUIDLINESS FOR OUTCOME BASED EDUCATION WITH CHOICE BASED CREDIT SYSTEM

#### (FOR UG PROGRAM FROM 2023 -2024 ONWARDS)

#### **ELIGIBILITY FOR ADMISSION**

Candidates seeking admission to the UG Degree program must have passed the Higher Secondary Education (respective groups – Arts / Science) of the Government of Tamil Nadu or any other state or its equivalent qualification.

#### **DURATION OF THE COURSE**

The duration of the course shall be three academic years comprising six semesters with two semesters in each academic year.

#### 

**Extension Activities** 

## ARTS & SCIENCE

## **CBCS COURSE STRUCTURE FOR UG PROGRAMS**

| Sem I   | Cre<br>dit | Sem II  | Cre<br>dit | Sem III   | Cre<br>dit | Sem IV   | Cre<br>dit | Sem V   | Cre<br>dit | Sem VI  | Cre<br>dit |
|---|------------|---|------------|---|------------|--|------------|---|------------|---|------------|
| 1.1.<br>Language<br>- Tamil   | 3          | 2.1.<br>Language<br>- Tamil   | 3          | 3.1.<br>Language -<br>Tamil   | 3          | 4.1.<br>Language<br>- Tamil  | 3          | 5.1 Core<br>Course<br>-<br>\CC IX   | 4          | 6.1 Core<br>Course –<br>CC XIII                                   | 4          |
| 1.2<br>English  | 3          | 2.2<br>English  | 3          | 3.2 English   | 3          | 4.2<br>English   | 3          | 5.2<br>Core<br>Course<br>–<br>CC X  | 4          | 6.2 Core<br>Course –<br>CC XIV                                    | 4          |
| 1.3 Core<br>Course –<br>CC I  | 4          | 2.3 Core<br>Course –<br>CC III  | 4          | 3.3 Core<br>Course –<br>CC V  | 4          | 4.3 Core<br>Course –<br>CC VII<br>Core<br>Industry<br>Module                                       | 4          | 5.<br>3.Core<br>Course<br>CC -XI  | 4          | 6.3 Core<br>Course –<br>CC XV                                     | 4          |
| 1.4 Core<br>Course –<br>CC II   | 4          | 2.4 Core<br>Course –<br>CC IV   | 4          | 3.4 Core<br>Course –<br>CC VI   | 4          | 4.4 Core<br>Course –<br>CC VIII  | 4          | 5.<br>3.Core<br>Course<br>-/<br>Project<br>with<br>viva-<br>voce<br>CC -<br>XII | 4          | 6.4<br>Elective<br>-VII<br>Generic/<br>Disciplin<br>e<br>Specific | 3          |
| 1.5<br>Elective I<br>Generic/<br>Discipline<br>Specific                             | 3          | 2.5<br>Elective<br>II<br>Generic/<br>Discipline<br>Specific                       | 3          | 3.5<br>Elective III<br>Generic/<br>Discipline<br>Specific                                     | 3          | 4.5<br>Elective<br>IV<br>Generic/<br>Discipline<br>Specific  | 3          | 5.4<br>Electiv<br>e V<br>Generi<br>c/<br>Discipl<br>ine<br>Specifi<br>c         | 3          | 6.5<br>Elective<br>VIII<br>Generic/<br>Disciplin<br>e<br>Specific | 3          |
| 1.6 Skill<br>Enhance<br>ment<br>Course<br>SEC-1<br>(NME)                            | 2          | 2.6 Skill<br>Enhance<br>ment<br>Course<br>SEC-2<br>(NME)                          | 2          | 3.6 Skill<br>Enhanceme<br>nt Course<br>SEC-4,<br>(Entreprene<br>urial Skill)                  | 1          | 4.6 Skill<br>Enhance<br>ment<br>Course<br>SEC-6  | 2          | 5.5<br>Elective<br>VI<br>Generic/<br>Discipli<br>ne<br>Specific                 | 3          | 6.6<br>Extensio<br>n<br>Activity                                  | 1          |
| 1.7Ability<br>Enhance<br>ment<br>Compulso<br>ry Course<br>(AECC)<br>Soft<br>Skill-1 | 2          | 2.7 Skill<br>Enhance<br>ment<br>Course –<br>SEC-<br>3(NME)                        | 2          | 3.7 Skill<br>Enhanceme<br>nt Course<br>SEC-5  | 2          | 4.7 Skill<br>Enhance<br>ment<br>Course<br>SEC-7  | 2          | 5.6<br>Value<br>Educati<br>on   | 2          | 6.7<br>Professio<br>nal<br>Compete<br>ncy Skill                   | 2          |
| 1.8 Skill<br>Enhance<br>ment -<br>(Foundati<br>on<br>Course)                        | 2          | 2.8 Ability<br>Enhancem<br>ent<br>Compulsor<br>y Course<br>(AECC)<br>Soft Skill-2 | 2          | 3.7 Ability<br>Enhanceme<br>nt<br>Compulsory<br>Course<br>(AECC)<br>Soft Skill-3<br>3.8 E.V.S | 2          | 4.7<br>7Ability<br>Enhancem<br>ent<br>Compulsor<br>y Course<br>(AECC)<br>Soft Skill-4<br>4.8 E.V.S | 2          | 5.5<br>Summer<br>Internsh<br>ip<br>/Industri<br>al<br>Training                  | 2          |   |            |
|   | 23         |   | 23         | J.0 E.V.J   | - 22       | 4.0 E.V.S  | 2<br>25    |   | 26         |   | 21         |
|   |            |   |            | T   |            | dit Points   |            | •   |            |   | 140        |

## QUESTION PAPER PATTERN FOR THE CONTINUOUS INTERNAL ASSESSMENT

### Note: Duration – 1 hour (FOR PART I, PART II & PART III)

The components for continuous internal assessment are:Part -A4 x01= 04 MarksFour multiple choice questions (answer all) $4 \times 01= 04$  MarksPart -B2 x05= 10 MarksTwo questions ('either .... or 'type) $2 \times 05= 10$  MarksPart -C2 x 08=16 MarksTwo questions ('either .... or 'type) $2 \times 08=16$  MarksTotal30 Marks

#### THE COMPONENTS FOR CONTINUOUS INTERNAL ASSESSMENT ARE:

\_\_\_\_\_

\_\_\_\_\_

(60 Marks of two continuous internal assessments will be converted to 15 marks)

| Two tests and their aver | age15 mark            | S      |
|--------------------------|-----------------------|--------|
| Seminar /Group discussio | on / Quiz Test5 marks | 5      |
| Assignment               | 5 marks               | 3      |
| Tot                      | al 25 Mark            | <br>KS |

#### **QUESTION PAPER PATTERN FOR THE SUMMATIVE EXAMINATIONS:**

#### **Note: Duration- 3 hours**

| Part –A  |               |             |            |
|--|---------------|-------------|------------|
| Ten multiple choice questions                  |               | 10 x01      | = 10 Marks |
| No Unit shall be omitted: not more than two qu | lestions from | each unit.) |            |
| Part –B  |               |             |            |
| Five Paragraph questions ('either or 'type)    |               | 5 x 05      | = 25 Marks |
| (One question from each Unit)                  |               |             |            |
| Part –C  |               |             |            |
| Five Paragraph questions ('either or 'type)    |               | 5 x 08      | = 40 Marks |
| (One question from each Unit)                  |               |             |            |
|  |               |             |            |
|  | Total         |             | 75 Marks   |

#### PART-IV- SKILL BASED PAPERS / NME:

\_\_\_\_\_

The Scheme of Examination for Skill Based Papers: (Except Practical Lab Subjects)

## QUESTION PAPER PATTERN FOR THE CONTINUOUS INTERNAL ASSESSMENT (SKILL BASED AND NME COURSES) DURATION - 1 HOUR

50 MCQs will be asked for each internal assessment tests (50 x 1=50 Marks) and converted for 15 marks

### THE COMPONENTS FOR CONTINUOUS INTERNAL ASSESSMENT ARE:

| Two tests and their average           | 15 marks |
|---------------------------------------|----------|
| Seminar /Group discussion / Quiz Test | 5 marks  |
| Assignment                            | 5 marks  |
|                                       |          |
| Total                                 | 25 Marks |
|                                       |          |

## SUMMATIVE EXAMINATION PATTERN (SKILL BASED AND NME COURSES) DURATION – 3 HOURS

Pattern of the Question Paper for Skill Based and Non-Major Elective courses (External)

75 Multiple choice questions will be asked from five units (75 x 1=75 Marks)

(15MCQ's from each unit)

## PART-IV- ENVIRONMENTAL STUDIES AND VALUE EDUCATION QUESTION PAPER PATTERN (INTERNAL ASSESSMENT)

Pattern of the Question Paper for Environmental Studies & Value Education (Internal)

50 MCQs will be asked for each internal assessment tests (50 x 1=50 Marks) and converted for 15 marks

|                             | Total | 25 Marks     |
|-----------------------------|-------|--------------|
|                             |       |              |
| Project                     |       | <br>10 marks |
| Two tests and their average |       | <br>15 marks |

\* The students as Individual or Group must visit a local area to document environmental assets – river / forest / grassland / hill / mountain – visit a local polluted site – urban / rural / industrial / agricultural – study of common plants, insects, birds – study of simple ecosystem – pond, river, hill slopes, etc.

#### SUMMATIVE EXAMINATION PATTERN

Pattern of the Question Paper for Environmental Studies & Value Education only) (External)

75 Multiple choice questions will be asked from five units (75 x 1=75 Marks)

(15MCQ's from each unit)

#### PART V EXTENSION ACTIVITIES: (MAXIMUM MARKS: 100)

- 1. NCC
- 2. NSS
- 3. Physical Education
- 4. YRC
- 5. RRC
- 6. Health & Fitness Club
- 7. Eco Club
- 8. Human Rights Club

Internal Examinations - - 25 Marks

Summative Examinations - - 75 Marks

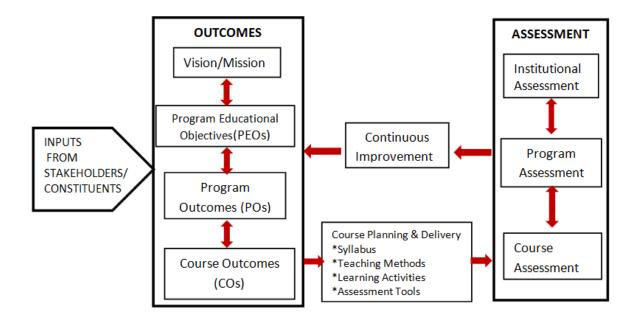
100

#### **OUTCOME BASED EDUCATION:**

OBE starts with the identification and articulation of clear and measurable learning outcomes for each course or program. These outcomes describe the skills, knowledge, and abilities that students are expected to acquire. The curriculum, instructional methods, and assessments are aligned with the defined learning outcomes. This ensures that everything taught and evaluated is directly related to what students are expected to learn.

The Learning Outcomes-Based Approach to curriculum planning and transaction in our institution ensures whether the teaching-learning processes are oriented towards enabling students to attain the defined learning outcomes relating to the courses within a programme. The outcome based approach, particularly in the context of undergraduate studies, requires a significant shift from teacher-centric to learner-centric pedagogies and from passive to active/participatory pedagogies.

Assessment Method: The students are assessed with 2 internal examination and the summative examination which includes problem based assignments; practical assignment laboratory reports; observation of practical skills; individual project reports ,case-study reports; team project reports; oral presentations, including seminar presentation; viva voce interviews; computerized adaptive testing; etc. and any other pedagogic approaches as per the context.



#### **INSTITUTIONAL VISION**

To Mould the learners into accomplished individuals by providing them with a stimulus for social change through character, confidence and competence.

#### **INSTITUTIONAL MISSION**

1. Enlightening the learners on the ethical and environmental issues.

2. Extending holistic training to shape the learners in to committed and competent citizens.

3. Equipping them with soft skills for facing the competitive world.

4. Enriching their employability through career oriented courses.

5. Ensuring accessibility and opportunity to make education affordable to the underprivileged.

#### HIGHLIGHTS OF THE REVAMPED CURRICULUM:

- Student-centric, meeting the demands of industry & society, incorporating industrial components, hands-on training, skill enhancement modules, industrial project, project with viva-voce, exposure to entrepreneurial skills, training for competitive examinations, sustaining the quality of the core components and incorporating application oriented content wherever required.
- The Core subjects include latest developments in the education and scientific front, advanced programming packages allied with the discipline topics, practical training, devising statistical models and algorithms for providing solutions to industry / real life situations. The curriculum also facilitates peer learning with advanced statistical topics in the final semester, catering to the needs of stakeholders with research aptitude.
- The General Studies and Statistics based problem solving skills are included as mandatory components in the 'Training for Competitive Examinations' course at the final semester, a first of its kind.
- The curriculum is designed so as to strengthen the Industry-Academia interface and provide more job opportunities for the students.

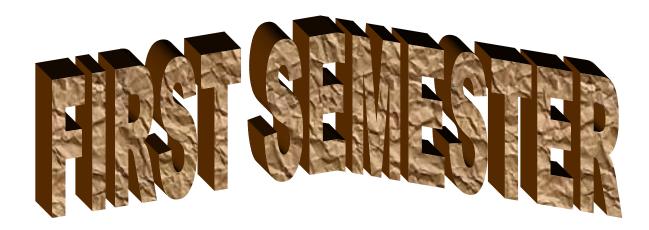
- The Statistical Quality Control course is included to expose the students to real life problems and train the students on designing a mathematical model to provide solutions to the industrial problems.
- The Internship during the second year vacation will help the students gain valuable work experience that connects classroom knowledge to real world experience and to narrow down and focus on the career path.
- Project with viva-voce component in the fifth semester enables the student, application of conceptual knowledge to practical situations. The state of art technologies in conducting a Explain in a scientific and systematic way and arriving at a precise solution is ensured. Such innovative provisions of the industrial training, project and internships will give students an edge over the counterparts in the job market.
- State-of Art techniques from the streams of multi-disciplinary, cross disciplinary and inter disciplinary nature are incorporated as Elective courses, covering conventional topics to the latest DBMS and Computer software for Analytics.

## MANNAR THIRUMALAI NAICKER COLLEGE (AUTONOMOUS), MADURAI – 625 004

B.COM CORPORATE SECRETARYSHIP CURRICULUM

(For the student admitted during the academic year 2023-2024 onwards)

| <b>Course Code</b> | Title of the Course                                  | Hrs  | Credits | Maximum Ma |     | <b>Iarks</b> |
|--------------------|--|------|---------|------------|-----|--------------|
| Course Coue        | The of the Course                                    | 1115 | Creuits | Int        | Ext | Total        |
|                    | FIRST SEMESTER                                       |      |         |            |     |              |
| Part – I           | <b>Tamil / Alternative Course</b>                    |      |         |            |     |              |
| 23UTAGT11          | தமிழ் இலக்கிய வரலாறு - I                             | 6    | 3       | 25         | 75  | 100          |
| Part – II          | English  |      |         |            |     |              |
| 23UENGE11          | GENERAL ENGLISH - I                                  | 6    | 3       | 25         | 75  | 100          |
| Part - III         | Core Courses   |      |         |            |     |              |
| 23UCPCC11          | FINANCIAL ACCOUNTING                                 | 5    | 5       | 25         | 75  | 100          |
| 23UCPCC12          | CORPORATE CORRESPONDENCE                             | 5    | 5       | 25         | 75  | 100          |
| Part - III         | Elective Course                                      |      |         |            |     |              |
| 23UCPEC11          | CORPORATE E - MANAGEMENT                             | 4    | 3       | 25         | 75  | 100          |
| Part IV            | Non Major Elective                                   |      |         |            |     |              |
| 23UCPNM11          | BASICS OF LOGISTICS<br>MANAGEMENT                    | 2    | 2       | 25         | 75  | 100          |
| Part IV            | Skill Enhancement course                             |      |         |            |     |              |
| 23UCPSC11          | FUNDAMENTAL CONCEPTS OF<br>ACCOUNTING AND COMMERCE   | 2    | 2       | 25         | 75  | 100          |
|                    | Total  | 30   | 23      | 175        | 525 | 700          |
|                    | SECOND SEMESTE                                       |      |         |            |     |              |
| Part – I           | Tamil / Alternative Course                           |      |         |            |     |              |
| 23UTAGT21          | தமிழ் இலக்கிய வரலாறு – II                            | 6    | 3       | 25         | 75  | 100          |
| Part – II          | English  |      |         |            |     |              |
| 23UENGE21          | GENERAL ENGLISH - II                                 | 6    | 3       | 25         | 75  | 100          |
| Part - III         | Core Courses   |      |         |            |     |              |
| 23UCPCC21          | ADVANCED FINANCIAL<br>ACCOUNTING                     | 5    | 5       | 25         | 75  | 100          |
| 23UCPCC22          | CORPORATE MANAGEMENT                                 | 5    | 5       | 25         | 75  | 100          |
| Part - III         | Elective Course                                      |      |         |            |     |              |
| 23UCPEC21          | SECURITIES LAWS & REGULATION<br>OF FINANCIAL MARKETS | 4    | 3       | 25         | 75  | 100          |
| Part IV            | Non Major Elective                                   |      |         |            |     |              |
| 23UCPNM21          | EVERYDAY BANKING                                     | 2    | 2       | 25         | 75  | 100          |
| Part IV            | Skill Enhancement course                             |      |         |            |     |              |
| 23UCPSC21          | FUNDAMENTALS OF AUDITING                             | 2    | 2       | 25         | 75  | 100          |
|                    | Total  | 30   | 23      | 175        | 525 | 700          |





MANNAR THIRUMALAI NAICKER COLLEGE (AUTONOMOUS)

**DEPARTMENT OF COMMERCE – CORPORATE SECRETARYSHIP** 

FOR THOSE WHO JOINED IN 2023-2024 AND AFTER

| Course Name   | FINANCIAL ACCOUNTING   |         |      |
|---|--|---------|------|
| Course Code   | 23UCPCC11 L  | Р       | C    |
| Category  | CORE 5   | -       | 5    |
| COURSE OBJEC  | CTIVES:  |         |      |
| <ul> <li>To gain know</li> <li>To learn the</li> <li>To understation</li> </ul> | the fundamentals of accounting and the preparation of financial statements<br>owledge on accounting form on-Trading organizations.<br>e accounting concept relating to Single Entry System.<br>and the basics of Account Current and Average due date.<br>cnowledge on the different types of depreciation methods | -       |      |
| UNIT - I FINA   | LACCOUNTS  |         | 20   |
| 1   | al Accounts of a Sole Trading Concern – Adjustments - Closing stocks - O Depreciation, provision for Bad Debts, Provision for Discount on Debtors and cre<br>nd Drawings.  |         | ling |
| UNIT - II ACCO  | OUNTS FOR NON-TRADING CONCERN  |         | 15   |
| Receipts and Payme  | nts - Income and expenditure - Balance sheet of non-trading organization   |         |      |
| UNIT - III SING   | LE ENTRY SYSTEM  |         | 20   |
| 0   | es of Single entry and double entry System-Methods of calculation of prof<br>Method- conversion method.  | ït—     |      |
| UNIT - IV AVEF  | RAGE DUE DATE AND ACCOUNT CURRENT  |         | 20   |
| the period-Account  | Meaning, need, calculation of average due date-consideration of holidays i<br>Current-Meaning and purpose, Forward method, Product method, Periodic<br>laims - Average clause (Loss of stock only).  |         |      |
| UNIT - V DEPF   | RECIATION  |         | 15   |
| Meaning-Causes of Balance Method  | depreciation—Methods of providing Depreciation–Straight line Method-I  | Diminis | hing |
|   | Total Lecture Hou  | rs      | 90   |
|   | allotted to be problem solving questions<br>allotted to be theory questions  |         |      |

#### **BOOKS FOR STUDY:**

- > T.S.Reddy & A. Murthy. Financial Accounting, Margham Publications, Chennai.
- S.Thothadri & S.Nafeesa, Financial accounting, MCGraw Hill Education, New Delhi.
- > M.V.Nagarajan. Financial accounting, Vidhya publications

#### **BOOKS FOR REFERENCES:**

- S.P.Jain & N.L.Narang, Financial Accounting, Kalyani Publishers, New Delhi.
- M.C.Shukla, T.SGrewal, S.C.Gupta. Advanced Accounting. S.Chand & Co. New Delhi

#### WEB RESOURCES:

- www.accountingcoach.com
- www.accountingstudyguide.com
- **\*** www.futureaccountant.com

| Nature of<br>Course  | EMPLOYABILITY        |  |      | ✓       | SKILL OR  | KILL ORIENTED |        | ENTREPRENEURSHIP |              | P |
|--|----------------------|--|------|---------|-----------|---------------|--------|------------------|--------------|---|
| Curriculum<br>Relevance  |                      |  | ONAL |         | NATIONAL  |               | GLOBAL |                  | $\checkmark$ |   |
| Changes<br>Made in the<br>Course   | Percentage of Change |  | 40   | No Char | nges Made |               |        | New Course       |              |   |
| *Treat 20% as each unit (20*5=100%) and calculate the percentage of change for the course. |                      |  |      |         |           |               |        |                  |              |   |

| COURS       | SE OUTCO   | MES:        |             |             |           |             |            |            | K          | LEVEL  |  |
|-------------|--|-------------|-------------|-------------|-----------|-------------|------------|------------|------------|--------|--|
| After stu   | udying this c  | ourse, the  | students v  | will be abl | le to:    |             |            |            |            |        |  |
| CO1         | Recall and explain the fundamentals of accounting and the preparation of financial statements              |             |             |             |           |             |            |            |            | K1toK4 |  |
| CO2         | Explain and preparation of Income and Expenditure account and balance sheet for non-trading organizations. |             |             |             |           |             |            |            |            | 1toK4  |  |
| CO3         | Accounting under single entry system   |             |             |             |           |             |            |            |            | 1toK4  |  |
| CO4         | Knowledge of Average due date and account current  |             |             |             |           |             |            |            |            | K1toK4 |  |
| CO5         | Classify, app  | ply and cor | npute the c | lifferent m | ethods of | depreciatio | on         |            | K          | K1toK4 |  |
| MAPPI       | NG WITH  | PROGRA      | M OUTC      | OMES:       |           |             |            |            |            |        |  |
| CO/PC       | PO1  | <b>PO2</b>  | PO3         | PO4         | PO5       | <b>PO6</b>  | <b>PO7</b> | <b>PO8</b> | <b>PO9</b> | PO10   |  |
| <b>CO1</b>  | 3  | 3           | 2           | 2           | 3         |             |            |            |            |        |  |
| <b>CO2</b>  | 3  | 3           | 2           | 2           | 3         |             |            |            |            |        |  |
| CO3         | 3  | 3           | 2           | 2           | 3         |             |            |            |            |        |  |
| CO4         | 3  | 3           | 2           | 2           | 3         |             |            |            |            |        |  |
| <b>CO</b> 5 | 3  | 3           | 2           | 2           | 3         |             |            |            |            |        |  |
| Ş           | S- STRONO  | <b>G</b>    |             | N           | I – MED   | UM          |            |            | L - LO     | W      |  |

| CO / 1               | PO MAPPIN  | IG:  |  |  |                    |  |  |  |
|----------------------|--|--|--|--|--------------------|--|--|--|
|                      | cos  | PSO1   | PSO2   | PSO3                                   | PSO4               | PSO5                                   |  |  |
| (                    | CO 1   | 3  | 1  | 3                                      | 3                  | 3                                      |  |  |
| (                    | CO 2   | 3  | 1  | 3                                      | 3                  | 3                                      |  |  |
| (                    | CO 3 3 1 3                                       |  |  |  | 3                  | 3                                      |  |  |
| (                    | C <b>O</b> 4                                     | 3  | 1  | 3                                      | 2                  | 3                                      |  |  |
| (                    | CO 5   | 3  | 1  | 3                                      | 2                  | 3                                      |  |  |
| WE                   | ITAGE  | 3  | 1  | 3                                      | 2.6                | 3                                      |  |  |
| PERC<br>OF C<br>CONT | IGHTED<br>CENTAGE<br>COURSE<br>RIBUTION<br>O POS | 100%   | 100%   | 100%                                   | 87%                | 100%                                   |  |  |
| LESSON PLAN:         |  |  |  |  |                    |  |  |  |
| UNIT                 |  | С  | OURSE NAME   | ;                                      | HRS                | PEDAGOGY                               |  |  |
| I                    | Adjustmen<br>Depreciation                        | ts - Closing stoc<br>n, provision for B  | ints of Sole Tradin<br>ks Outstanding and<br>ad Debts, Provision<br>ital and Drawings. | -                                      | ors <b>20</b>      | Chalk and<br>Talk, PPT<br>Presentation |  |  |
| II                   | Receipts ar<br>trading org                       | •  | ome and expendit   | ure-Balance sheet of                   | <sup>non-</sup> 15 | Chalk and<br>Talk, PPT<br>Presentation |  |  |
| III                  |  | l features of Sing<br>n of profit – Stat                                       |  | Chalk and<br>Talk, PPT<br>Presentation |                    |  |  |  |
| IV                   | consideration<br>Meaning and                     | e Date-Meaning,<br>n of holidays inte<br>l purpose, Forwa<br>nod Insurance cla | t-<br>l <b>20</b>  | Chalk and<br>Talk, PPT<br>Presentation |                    |  |  |  |
| v                    | -  | Causes of deprect<br>the Method-Dimin  | tion- 15   | Chalk and<br>Talk, PPT<br>Presentation |                    |  |  |  |

|                | Learning Outcome Based Education & Assessment (LOBE)<br>Formative Examination - Blue Print<br>Articulation Mapping – K Levels with Course Outcomes (COs) |                                 |                      |              |                        |                               |  |  |  |  |
|----------------|--|---------------------------------|----------------------|--------------|------------------------|-------------------------------|--|--|--|--|
| Internal       | Cos  | K Level                         | Section<br>MC(       |              | Section B<br>Either or | Section C<br>Either or Choice |  |  |  |  |
|                | COS  |                                 | No. of.<br>Questions | K -<br>Level | Choice                 |                               |  |  |  |  |
| CI             | CO1  | K1 – K4                         | 2                    | K1           | K2,K2                  | K3,K3                         |  |  |  |  |
| AI             | CO2  | K1 – K4                         | 2                    | K1           | K3,K3                  | K4,K4                         |  |  |  |  |
| CI             | CO3  | K1 – K4                         | 2                    | K1           | K3,K3                  | K2,K2                         |  |  |  |  |
| AII            | CO4  | K1 – K4                         | 2                    | K1           | K3,K3                  | K4,K4                         |  |  |  |  |
|                | 1  | No. of Questions to be asked    | 4                    |              | 4                      | 4                             |  |  |  |  |
| Quest<br>Patte |  | No. of Questions to be answered | 4                    |              | 2                      | 2                             |  |  |  |  |
| CIA I          |  | Marks for each<br>question      | 1                    |              | 5                      | 8                             |  |  |  |  |
|                |  | Total Marks for<br>each section | 4                    |              | 10                     | 16                            |  |  |  |  |

|     |            | D  | istribution of                          | f Marks with                            | K Level        | CIA I & CIA II                    |                     |
|-----|------------|--|---|---|----------------|-----------------------------------|---------------------|
|     | K<br>Level | Section A<br>(Multiple<br>Choice<br>Questions) | Section B<br>(Either /<br>Or<br>Choice) | Section C<br>(Either /<br>Or<br>Choice) | Total<br>Marks | % of (Marks<br>without<br>choice) | Consolidate of<br>% |
|     | K1         | 4  |   | -                                       | 4              | 7                                 | 25                  |
|     | K2         | -  | 10                                      | -                                       | 10             | 18                                | 23                  |
| CIA | K3         | -  | 10                                      | 16                                      | 26             | <b>46</b>                         | 46                  |
| I   | K4         | -  | -                                       | 16                                      | 16             | 29                                | 29                  |
| -   | Marks      | 4  | 20                                      | 32                                      | 56             | 100                               | 100                 |
|     | K1         | 4  | -                                       | -                                       | 4              | 7                                 | 26                  |
|     | K2         | -  | -                                       | 16                                      | 16             | 29                                | 36                  |
| CIA | K3         | -  | 20                                      | -                                       | 20             | 35                                | 35                  |
| II  | K4         | -  | -                                       | 16                                      | 16             | 29                                | 29                  |
|     | Marks      | 4  | 20                                      | 32                                      | 56             | 100                               | 100                 |

K1- Remembering and recalling facts with specific answers

K2- Basic understanding of facts and stating main ideas with general answers

K3- Application oriented- Solving Problems

K4- Examining, analyzing, presentation and make inferences with evidences

CO5 will be allotted for individual Assignment which carries five marks as part of CIA component.

|                                    | Summative Examination – Blue Print Articulation Mapping – K Level with Course Outcomes (COs) |  |   |   |   |  |  |  |  |  |
|------------------------------------|--|--|---|---|---|--|--|--|--|--|
|                                    |  | Section A  | (MCQs)  | Section B (Either / or  | Section C (Either / or  |  |  |  |  |  |
| COs                                | K - Level  | No. of<br>Questions  | K – Level   | Choice) With<br>K - LEVEL   | Choice) With<br>K - LEVEL   |  |  |  |  |  |
| CO1                                | K1 - K4  | 2  | K1  | K1,K1   | K3,K3   |  |  |  |  |  |
| CO2                                | K1 - K4  | 2  | K1  | K3,K3   | K4,K4   |  |  |  |  |  |
| CO3                                | K1 - K4  | 2  | K2  | K2,K2   | K2,K2   |  |  |  |  |  |
| <b>CO4</b>                         | K1 - K4  | 2  | K1  | K4,K4   | K4,K4   |  |  |  |  |  |
| CO5                                | K1 - K4  | 2  | K2  | K3,K3   | K1,K1   |  |  |  |  |  |
| stions to                          | be Asked   | 10   |   | 10  | 10  |  |  |  |  |  |
| No. of Questions to be<br>answered |  | 10   |   | 5   | 5   |  |  |  |  |  |
| Marks for each question            |  | 1  |   | 5   | 8   |  |  |  |  |  |
| ks for ea                          | ch section   | 10   |   | 25  | 40  |  |  |  |  |  |
| s<br>2<br>1                        | CO1<br>CO2<br>CO3<br>CO4<br>CO5<br>tions to<br>uestion<br>aswered<br>r each c                | CO1       K1 - K4         CO2       K1 - K4         CO3       K1 - K4         CO4       K1 - K4         CO5       K1 - K4         tions to be Asked         uestions to be         nswered | COsK - LevelNo. of<br>QuestionsCO1K1 - K42CO2K1 - K42CO3K1 - K42CO4K1 - K42CO5K1 - K42tions to be Asked10swered10r each question1 | COs         K - Level         No. of<br>Questions         K - Level           CO1         K1 - K4         2         K1           CO2         K1 - K4         2         K1           CO3         K1 - K4         2         K1           CO4         K1 - K4         2         K2           CO4         K1 - K4         2         K1           CO5         K1 - K4         2         K2           tions to be Asked         10         10           uestions to be         10         1 | COs         K - Level         No. of<br>Questions         K - Level         Choice) With<br>K - LEVEL           CO1         K1 - K4         2         K1         K1,K1           CO2         K1 - K4         2         K1         K1,K1           CO3         K1 - K4         2         K2         K2,K2           CO4         K1 - K4         2         K1         K4,K4           CO5         K1 - K4         2         K2         K3,K3           tions to be Asked         10         10         10           swered         10         5         5 |  |  |  |  |  |

(Figures in parenthesis denotes, questions should be asked with the given K level)

|         | Distribution of Marks with K Level                     |    |                                     |                |                                      |                |  |  |  |  |  |
|---------|--|----|-------------------------------------|----------------|--------------------------------------|----------------|--|--|--|--|--|
| K Level | K Level Section A<br>(Multiple<br>Choice<br>Questions) |    | Section C<br>(Either/ or<br>Choice) | Total<br>Marks | % of<br>(Marks<br>without<br>choice) | Consolidated % |  |  |  |  |  |
| K1      | 6  | 10 | 16                                  | 32             | 23                                   | 23             |  |  |  |  |  |
| K2      | 4  | 10 | 16                                  | 30             | 21                                   | 21             |  |  |  |  |  |
| K3      | -  | 20 | 16                                  | 36             | 26                                   | 26             |  |  |  |  |  |
| K4      | -  | 10 | 32                                  | 42             | 30                                   | 30             |  |  |  |  |  |
| Marks   | 10   | 50 | 80                                  | 140            | 100                                  | 100            |  |  |  |  |  |

NB: Higher level of performance of the students is to be assessed by attempting higher level of K levels.

| Q. No.   | Unit         | СО         | K-level |          |                                       |
|----------|--------------|------------|---------|----------|---------------------------------------|
| Answer A | ALL the ques | stions     |         | PART – A | (10  x  1 = 10  Marks)                |
|          | Unit - I     | CO1        | K1      |          |                                       |
| 1.       |              |            |         | a)       | b)                                    |
|          |              |            |         | c)       | d)                                    |
|          | Unit - I     | CO1        | K1      |          | · · · · · · · · · · · · · · · · · · · |
| 2.       |              |            |         | a)       | b)                                    |
|          |              |            |         | c)       | d)                                    |
|          | Unit - II    | CO2        | K1      |          |                                       |
| 3.       |              |            |         | a)       | b)                                    |
|          |              |            |         | c)       | d)                                    |
|          | Unit - II    | CO2        | K1      |          |                                       |
| 4.       |              |            |         | a)       | b)                                    |
|          |              |            |         | c)       | d)                                    |
|          | Unit - III   | CO3        | K2      |          | · · · · · · · · · · · · · · · · · · · |
| 5.       |              |            |         | a)       | b)                                    |
|          |              |            |         | c)       | d)                                    |
|          | Unit - III   | CO3        | K2      |          |                                       |
| 6.       |              |            |         | a)       | b)                                    |
|          |              |            |         | c)       | d)                                    |
|          | Unit - IV    | <b>CO4</b> | K1      |          |                                       |
| 7.       |              |            |         | a)       | b)                                    |
|          |              |            |         | c)       | d)                                    |
|          | Unit - IV    | <b>CO4</b> | K1      |          |                                       |
| 8.       |              |            |         | a)       | b)                                    |
|          |              |            |         | c)       | d)                                    |
|          | Unit - V     | CO5        | K2      |          |                                       |
| 9.       |              |            |         | a)       | b)                                    |
|          |              |            |         | c)       | d)                                    |
|          | Unit - V     | CO5        | K2      |          |                                       |
| 10.      |              |            |         | a)       | b)                                    |
|          |              |            |         | c)       | d)                                    |

| Answer | • ALL the que | estions    |    | PART – B | (5 x 5 = 25 Marks) |
|--------|---------------|------------|----|----------|--------------------|
| 11. a) | Unit - I      | CO1        | K1 |          |                    |
|        |               |            |    | OR       |                    |
| 11. b) | Unit - I      | CO1        | K1 |          |                    |
| 12. a) | Unit - II     | CO2        | K3 |          |                    |
|        |               |            |    | OR       |                    |
| 12. b) | Unit - II     | CO2        | K3 |          |                    |
| 13. a) | Unit - III    | CO3        | K2 |          |                    |
|        |               |            |    | OR       |                    |
| 13. b) | Unit - III    | CO3        | K2 |          |                    |
| 14. a) | Unit - IV     | <b>CO4</b> | K4 |          |                    |
|        |               |            |    | OR       |                    |
| 14. b) | Unit - IV     | <b>CO4</b> | K4 |          |                    |
| 15. a) | Unit - V      | CO5        | K3 |          |                    |
|        | · · · · ·     |            |    | OR       |                    |
| 15. b) | Unit - V      | CO5        | K3 |          |                    |

| Answer A | ALL the quest | ions       |    | PART – C | (5 x 8 = 40 Marks) |
|----------|---------------|------------|----|----------|--------------------|
| 16. a)   | Unit - I      | CO1        | K3 |          |                    |
|          |               |            |    | OR       |                    |
| 16. b)   | Unit - I      | CO1        | K3 |          |                    |
| 17. a)   | Unit - II     | CO2        | K4 |          |                    |
|          |               |            |    | OR       |                    |
| 17. b)   | Unit - II     | CO2        | K4 |          |                    |
| 18. a)   | Unit - III    | CO3        | K2 |          |                    |
|          |               |            |    | OR       |                    |
| 18. b)   | Unit - III    | CO3        | K2 |          |                    |
| 19. a)   | Unit - IV     | <b>CO4</b> | K4 |          |                    |
|          |               |            |    | OR       |                    |
| 19. b)   | Unit - IV     | <b>CO4</b> | K4 |          |                    |
| 20. a)   | Unit - V      | CO5        | K1 |          |                    |
|          |               |            |    | OR       |                    |
| 20. b)   | Unit - V      | CO5        | K1 |          |                    |



MANNAR THIRUMALAI NAICKER COLLEGE (AUTONOMOUS) DEPARTMENT OF COMMERCE – CORPORATE SECRETARYSHIP

FOR THOSE WHO JOINED IN 2023-2024 AND AFTER

| Course Name   | CORPORATE CORRESPONDENCE  |       |       |  |  |  |  |  |  |
|---|---|-------|-------|--|--|--|--|--|--|
| Course Code   | 23UCPCC12 L   | Р     | C     |  |  |  |  |  |  |
| Category  | CORE 5 -  |       |       |  |  |  |  |  |  |
| COURSE OBJE   | CTIVES:   |       |       |  |  |  |  |  |  |
| <ul> <li>To analyze the</li> <li>To demonstr</li> <li>To learn the</li> </ul> | e knowledge on introduction to communication.<br>he different types of communication.<br>rate the knowledge communication in business environment<br>basic understanding of drafting of legal deeds and documents.<br>students to understand the drafting of responses and replies. |       |       |  |  |  |  |  |  |
| UNIT - I II   | NTRODUCTION TO COMMUNICATION  | 1     | 0     |  |  |  |  |  |  |
| Communication -   | nunication – Meaning, Definition, Process, Need, Feedback, Principles of<br>- Barriers to Communication: Physical, Semantic/Language, Socio-Curriers - Ways to overcome these, Barriers.  |       |       |  |  |  |  |  |  |
| IINIT - II  | YPES OF COMMUNICATION & CORPORATE<br>ORRESPONDENCE  | 10    | 0     |  |  |  |  |  |  |
| Informal -Vertica   | nication: Verbal, Non-verbal. Channels of Communication: Formal and<br>l, Horizontal, Diagonal, Grapevine. Trade Letters – (Inquiry, Order<br>Enquiry, Complaints, Claims, Sales Letters, promotional leaflets and  | ,     |       |  |  |  |  |  |  |
| UNIT - III C  | OMMUNICATION IN CORPORATE ENVIRONMENT   | 1     | 0     |  |  |  |  |  |  |
| 1 0   | Agenda, Minutes of Meeting –Office Order – Circular Notes –<br>ith shareholders–Correspondence with directors.  |       |       |  |  |  |  |  |  |
| UNIT - IV D   | RAFTING OF DOCUMENTS  | 1     | 5     |  |  |  |  |  |  |
| 1   | Power of Attorney-Lease deed-Affidavit-Indemnity bond-Gift deed -<br>articles of association of a company - Annual Report of a company  |       |       |  |  |  |  |  |  |
| UNIT - V D  | RAFTING REPLIES & RESPONSES   | 1     | 5     |  |  |  |  |  |  |
| • •   | o regulatory show cause notices – review of business documents and proxy advisory reports - Response to media replies – Crisis communication  |       | ses – |  |  |  |  |  |  |
|   | Total Lecture Ho  | urs 6 | _     |  |  |  |  |  |  |

#### **BOOKS FOR STUDY:**

- N.S.Raghunthan, B.Santhanam, Margham Publications, Chennai, 3<sup>rd</sup> Edition
- > C.B.Gupta, Business communication, Organization and Management, 2014.
- R.C.Sekhar, Ethical Choices in Business Response Books,2002

#### **BOOKS FOR REFERENCES:**

- RajendraPal & J.S.Korlahalli, Essentials of BusinessCommunication, Sultan Chand & Sons- New Delhi.
- Shirley Taylor, Communication for Business, Pearson Publications, New Delhi.  $\geq$
- Bovee, Thill, Schatzman, Business Communication Today, Pearson Education Private Ltd.- New Delhi.
- Penrose, Raspberry, Myers, Advanced Business Communication, Bangalore.  $\succ$
- Mary Ellen Guffey, Business Communication, Process and Product International Thomson Publishing- Ohio
- Corporate Governance and business Ethics by All India ManagementAssociation –Excel Books
- William H. Shaw, Business Ethics–Thomson Publications

#### WEB RESOURCES:

- https://www.ansarada.com/business-readiness/corporate/shareholder-correspondence
- www.newagepublishers.com
- www.managementstudyguide.com
- www.businesscommunication.org

| Nature of<br>Course              | EMPLC      | YABII   | LITY  | $\checkmark$ | SKILL OR | IENTED   | EN        | ENTREPRENEURSHIP |              | 2 |
|----------------------------------|------------|---------|-------|--------------|----------|----------|-----------|------------------|--------------|---|
| Curriculum<br>Relevance          | LOCAL      |         | REGI  | ONAL         | 4        | NATION   | AL GLOBAL |                  | $\checkmark$ |   |
| Changes<br>Made in the<br>Course | Percentage | e of Ch | nange |              | No Chan  | ges Made |           | New Course       |              | ✓ |

| COURS             | SE OUTC                                     | OMES:   |                           |   |                            |                          |              |         |     | K     | LEVEL                         |
|-------------------|---|---|---------------------------|---|----------------------------|--------------------------|--------------|---------|-----|-------|-------------------------------|
| After st          | udying this                                 | s course, th  | ne student                | ts will be al                                     | ole to:                    |                          |              |         |     |       |                               |
| <b>CO1</b>        | Inherit t                                   | Inherit the knowledge on introduction to communication. |                           |   |                            |                          |              |         |     |       | 1 to K4                       |
| CO2               | Identify                                    | & analyses  | s the differ              | rent types of                                     | f communi                  | ication.                 |              |         |     | K     | 1 to K4                       |
| CO3               | Develop                                     | and demo  | nstrate the               | knowledge   | e communi                  | cation in                | business env | vironme | nt. | K     | 1 to K4                       |
| CO4               | Learn th                                    | e basic und   | lerstandin                | g of drafting                                     | g of legal d               | leeds and                | documents.   |         |     | K     | 1 to K4                       |
| CO5               | Enlighte                                    | en the meth   | ods of dra                | fting respor                                      | use and rep                | olies.                   |              |         |     | K     | 1 to K4                       |
| MAPPI             | NG WITH                                     | I PROGR   | AM OU                     | COMES:  |                            |                          |              |         |     |       |                               |
| CO/PC             | D PO1                                       | PO2   | PO3                       | PO4   | <b>PO5</b>                 | <b>PO6</b>               | <b>PO7</b>   | PO      | 8 P | 09    | PO10                          |
| <b>CO</b> 1       | 3   | 1   | 3                         | 3   | 1                          |                          |              |         |     |       |                               |
| <b>CO2</b>        | 3   | 1   | 3                         | 3   | 1                          |                          |              |         |     |       |                               |
| CO3               | 3   | 1   | 3                         | 3   | 3                          |                          |              |         |     |       |                               |
| CO4               | 3   | 1   | 3                         | 3   | 2                          |                          |              |         |     |       |                               |
| CO5               | 3   | 1   | 3                         | 3   | 3                          |                          |              |         |     |       |                               |
|                   | S- STROI                                    | ١G  |                           | ]   | M – MEI                    | DIUM                     |              |         | L - | LOI   | V                             |
| CO / P            | O MAPP                                      | NG:   |                           |   |                            |                          |              |         |     |       |                               |
| С                 | os  | PSO1  | -                         | PSO2  | PS                         | 03                       | PSO4         | F       | ]   | PSO5  |                               |
| C                 | 01  | 1   |                           | 1   | 2                          | 2                        | 3            |         |     | 3     |                               |
| C                 | 02  | 1   |                           | 1   | 2                          | 2                        | 3            |         |     | 3     |                               |
| C                 | 03  | 1   |                           | 1   | 2                          | 2                        | 3            |         |     | 3     |                               |
| C                 | 04  | 3   |                           | 3   | 2                          | 2                        | 3            |         |     | 3     |                               |
| C                 | 05  | 3   |                           | 3   | 2                          | 2                        | 3            |         |     | 3     |                               |
| WEI               | TAGE  | 1.8   |                           | 1.8   | 2                          | 2                        | 3            |         |     | 3     |                               |
| PERCE<br>OF CONTR | HTED<br>ENTAGE<br>OURSE<br>RIBUTIO<br>D POS | 609   | %                         | 60%   | 10                         | 00%                      | 100          | %       |     | 10    | 0%                            |
| LESSO             | N PLAN:                                     |   |                           |   |                            |                          |              |         |     |       |                               |
| UNIT              | COURSE NAME HRS                             |   |                           |   |                            |                          |              | S F     | ED  | AGOGY |                               |
| I                 | Feedback,<br>Communi                        | Principles cation: Phy                                  | of effectiv<br>sical, Sen | Meaning, Dove Commun<br>nantic/Lang<br>to overcom | nication – I<br>uage, Soci | Barriers to<br>o-Cultura | 0            | 10      |     | Tal   | llk and<br>k, PPT<br>entation |
| п                 | Commun                                      | ication: Fo   | rmal and                  | : Verbal,<br>Informal -V<br>nquiry, Ord           | /ertical, H                | orizontal,               | <b>U</b>     | 10      |     | Tal   | llk and<br>k, PPT<br>entation |

|     | Complaints, Claims, Sales Letters, promotional leaflets and fliers)   |    |  |
|-----|---|----|--|
| III | Report Writing – Agenda, Minutes of Meeting –Office Order<br>– Circular Notes- Correspondence with shareholders–<br>Correspondence with directors.  | 10 | Chalk and<br>Talk, PPT<br>Presentation |
| IV  | Partnership deed-Power of Attorney-Lease deed - Affidavit-<br>Indemnity bond - Gift deed - Memorandum and articles of<br>association of a company - Annual Report of a company.               | 15 | Chalk and<br>Talk, PPT<br>Presentation |
| v   | Drafting replies to regulatory show cause notices – review of business documents and press releases –Responding to proxy advisory reports - Response to media replies – Crisis communication. | 15 | Chalk and<br>Talk, PPT<br>Presentation |

|                | Learning Outcome Based Education & Assessment (LOBE)<br>Formative Examination - Blue Print<br>Articulation Mapping – K Levels with Course Outcomes (COs) |                                 |                      |              |                        |                  |  |  |  |  |  |
|----------------|--|---------------------------------|----------------------|--------------|------------------------|------------------|--|--|--|--|--|
| Internal       | Cos  | K Level                         | Section A<br>MCQs    |              | Section B<br>Either or | Section C        |  |  |  |  |  |
| Internar       | CUS  | K Level                         | No. of.<br>Questions | K -<br>Level | Choice                 | Either or Choice |  |  |  |  |  |
| CI             | <b>CO1</b>   | K1 – K4                         | 2                    | K1           | K2,K2                  | K3,K3            |  |  |  |  |  |
| AI             | CO2  | K1 – K4                         | 2                    | K1           | K3,K3                  | K4,K4            |  |  |  |  |  |
| CI             | CO3  | K1 – K4                         | 2                    | K1           | K3,K3                  | K2,K2            |  |  |  |  |  |
| AII            | CO4  | K1 – K4                         | 2                    | K1           | K3,K3                  | K4,K4            |  |  |  |  |  |
|                | <u>-</u>   | No. of Questions to be asked    | 4                    |              | 4                      | 4                |  |  |  |  |  |
| Quest<br>Patte |  | No. of Questions to be answered | 4                    |              | 2                      | 2                |  |  |  |  |  |
| CIA I          |  | Marks for each<br>question      | 1                    |              | 5                      | 8                |  |  |  |  |  |
|                |  | Total Marks for<br>each section | 4                    |              | 10                     | 16               |  |  |  |  |  |

|     |            | Dis  | tribution of                         | Marks with                           | K Level        | CIA I & CIA I                  | I                |
|-----|------------|--|--------------------------------------|--------------------------------------|----------------|--------------------------------|------------------|
|     | K<br>Level | Section A<br>(Multiple<br>Choice<br>Questions) | Section B<br>(Either /<br>Or Choice) | Section C<br>(Either /<br>Or Choice) | Total<br>Marks | % of (Marks<br>without choice) | Consolidate of % |
|     | K1         | 4  |                                      | -                                    | 4              | 7                              | 25               |
|     | K2         | -  | 10                                   | -                                    | 10             | 18                             | 23               |
| CIA | K3         | -  | 10                                   | 16                                   | 26             | 46                             | 46               |
| I   | K4         | -  | -                                    | 16                                   | 16             | 29                             | 29               |
|     | Marks      | 4  | 20                                   | 32                                   | 56             | 100                            | 100              |
|     | K1         | 4  | -                                    | -                                    | 4              | 7                              | 26               |
|     | K2         | -  | -                                    | 16                                   | 16             | 29                             | 36               |
| CIA | K3         | -  | 20                                   | -                                    | 20             | 35                             | 35               |
| II  | K4         | -  | -                                    | 16                                   | 16             | 29                             | 29               |
|     | Marks      | 4  | 20                                   | 32                                   | 56             | 100                            | 100              |

K1- Remembering and recalling facts with specific answers

K2- Basic understanding of facts and stating main ideas with general answers

K3- Application oriented- Solving Problems

K4- Examining, analyzing, presentation and make inferences with evidences

CO5 will be allotted for individual Assignment which carries five marks as part of CIA component.

| Summati   | Summative Examination – Blue Print Articulation Mapping – K Level with Course Outcomes (COs) |                |                |                |                            |                        |  |  |  |
|-----------|--|----------------|----------------|----------------|----------------------------|------------------------|--|--|--|
|           |  |                | Section A      | (MCQs)         | Section B (Either / or     | Section C (Either / or |  |  |  |
| S. No     | COs  | K - Level      | No. of         | K – Level      | Choice) With               | Choice) With           |  |  |  |
|           |  |                | Questions      | K Level        | K - LEVEL                  | K - LEVEL              |  |  |  |
| 1         | CO1  | K1 - K4        | 2              | K1             | K1,K1                      | K3,K3                  |  |  |  |
| 2         | CO2  | K1 - K4        | 2              | K1             | K3,K3                      | K4,K4                  |  |  |  |
| 3         | CO3  | K1 - K4        | 2              | K2             | K2,K2                      | K2,K2                  |  |  |  |
| 4         | CO4  | K1 - K4        | 2              | K1             | K4,K4                      | K4,K4                  |  |  |  |
| 5         | CO5  | K1 - K4        | 2              | K2             | K3,K3                      | K1,K1                  |  |  |  |
| No. of Qu | estions to   | be Asked       | 10             |                | 10                         | 10                     |  |  |  |
|           | Question answered  |                | 10             |                | 5                          | 5                      |  |  |  |
| Marks     | for each   | question       | 1              |                | 5                          | 8                      |  |  |  |
| Total Ma  | Total Marks for each section   |                | 10             |                | 25                         | 40                     |  |  |  |
|           | (Fig   | ires in narent | thesis denotes | questions show | uld he asked with the give | an K lovol)            |  |  |  |

(Figures in parenthesis denotes, questions should be asked with the given K level)

|              |  | Distrib                           | oution of Mar                       | ks with <b>H</b> | K Level                              |                     |  |
|--------------|--|-----------------------------------|-------------------------------------|------------------|--------------------------------------|---------------------|--|
| K Level      | Section A<br>(Multiple<br>Choice<br>Questions) | Section B<br>(Either or<br>Choice | Section C<br>(Either/ or<br>Choice) | Total<br>Marks   | % of<br>(Marks<br>without<br>choice) | Consolidated %      |  |
| K1           | 6  | 10                                | 16                                  | 32               | 23                                   | 23                  |  |
| K2           | 4  | 10                                | 16                                  | 30               | 21                                   | 21                  |  |
| K3           | -  | 20                                | 16                                  | 36               | 26                                   | 26                  |  |
| K4           | -  | 10                                | 32                                  | 42               | 30                                   | 30                  |  |
| Marks        | 10   | 50                                | 80                                  | 140              | 100                                  | 100                 |  |
| B: Higher le | evel of performation                           | nce of the stu                    | idents is to be                     | assessed l       | ov attemptin                         | g higher level of K |  |

levels.

## **Summative Examinations - Question Paper – Format**

| Q. No.   | Unit         | CO         | K-level |          |                     |
|----------|--------------|------------|---------|----------|---------------------|
| Answer A | ALL the ques | stions     |         | PART – A | (10 x 1 = 10 Marks) |
|          | Unit - I     | CO1        | K1      |          |                     |
| 1.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - I     | CO1        | K1      |          |                     |
| 2.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - II    | CO2        | K1      |          |                     |
| 3.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - II    | CO2        | K1      |          |                     |
| 4.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - III   | CO3        | K2      |          |                     |
| 5.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - III   | CO3        | K2      |          |                     |
| 6.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - IV    | <b>CO4</b> | K1      |          |                     |
| 7.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - IV    | <b>CO4</b> | K1      |          |                     |
| 8.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - V     | CO5        | K2      |          |                     |
| 9.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - V     | CO5        | K2      |          |                     |
| 10.      |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |

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| Answer | • ALL the que | estions |    | PART – B | (5 x 5 = 25 Marks) |
|--------|---------------|---------|----|----------|--------------------|
| 11. a) | Unit - I      | CO1     | K1 |          |                    |
|        |               |         |    | OR       |                    |
| 11. b) | Unit - I      | CO1     | K1 |          |                    |
| 12. a) | Unit - II     | CO2     | K3 |          |                    |
|        |               |         |    | OR       |                    |
| 12. b) | Unit - II     | CO2     | K3 |          |                    |
| 13. a) | Unit - III    | CO3     | K2 |          |                    |
|        |               |         |    | OR       |                    |
| 13. b) | Unit - III    | CO3     | K2 |          |                    |
| 14. a) | Unit - IV     | CO4     | K4 |          |                    |
|        |               |         |    | OR       |                    |
| 14. b) | Unit - IV     | CO4     | K4 |          |                    |
| 15. a) | Unit - V      | CO5     | K3 |          |                    |
|        | · · · · ·     |         | ÷  | OR       |                    |
| 15. b) | Unit - V      | CO5     | K3 |          |                    |

| Answer A | ALL the quest | ions       |    | PART – C | (5 x 8 = 40 Marks) |
|----------|---------------|------------|----|----------|--------------------|
| 16. a)   | Unit - I      | CO1        | K3 |          |                    |
|          |               |            |    | OR       |                    |
| 16. b)   | Unit - I      | CO1        | K3 |          |                    |
| 17. a)   | Unit - II     | CO2        | K4 |          |                    |
|          |               |            |    | OR       |                    |
| 17. b)   | Unit - II     | CO2        | K4 |          |                    |
| 18. a)   | Unit - III    | CO3        | K2 |          |                    |
|          |               |            |    | OR       |                    |
| 18. b)   | Unit - III    | CO3        | K2 |          |                    |
| 19. a)   | Unit - IV     | <b>CO4</b> | K4 |          |                    |
|          |               |            |    | OR       |                    |
| 19. b)   | Unit - IV     | CO4        | K4 |          |                    |
| 20. a)   | Unit - V      | CO5        | K1 |          |                    |
|          |               |            | ·  | OR       |                    |
| 20. b)   | Unit - V      | CO5        | K1 |          |                    |



MANNAR THIRUMALAI NAICKER COLLEGE (AUTONOMOUS)

**DEPARTMENT OF COMMERCE – CORPORATE SECRETARYSHIP** 

#### FOR THOSE WHO JOINED IN 2023-2024 AND AFTER

| Course Name   | CORPORATE E - MANAGEMENT  |       |             |     |  |  |  |  |
|---|---|-------|-------------|-----|--|--|--|--|
| Course Code   | 23UCPEC11   | L     | Р           | С   |  |  |  |  |
| Category  | ELECTIVE  | 4     |             |     |  |  |  |  |
| COURSE OBJECTIV   | VES:  |       |             |     |  |  |  |  |
| <ul> <li>To enlighten a</li> <li>To introduce t</li> <li>To introduce t</li> </ul>                                | basics of Computer and devices<br>about the operating systems hardware, software<br>the concept of internet<br>the basics of Multimedia<br>at E-Commerce                    |       |             |     |  |  |  |  |
| UNIT - I INTR   | ODUCTION TO COMPUTERS   |       | 10          | D   |  |  |  |  |
| 1   | ers – Characteristics - Classification–Advantages & Disadvantages<br>computer - Memory Devices - Input Devices Output Devices.  | of C  | ompute      | ers |  |  |  |  |
| UNIT - II OPER  | ATING SYSTEM  |       | 10          | C   |  |  |  |  |
|   | System–Functions-Advantages–Classification-Assembler, Complier<br>and its types, Computer Networks –Classification –Typology of Netw  |       |             | · _ |  |  |  |  |
| UNIT - III INTR   | ODUCTION TO INTERNET  |       | 1           | 5   |  |  |  |  |
| (ISPs), IP Addressing -   | t– Advantages & Uses of Internet-Requirements of internet - Internet<br>· Domain Name - Web Browser-E-Mail–Advantages & Disadvantage<br><b>TIMEDIA</b>                      |       |             |     |  |  |  |  |
| Multimedia – meaning  | g –Basic Concepts & Elements of Multimedia- Text, Images, Sound<br>ons – Uses of multimedia in Education and Entertainment.   | l/ Au |             |     |  |  |  |  |
| UNIT - V E-CO   | MMERCE  |       | 10          | C   |  |  |  |  |
|   | s – Nature- Classification of E-commerce –Advantages & Disadvanta nal Commerce vs. E-Commerce – Payment through Electronic mode.  | -     | of          |     |  |  |  |  |
|   | Total Lecture H   | Iou   | rs <u>6</u> | 0   |  |  |  |  |
|   | Y:<br>Information Technology-Alexix Leon, MathewLeon<br>Computer Science and Communication- Alexix Leon, Mathew Leon-   | Engi  | neering     |     |  |  |  |  |
| Fundamentals of   |   | 8-    |             |     |  |  |  |  |
|   |   | 8-    |             |     |  |  |  |  |
| <ul> <li>BOOKS FOR REFEI</li> <li>Every Students g</li> <li>E-Commerce-K.I</li> <li>Introduction to In</li> </ul> |   |       |             |     |  |  |  |  |
| <ul> <li>BOOKS FOR REFEI</li> <li>Every Students g</li> <li>E-Commerce-K.I</li> <li>Introduction to In</li> </ul> | <b>RENCES:</b><br>uide to Internet –John Callahan.<br>K.Bajai and Debjani Nag –The cutting edge of Business.<br>nformation Technology– P.Rizwan Ahmed– MarghamPublications. |       |             |     |  |  |  |  |

| Nature of<br>Course              | EMPLC      | YABII   | LITY  | $\checkmark$ | SKILL OR | IENTED    |    | ENTRE      | PRENEURSHIP |              |
|----------------------------------|------------|---------|-------|--------------|----------|-----------|----|------------|-------------|--------------|
| Curriculum<br>Relevance          | LOCAL      |         | REGI  | ONAL         | <i>,</i> | NATION    | AL |            | GLOBAL      | $\checkmark$ |
| Changes<br>Made in the<br>Course | Percentage | e of Cł | nange |              | No Chan  | iges Made |    | New Course |             | ✓            |

**\***Treat 20% as each unit (20**\***5=100%) and calculate the percentage of change for the course.

| COURSI     | E OUTC   | OMES:                     |             |              |              |             |              |            |       | K   | LEVEL   |
|------------|--|---------------------------|-------------|--------------|--------------|-------------|--------------|------------|-------|-----|---------|
| After stu  | dying this   | course, th                | e students  | s will be ab | ole to:      |             |              |            |       | 1   |         |
| CO1        | Define c   | computer, it              | s classific | ation and u  | ses in busi  | ness.       |              |            |       | K   | 1 to K4 |
| CO2        | Discuss and explain the operating system, hardware and software and computer networks. |                           |             |              |              |             |              |            |       |     | 1 to K4 |
| CO3        | Demons   | strate a basi             | c use of in | ternet, ema  | il in currer | itscenario  | and be awa   | re of it.  |       | K   | 1 to K4 |
| CO4        |  | the basic c<br>rtainment. | oncepts an  | d elements   | of multim    | edia and t  | heir uses in | both educ  | ation | K   | 1 to K4 |
| CO5        |  | municate th<br>ic payment |             | mework of    | e-commer     | rce and ass | sess the var | ious mode  | s of  | K   | 1 to K4 |
| MAPPIN     | G WITH   | I PROGR                   | AM OUT      | COMES:       |              |             |              |            |       |     |         |
| CO/PO      | <b>PO1</b>   | <b>PO2</b>                | PO3         | PO4          | <b>PO5</b>   | <b>PO6</b>  | <b>PO7</b>   | <b>PO8</b> | PC    | )9  | PO10    |
| CO1        | 3  | 1                         | 3           | 3            | 1            |             |              |            |       |     |         |
| CO2        | 3  | 1                         | 3           | 3            | 1            |             |              |            |       |     |         |
| <b>CO3</b> | 3  | 1                         | 3           | 3            | 1            |             |              |            |       |     |         |
| CO4        | 3  | 1                         | 3           | 3            | 1            |             |              |            |       |     |         |
| CO5        | 3  | 1                         | 3           | 3            | 1            |             |              |            |       |     |         |
| S          | - STRO   | IG                        |             | ]            | M – MED      | IUM         |              |            | L - I | LOV | V       |
| CO / PC    | ) MAPPI  | NG:                       |             |              |              |             |              |            |       |     |         |
| CO         | S  | PSO1                      | ]           | PSO2         | PSC          | 03          | PSO4         |            | PSO5  |     | 5       |
| CO         | 1  | 1                         |             | 1            | 2            |             | 3            |            |       | 3   |         |
| CO         | 2  | 1                         |             | 1            | 2            |             | 3            |            |       | 3   |         |
| CO         | 3  | 1                         |             | 1            | 2            |             | 3            |            |       | 3   |         |
| CO         | 4  | 1                         |             | 1            | 3            |             | 3            |            |       | 3   |         |
| CO         | 5  | 1                         |             | 1            | 3            |             | 3            |            |       | 3   |         |
| WEIT       | AGE  | 1                         |             | 1            | 2.           | 4           | 3            |            |       | 3   |         |

LESSON PLAN:

| UNIT | COURSE NAME   | HRS | PEDAGOGY                               |
|------|---|-----|--|
| I    | Introduction to computers–Characteristics-<br>Classification–Advantages&DisadvantagesofComputers -<br>Anatomy of Digital Computer – Memory Devices –Input Devices<br>Output Devices.                                | 10  | Chalk and<br>Talk, PPT<br>Presentation |
| II   | ConceptofOperatingSystem–Functions-Advantages–Classification-<br>Assembler, Complier, Interpreter–Hardware & Software and its types,<br>Computer Networks–Classification–Typology of Networks.                      | 10  | Chalk and<br>Talk, PPT<br>Presentation |
| III  | Introduction to Internet– Advantages & Uses of Internet-<br>Requirements of internet-Internet Service Providers(ISPs), IP<br>Addressing - Domain Name - Web Browser-E-Mail–Advantages &<br>Disadvantages of E-Mail. | 15  | Chalk and<br>Talk, PPT<br>Presentation |
| IV   | Multimedia – meaning –Basic Concepts & Elements of Multimedia-<br>Text, Images, Sound/Audio, Video, Graphics and Animations–Uses<br>of multimedia in Education and Entertainment.                                   | 15  | Chalk and<br>Talk, PPT<br>Presentation |
| v    | E-Commerce –Benefits – Nature- Classification of E-commerce<br>–Advantages & Disadvantages of E-Commerce. Traditional<br>Commerce vs. E-Commerce – Payment through Electronicmode.                                  | 10  | Chalk and<br>Talk, PPT<br>Presentation |

| Learning Outcome Based Education & Assessment (LOBE)<br>Formative Examination - Blue Print<br>Articulation Mapping – K Levels with Course Outcomes (COs) |     |                                 |                      |              |                        |                               |  |  |  |
|--|-----|---------------------------------|----------------------|--------------|------------------------|-------------------------------|--|--|--|
| Internal   | Cos | K Level                         | Section<br>MC(       |              | Section B<br>Either or | Section C<br>Either or Choice |  |  |  |
| mernar   | 005 |                                 | No. of.<br>Questions | K -<br>Level | Choice                 |                               |  |  |  |
| CI   | CO1 | K1 – K4                         | 2                    | K1           | K2,K2                  | K3,K3                         |  |  |  |
| AI   | CO2 | K1 – K4                         | 2                    | K1           | K3,K3                  | K4,K4                         |  |  |  |
| CI   | CO3 | K1 – K4                         | 2                    | K1           | K3,K3                  | K2,K2                         |  |  |  |
| AII  | CO4 | K1 – K4                         | 2                    | K1           | K3,K3                  | K4,K4                         |  |  |  |
|  |     | No. of Questions to be asked    | 4                    |              | 4                      | 4                             |  |  |  |
| Quest<br>Patte   |     | No. of Questions to be answered | 4                    |              | 2                      | 2                             |  |  |  |
| CIA I  |     | Marks for each<br>question      | 1                    |              | 5                      | 8                             |  |  |  |
|  |     | Total Marks for<br>each section | 4                    |              | 10                     | 16                            |  |  |  |

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|     |            | Dis  | tribution of      | Marks with | K Level   | CIA I & CIA I | I                |
|-----|------------|--|-------------------|------------|---|---------------|------------------|
|     | K<br>Level | Section A<br>(Multiple<br>Choice<br>Questions) | (Fither/ (Fither/ |            | ther / Total % of (Marks<br>Marks without choice) |               | Consolidate of % |
|     | K1         | 4  |                   | -          | 4   | 7             | 25               |
|     | K2         | -  | 10                | -          | 10  | 18            | 23               |
| CIA | K3         | -  | 10                | 16         | 26  | 46            | 46               |
| I   | K4         | -  | -                 | 16         | 16  | 29            | 29               |
|     | Marks      | 4  | 20                | 32         | 56  | 100           | 100              |
|     | K1         | 4  | -                 | -          | 4   | 7             | 26               |
|     | K2         | -  | -                 | 16         | 16  | 29            | 36               |
| CIA | K3         | -  | 20                | -          | 20  | 35            | 35               |
| II  | K4         | -  | -                 | 16         | 16  | 29            | 29               |
|     | Marks      | 4  | 20                | 32         | 56  | 100           | 100              |

K1- Remembering and recalling facts with specific answers

K2- Basic understanding of facts and stating main ideas with general answers

K3- Application oriented- Solving Problems

K4- Examining, analyzing, presentation and make inferences with evidences

CO5 will be allotted for individual Assignment which carries five marks as part of CIA component.

| Summative Examination – Blue Print Articulation Mapping – K Level with Course Outcomes (COs) |                                    |              |                                  |                                       |   |   |  |  |  |
|--|------------------------------------|--------------|----------------------------------|---------------------------------------|---|---|--|--|--|
| S. No  | COs                                | K -<br>Level | Section A<br>No. of<br>Questions | (MCQs)<br>K – Level                   | Section B (Either /<br>or Choice) With<br>K - LEVEL | Section C (Either / or<br>Choice) With<br>K - LEVEL |  |  |  |
| 1  | CO1                                | K1 - K4      | 2                                | K1                                    | K1,K1   | K3,K3   |  |  |  |
| 2  | CO2                                | K1 - K4      | 2                                | K1                                    | K3,K3   | K4,K4   |  |  |  |
| 3  | CO3                                | K1 - K4      | 2                                | K2                                    | K2,K2   | K2,K2   |  |  |  |
| 4  | CO4                                | K1 - K4      | 2                                | K1                                    | K4,K4   | K4,K4   |  |  |  |
| 5  | CO5                                | K1 - K4      | 2                                | K2                                    | K3,K3   | K1,K1   |  |  |  |
| No. of Qu  | estions to                         | be Asked     | 10                               |                                       | 10  | 10  |  |  |  |
|  | No. of Questions to be<br>answered |              | 10                               |                                       | 5   | 5   |  |  |  |
| Marks  | Marks for each question            |              | 1                                |                                       | 5   | 8   |  |  |  |
| Total Ma   | rks for ea                         | ach section  | 10                               |                                       | 25  | 40  |  |  |  |
|  |                                    |              |                                  | · · · · · · · · · · · · · · · · · · · |   |   |  |  |  |

(Figures in parenthesis denotes, questions should be asked with the given K level)

|   | Distribution of Marks with K Level             |                                   |                                     |                |                                      |                |  |  |  |  |  |
|---|--|-----------------------------------|-------------------------------------|----------------|--------------------------------------|----------------|--|--|--|--|--|
| K Level   | Section A<br>(Multiple<br>Choice<br>Questions) | Section B<br>(Either or<br>Choice | Section C<br>(Either/ or<br>Choice) | Total<br>Marks | % of<br>(Marks<br>without<br>choice) | Consolidated % |  |  |  |  |  |
| K1  | 6  | 10                                | 16                                  | 32             | 23                                   | 23             |  |  |  |  |  |
| K2  | 4  | 10                                | 16                                  | 30             | 21                                   | 21             |  |  |  |  |  |
| K3  | -  | 20                                | 16                                  | 36             | 26                                   | 26             |  |  |  |  |  |
| K4  | -  | 10                                | 32                                  | 42             | 30                                   | 30             |  |  |  |  |  |
| Marks   | 10   | 50                                | 80                                  | 140            | 100                                  | 100            |  |  |  |  |  |
| NB: Higher level of performance of the students is to be assessed by attempting higher level of K levels. |  |                                   |                                     |                |                                      |                |  |  |  |  |  |

Summative Examinations - Question Paper – Format

| Q. No.   | Unit                | CO         | K-level    |          |                     |
|----------|---------------------|------------|------------|----------|---------------------|
| Answer A | <b>LL</b> the quest | ions       |            | PART – A | (10 x 1 = 10 Marks) |
|          | Unit - I            | CO1        | K1         |          |                     |
| 1.       |                     |            |            | a)       | b)                  |
|          |                     |            |            | c)       | d)                  |
|          | Unit - I            | CO1        | <b>K</b> 1 |          |                     |
| 2.       |                     |            |            | a)       | b)                  |
|          |                     |            |            | c)       | d)                  |
|          | Unit - II           | CO2        | K1         |          |                     |
| 3.       |                     |            |            | a)       | b)                  |
|          |                     |            |            | c)       | d)                  |
|          | Unit - II           | CO2        | K1         |          |                     |
| 4.       |                     |            |            | a)       | b)                  |
|          |                     |            |            | c)       | d)                  |
|          | Unit - III          | CO3        | K2         |          |                     |
| 5.       |                     |            |            | a)       | b)                  |
|          |                     |            |            | c)       | d)                  |
|          | Unit - III          | CO3        | K2         |          |                     |
| 6.       |                     |            |            | a)       | b)                  |
|          |                     |            |            | c)       | d)                  |
|          | Unit - IV           | <b>CO4</b> | K1         |          |                     |
| 7.       |                     |            |            | a)       | b)                  |
|          |                     |            |            | c)       | d)                  |
|          | Unit - IV           | <b>CO4</b> | K1         |          |                     |
| 8.       |                     |            |            | a)       | b)                  |
|          |                     |            |            | c)       | d)                  |
|          | Unit - V            | CO5        | K2         |          |                     |
| 9.       |                     |            |            | a)       | b)                  |
|          |                     |            |            | c)       | d)                  |
|          | Unit - V            | CO5        | K2         |          |                     |
| 10.      |                     |            |            | a)       | b)                  |
|          |                     |            |            | c)       | d)                  |

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| Answer | Answer ALL the questions |            |    | PART – B | (5 x 5 = 25 Marks) |
|--------|--------------------------|------------|----|----------|--------------------|
| 11. a) | Unit - I                 | CO1        | K1 |          |                    |
|        |                          |            |    | OR       |                    |
| 11. b) | Unit - I                 | CO1        | K1 |          |                    |
| 12. a) | Unit - II                | CO2        | K3 |          |                    |
|        |                          |            |    | OR       |                    |
| 12. b) | Unit - II                | CO2        | K3 |          |                    |
| 13. a) | Unit - III               | CO3        | K2 |          |                    |
|        |                          |            |    | OR       |                    |
| 13. b) | Unit - III               | CO3        | K2 |          |                    |
| 14. a) | Unit - IV                | <b>CO4</b> | K4 |          |                    |
|        |                          |            |    | OR       |                    |
| 14. b) | Unit - IV                | <b>CO4</b> | K4 |          |                    |
| 15. a) | Unit - V                 | CO5        | K3 |          |                    |
|        |                          |            |    | OR       |                    |
| 15. b) | Unit - V                 | CO5        | K3 |          |                    |

| Answer ALL the questions |            |            |    | PART – C | (5 x 8 = 40 Marks) |
|--------------------------|------------|------------|----|----------|--------------------|
| 16. a)                   | Unit - I   | CO1        | K3 |          |                    |
|                          |            |            |    | OR       |                    |
| 16. b)                   | Unit - I   | CO1        | K3 |          |                    |
| 17. a)                   | Unit - II  | CO2        | K4 |          |                    |
|                          |            |            |    | OR       |                    |
| 17. b)                   | Unit - II  | CO2        | K4 |          |                    |
| 18. a)                   | Unit - III | CO3        | K2 |          |                    |
|                          |            |            |    | OR       |                    |
| 18. b)                   | Unit - III | CO3        | K2 |          |                    |
| 19. a)                   | Unit - IV  | <b>CO4</b> | K4 |          |                    |
|                          |            |            |    | OR       |                    |
| 19. b)                   | Unit - IV  | CO4        | K4 |          |                    |
| 20. a)                   | Unit - V   | CO5        | K1 |          |                    |
|                          |            |            |    | OR       |                    |
| 20. b)                   | Unit - V   | CO5        | K1 |          |                    |



MANNAR THIRUMALAI NAICKER COLLEGE (AUTONOMOUS)

**DEPARTMENT OF COMMERCE – CORPORATE SECRETARYSHIP** 

#### FOR THOSE WHO JOINED IN 2023-2024 AND AFTER

| Course Name        | BASICS OF LOGISTICS MANAGEMENT   |        |         |       |
|--------------------|--|--------|---------|-------|
| Course Code        | 23UCPNM11  | L      | Р       | С     |
| Category           | NON-MAJOR ELECTIVE   | 2      | -       | 2     |
| COURSE OBJECT      | LIVES:   |        |         |       |
| 1                  | e an opportunity to learn the fundamentals of logistics<br>and interest in students to explore the field of logistics and allied indu<br>ess   | stries | for emp | loyme |
| UNIT – I           |  |        | 5       |       |
| Fundamentals Tran  | stics – Evolution – Nature and Importance Logistics – Logistic<br>sport System: Railway, Road, Air, Waterways, Pipe Lines, Anin<br>hicles – Economics Of Transportation – Stocking Policies – Sto<br>s – Warehousing | mals   | And     |       |
| UNIT – II          |  |        | 10      | 0     |
| 1 0                | istics Management- Competitive advantages of Logistics Functions<br>ent – Principles – Logistics Network- Integrated Logistics system.   | of     |         |       |
| UNIT – III         |  |        | 5       |       |
|                    | gement – Nature and Concepts – Value chain - Functions – Supply ch<br>ourcing – 3PLs and 4PLs – Supply chain relationships – Customer serv   |        |         |       |
| UNIT – IV          |  |        | 5       |       |
| -                  | ics and Supply chain management – Inventory carrying – Ware vin the ware house: Computerization, Bar-coding, RFID and WMS  |        |         |       |
| UNIT – V           |  |        | 5       |       |
| Order Processing – | Concepts and Equipment: Automated Storage and Retrieval Syste<br>Transportation – Demand Forecasting – Impact of Forecasts on Log<br>anagement- Performance measurements.  |        |         |       |
|                    | Total Lecture H  | lours  | s 30    | )     |

#### **BOOKS FOR STUDY:**

- John. Coyle, C.John Langley, Robert A. Novack, Brian J. Gibson, Supply chain management A Logistics perspective, CENGAGE, New Delhi.
- Joel D.Wisner, Keah– Choon Tan, G.Keong Leong–Principles of Supply Chain Management A Balanced Approach–CENGAGE, NewDelhi

#### **BOOKS FOR REFERENCES:**

- Agarwal, D.K., 'Textbook of Logistics and Supply Chain Management', MacMillan In diaLtd, 2003.
- Chase, R.B., Shankar, Rand Jacobs, F.R. 'Operations Management and Supply Chain Management', McGraw Hill Publications, 13<sup>th</sup>edition, 2018.
- Chopra, S., Meindl, P. and Kalra, D.V. 'Supply Chain Management', Pearson Education India, 6<sup>th</sup>edition, 2016.

#### WEB RESOURCES:

- www.managementstudyguide.com
- https://www.camcode.com/asset-tags/supply-chain-management-guide/
- https://library.ku.ac.ke/wpcontent/downloads/2011/08/Bookboon/Magement%20andOrganisation/fundame ntals-of-supply-chain-management.pdf
- https://www.youtube.com/watch?v=PmR2SKeY9Ms&list=PLGit8yny\_3ANzZMsJJjeuxMg-S0f0hGcn

| Nature of<br>Course              | EMPLOYABILITY        |  |      | SKILL ORIENTED  |  |        | ENTREPRENEURSHIP |  |            |              |
|----------------------------------|----------------------|--|------|-----------------|--|--------|------------------|--|------------|--------------|
| Curriculum<br>Relevance          | LOCAL                |  | REGI | ONAL            |  | NATION | AL               |  | GLOBAL     | $\checkmark$ |
| Changes<br>Made in the<br>Course | Percentage of Change |  |      | No Changes Made |  |        |                  |  | New Course | ✓            |

| COUR                   | SE OUTC  | OMES:  |  |   |                                      |                                    |            |  | K                                      | LEVEL   |  |  |  |  |  |  |  |
|------------------------|--|--|--|---|--------------------------------------|------------------------------------|------------|--|--|---------|--|--|--|--|--|--|--|
| After st               | udying this  | course, th   | ne student                                       | s will be al  | ble to:                              |                                    |            |  |  |         |  |  |  |  |  |  |  |
| <b>CO1</b>             |  |  |  |   |                                      |                                    |            |  |  |         |  |  |  |  |  |  |  |
| CO2                    | Identify th  | Identify the opportunities in the field of logistics |  |   |                                      |                                    |            |  |  |         |  |  |  |  |  |  |  |
| <b>CO3</b>             |  |  |  |   |                                      |                                    |            |  | K                                      | 1 to K2 |  |  |  |  |  |  |  |
| CO4                    |  |  |  |   |                                      |                                    |            |  |  |         |  |  |  |  |  |  |  |
| CO5                    |  |  |  |   |                                      |                                    |            |  | K                                      | 1 to K2 |  |  |  |  |  |  |  |
| MAPPI                  | NG WITH  | PROGR  | AM OUT   | <b>COMES</b> :  |                                      |                                    |            |  |  |         |  |  |  |  |  |  |  |
| CO/P                   | <b>PO1</b>   | PO2  | PO3  | PO4   | PO5                                  | <b>PO6</b>                         | <b>PO7</b> | PO8  | <b>PO9</b>                             | PO10    |  |  |  |  |  |  |  |
| <b>CO</b> 1            | 1  | 2  | 3  | 3   | 3                                    |                                    |            |  |  |         |  |  |  |  |  |  |  |
| CO2                    | 1  | 2  | 3  | 3   | 3                                    |                                    |            |  |  |         |  |  |  |  |  |  |  |
| CO3                    |  |  |  |   |                                      |                                    |            |  |  |         |  |  |  |  |  |  |  |
| CO4                    |  |  |  |   |                                      |                                    |            |  |  |         |  |  |  |  |  |  |  |
| C05                    |  |  |  |   |                                      |                                    |            |  |  |         |  |  |  |  |  |  |  |
|                        | S- STROI   |  |  |   | M – MEI                              | DIUM                               |            |  | L - LO                                 | W       |  |  |  |  |  |  |  |
| CO / I                 | O MAPPI  | NG:  |  |   |                                      |                                    |            |  |  |         |  |  |  |  |  |  |  |
| C                      | os   | PSO1   |  | PSO2  | PSO3                                 |                                    | PSO4       | -  | PSO5                                   |         |  |  |  |  |  |  |  |
| C                      | 01   | 3  |  | 1   | 3                                    |                                    | 1          |  | 3                                      |         |  |  |  |  |  |  |  |
| C                      | 0 2  | 3  |  | 1   | 3                                    |                                    | 1          |  | 3                                      |         |  |  |  |  |  |  |  |
| C                      | 03   |  |  |   |                                      |                                    |            |  |  |         |  |  |  |  |  |  |  |
| C                      | 04   |  |  |   |                                      |                                    |            |  |  |         |  |  |  |  |  |  |  |
| C                      | 05   |  |  |   |                                      |                                    |            |  |  |         |  |  |  |  |  |  |  |
| WEI                    | TAGE   | 3  |  | 1   | 3                                    | 6                                  | 1          |  | 3                                      |         |  |  |  |  |  |  |  |
| PERCI<br>OF C<br>CONTI | WEIGHTED<br>PERCENTAGE<br>OF COURSE<br>CONTRIBUTIO<br>N TO POS |  | ,<br>D   | 100%  | 100                                  | 0%                                 | % 100%     |  | 100                                    | 100%    |  |  |  |  |  |  |  |
| LESSC                  | N PLAN:  |  |  |   |                                      |                                    |            |  |  |         |  |  |  |  |  |  |  |
| UNIT                   | COURSE NAME H  |  |  |   |                                      |                                    |            | HRS  | PED                                    | AGOGY   |  |  |  |  |  |  |  |
| I                      | Logistics<br>System:<br>Animals<br>Transport                   | — Logi<br>Railway,<br>And Anir<br>tation – Ste       | stics Syst<br>Road, A<br>nal Drive<br>ocking Pol | ution – Nat<br>tem Funda<br>.ir, Watery<br>n Vehicles<br>licies – Sto | amentals '<br>ways, Pip<br>s – Econo | Transport<br>be Lines,<br>omics Of |            | 5  | Chalk and<br>Talk, PPT<br>Presentation |         |  |  |  |  |  |  |  |
| II                     | -  |  | -  | agement-  | Competitiv                           | ve advanta                         | ges of     | Capacities – Warehousing Components of Logistics Management- Competitive advantages of |  |         |  |  |  |  |  |  |  |

Academic Council Meeting Held On 20.04.2023

|     | Logistics Functions ofLogistics management – Principles – Logistics<br>Network- Integrated Logistics system.   | 10 | Talk, PPT<br>Presentation              |
|-----|--|----|--|
| III | Supply chain management – Nature and Concepts – Value chain -<br>Functions – Supply chaineffectiveness – Outsourcing – 3PLs and 4PLs –<br>Supply chain relationships – Customer services   | 5  | Chalk and<br>Talk, PPT<br>Presentation |
| IV  | Elements of Logistics and Supply chain management – Inventory<br>carrying – Ware housing, Technology in the ware house:<br>Computerization, Bar-coding, RFID and WMS   | 5  | Chalk and<br>Talk, PPT<br>Presentation |
| v   | Material handling, Concepts and Equipment: Automated Storage and<br>Retrieval Systems – Order Processing – Transportation – Demand<br>Forecasting – Impact of Forecasts on Logistics and Supply chain<br>Management- Performance measurements. | 5  | Chalk and<br>Talk, PPT<br>Presentation |

| Learning Outcome Based Education & Assessment (LOBE)<br>Formative Examination - Blue Print<br>Articulation Mapping – K Levels with Course Outcomes (COs) |         |                                 |                   |           |  |  |  |  |
|--|---------|---------------------------------|-------------------|-----------|--|--|--|--|
| Internal   | Cos     | K Level                         | Section A<br>MCQs |           |  |  |  |  |
|  |         |                                 | No. of. Questions | K - Level |  |  |  |  |
| CI   | CO1     | K1 – K2                         | 25                | K1,K2     |  |  |  |  |
| AI   | CO2     | K1 – K2                         | 25                | K1,K2     |  |  |  |  |
| CI   | CO3     | K1 – K2                         | 25                | K1,K2     |  |  |  |  |
| AII  | CO4     | K1 – K2                         | 25                | K1,K2     |  |  |  |  |
|  |         | No. of Questions to<br>be asked | 50                |           |  |  |  |  |
| Question   | Pattern | No. of Questions to be answered | 50                |           |  |  |  |  |
| CIA I  | & II    | Marks for each<br>question      | 1                 |           |  |  |  |  |
|  |         | Total Marks for<br>each section | 50                |           |  |  |  |  |

\* Two Formative examinations will be conducted as a part of Continuous Internal

Assessment under which, 50 MCQ's will be asked [50X1=50 marks] from any 4 CO's. (I<sup>st</sup> Test-2 CO's & II<sup>nd</sup> Test-2 CO's) in equal weightage

|        |         | Distribution                                   | of Marks       | with K Level CIA I &        | CIA II           |
|--------|---------|--|----------------|-----------------------------|------------------|
|        | K Level | Section A<br>(Multiple<br>Choice<br>Questions) | Total<br>Marks | % of (Marks without choice) | Consolidate of % |
|        | K1      | 30   | 30             | 60                          | 100              |
|        | K2      | 20   | 20             | 40                          | 100              |
|        | K3      |  |                |                             |                  |
| CIA I  | K4      |  |                |                             |                  |
|        | Marks   | 50   | 50             | 100                         | 100              |
|        | K1      | 30   | 30             | 60                          | 100              |
|        | K2      | 20   | 20             | 40                          | 100              |
| CIA II | K3      |  |                |                             |                  |
|        | K4      |  |                |                             |                  |
|        | Marks   | 50   | 50             | 100                         | 100              |

**K2-** Basic understanding of facts and stating main ideas with general answers

**K3-** Application oriented- Solving Problems

K4- Examining, analyzing, presentation and make inferences with evidences

CO5 will be allotted for individual Assignment which carries five marks as part of CIA component.

| Summati      | ive Examinat                        |                       | rticulation Mappir<br>mes (COs) | ng – K Level with Course |  |  |  |  |  |
|--------------|-------------------------------------|-----------------------|---------------------------------|--------------------------|--|--|--|--|--|
| S. No        | S No. CO. K. Level Section A (MCQs) |                       |                                 |                          |  |  |  |  |  |
| <b>5.</b> NU | COs                                 | K - Level             | No. of Questions                | K – Level                |  |  |  |  |  |
| 1            | CO1                                 | K1-K2                 | 15                              | K1,K2                    |  |  |  |  |  |
| 2            | CO2                                 | K1-K2                 | 15                              | K1,K2                    |  |  |  |  |  |
| 3            | CO3                                 | K1-K2                 | 15                              | K1,K2                    |  |  |  |  |  |
| 4            | CO4                                 | K1-K2                 | 15                              | K1,K2                    |  |  |  |  |  |
| 5            | CO5                                 | K1-K2                 | 15                              | K1,K2                    |  |  |  |  |  |
|              | No. of Qu                           | estions to be Asked   |                                 | 75                       |  |  |  |  |  |
|              | No. of Questi                       | ons to be answered    | 75                              |                          |  |  |  |  |  |
|              | Mark                                | s for each question   | 1                               |                          |  |  |  |  |  |
|              | Total Ma                            | rks for each section  |                                 | 75                       |  |  |  |  |  |
| (Figu        | ires in parent                      | hesis denotes, questi | ons should be asked             | with the given K level)  |  |  |  |  |  |

In summative examinations, 75 MCQ's will be asked [75X1=75 marks] from all 5 CO's in equal weightage.

|                  | Dist   | ribution of    | f Marks with K Le              | vel                    |
|------------------|--|----------------|--------------------------------|------------------------|
| K Level          | Section A<br>(Multiple<br>Choice<br>Questions) | Total<br>Marks | % of (Marks<br>without choice) | Consolidated %         |
| K1               | 40   | 40             | 53                             | 100                    |
| K2               | 35   | 35             | 47                             | 100                    |
| K3               |  |                |                                |                        |
| K4               |  |                |                                |                        |
| Marks            |  | 75             | 100                            | 100                    |
| U                | -  | e of the stu   | dents is to be assesse         | d by attempting higher |
| level of K level | S.   |                |                                |                        |



MANNAR THIRUMALAI NAICKER COLLEGE (AUTONOMOUS)

**DEPARTMENT OF COMMERCE – CORPORATE SECRETARYSHIP** 

FOR THOSE WHO JOINED IN 2023-2024 AND AFTER

| Course Name                       | FUNDAMENTAL CONCEPTS OF ACCOUNT   | ING AND COMMERC          | E       |      |
|-----------------------------------|---|--------------------------|---------|------|
| Course Code                       | 23UCPSC11   | L                        | Р       | С    |
| Category                          | SKILL   | 2                        | -       | 2    |
| COURSE OBJE                       | CTIVES:   |                          | I       |      |
|                                   | ide an overview of accounting concepts<br>e an insight about the commerce and allied areas co   | vered in the programme.  |         |      |
| UNIT - I                          |   |                          | 5       |      |
| •                                 | ns of Accounting • Functions of Accounting •<br>.ccounts•GoldenRulesofAccounting•Examples•Boo   | 6                        | ılVs    |      |
| UNIT - II                         |   |                          | 5       |      |
|                                   | ts Meaning and contents • Reporting – Differe<br>porate accounting- Cost Accounting- Management | • • • • •                |         |      |
| UNIT - III                        |   |                          | 10      |      |
| Overview of busine                | ess laws- Company Law- Commercial Law-Industri  | al law                   |         |      |
| UNIT - IV                         |   |                          | 5       |      |
| Communication-me                  | eaning-definition-types-process-Barrierstocommun  | ication                  |         |      |
| UNIT - V                          |   |                          | 5       |      |
|                                   |   | a for on Entrennen aug   | alition | c    |
| Management-defini<br>entrepreneur | tion-types-functions of business management-Skill   | s for an Entrepreneur–qu |         | of a |

# **BOOKS FOR STUDY:**

- > T.S.Reddy & A.Murthy. Financial Accounting, Margham Publications, Chennai.
- S.Thothadri & S.Nafeesa, Financial accounting, MCGraw Hill Education, New Delhi
- > M.V.Nagarajan. Financial accounting, vidhya publications.
- ▶ N.Premavathy, Principles of Management Sri Vishnu Publication-Chennai.
- Elements of Mercantile Law– N.D.Kapoor

## **BOOKS FOR REFERENCES:**

- S.P.Jain & N.L.Narang S.P.Jain & N.L.Narang, Financial Accounting, Kalyani Publishers, New Delhi.
- M.C.Shukla, T.SGrewal, S.C.Gupta. Advanced accounting, S.Chand & Co. New Delhi.
- C.B.Gupta, Management Theory & Practice-Sultan Chand & Sons, New Delhi.
- L.M.Prasad, Principles & Practice of Management, Sultan Chand & Sons, New Delhi
- Human Resource Management, VSPRao
- > Human Resource Management, Ashwathappa

#### WEB RESOURCES:

- www.accountingcoach.comwww.accountingstudyguide.com
- **\*** www.futureaccountant.com
- http://www.managementstudyguide.com/

| Nature of<br>Course              | EMPLOYABILITY |                    |         | SKILL ORIENTED |             | ✓             | ENTREPRENEURSHI |           | P              |              |
|----------------------------------|---------------|--------------------|---------|----------------|-------------|---------------|-----------------|-----------|----------------|--------------|
| Curriculum<br>Relevance          | LOCAL         | DCAL REGION        |         | ONAL           |             | NATIONAL      |                 | GLOBAL    |                | $\checkmark$ |
| Changes<br>Made in the<br>Course | Percentag     | rcentage of Change |         |                | No Chan     | ges Made      |                 |           | New Course     | ~            |
| *Treat 2                         | 0% as eac     | h unit             | (20*5=1 | .00%) :        | and calcula | ite the perce | entage          | e of chan | ge for the cou | rse.         |

| COUR                   | SE OUTC  | OMES:       |              |  |            |            |            |            | K          | LEVEL                        |
|------------------------|--|-------------|--------------|--|------------|------------|------------|------------|------------|------------------------------|
| After st               | udying this  | course, th  | ne student   | s will be al                             | ble to:    |            |            |            |            |                              |
| <b>CO1</b>             | Understan  | d and apply | y the princ  | iples of acc                             | counting   |            |            |            | K          | 1 to K2                      |
| <b>CO2</b>             | <ul><li>2 Demonstrate an overview of understanding of commerce and allied fields</li></ul> |             |              |  |            |            |            |            |            |                              |
| <b>CO3</b>             |  | 0           |              |  |            |            |            |            |            |                              |
| CO4                    |  |             |              |  |            |            |            |            | K          | 1 to K2                      |
| CO5                    |  |             |              |  |            |            |            |            | K          | 1 to K2                      |
| MAPPI                  | ING WITH   | PROGR       | AM OUT       | COMES:                                   |            |            |            |            |            |                              |
| CO/P                   | <b>PO1</b>   | PO2         | PO3          | PO4                                      | <b>PO5</b> | <b>PO6</b> | <b>PO7</b> | <b>PO8</b> | <b>PO9</b> | PO10                         |
| CO1                    | 3  | 3           | 3            | 3  | 3          |            |            |            |            |                              |
| CO2                    | 3  | 3           | 3            | 3  | 3          |            |            |            |            |                              |
| CO3                    |  |             |              |  |            |            |            |            |            |                              |
| CO4                    |  |             |              |  |            |            |            |            |            |                              |
| C05                    |  |             |              |  |            |            |            |            |            |                              |
|                        | S- STRON   | IG          |              | ]  | M – MEI    | DIUM       |            |            | L - LO     | W                            |
| CO / I                 | PO MAPPI   | NG:         |              |  |            |            |            |            |            |                              |
| С                      | os   | PSO1        | L I          | PSO2                                     | PS         | 03         | PSO4       |            | PSO5       |                              |
| C                      | 01   | 3           |              | 3  | 3          | 3          | 3          |            | 3          |                              |
| C                      | 0 2  | 3           |              | 3  | 3          |            | 3          |            | 3          |                              |
| C                      | 03   |             |              |  |            |            |            |            |            |                              |
| C                      | 04   |             |              |  |            |            |            |            |            |                              |
| C                      | 05   |             |              |  |            |            |            |            |            |                              |
| WEI                    | TAGE   | 3           |              | 3  | 3          | 8          | 3          |            | 3          |                              |
| PERCI<br>OF C<br>CONTI | HTED<br>ENTAGE<br>OURSE<br>RIBUTIO<br>D POS  | 100%        | <u>6</u>     | 100%                                     | 100        | 0%         | 100%       | 100%       |            | %                            |
| LESSC                  | ON PLAN:   |             |              |  |            |            |            |            |            |                              |
| UNIT                   |  |             | COL          | JRSE NA                                  | ME         |            |            | HRS        | PED        | AGOGY                        |
| I                      | Basis of   | Accountin   | ng- classifi | counting •<br>cation of A<br>ks of Accou | ccounts •  |            | ules of    | 5          | Tal        | lk and<br>k, PPT<br>entation |
| II                     |  |             |              | g and conte<br>corporate ad              |            |            |            | 5          |            | lk and<br>k, PPT             |

Academic Council Meeting Held On 20.04.2023

|     | Management Accounting  |    | Presentation                           |
|-----|--|----|--|
| III | Overview of business laws-Company Law- Commercial Law-Industrial law   | 10 | Chalk and<br>Talk, PPT<br>Presentation |
| IV  | Communication-meaning-definition-types-process-Barriers to communication   | 5  | Chalk and<br>Talk, PPT<br>Presentation |
| v   | Management-definition-types-functions of business management-Skills for an Entrepreneur–qualities of an entrepreneur | 5  | Chalk and<br>Talk, PPT<br>Presentation |

| Ar       | Fo      | Dutcome Based Education<br>rmative Examination - 1<br>pping – K Levels with ( | Blue Print        |           |  |
|----------|---------|---|-------------------|-----------|--|
| Internal | Cos     | K Level   | Section A<br>MCQs |           |  |
|          |         |   | No. of. Questions | K - Level |  |
| CI       | CO1     | K1 – K2   | 25                | K1,K2     |  |
| AI       | CO2     | K1 – K2   | 25                | K1,K2     |  |
| CI       | CO3     | K1 – K2   | 25                | K1,K2     |  |
| AII      | CO4     | K1 – K2   | 25                | K1,K2     |  |
|          |         | No. of Questions to<br>be asked   | 50                |           |  |
| Question | Pattern | No. of Questions to be answered   | 50                |           |  |
| CIAI     | & II    | Marks for each<br>question  | 1                 |           |  |
|          |         | Total Marks for<br>each section   | 50                |           |  |

 \* Two Formative examinations will be conducted as a part of Continuous Internal Assessment under which, 50 MCQ's will be asked [50X1=50 marks] from any 4 CO's. (I<sup>st</sup> Test-2 CO's & II<sup>nd</sup> Test-2 CO's) in equal weightage

|        |         | Distribution                                   | of Marks       | with K Level CIA I &        | CIA II           |
|--------|---------|--|----------------|-----------------------------|------------------|
|        | K Level | Section A<br>(Multiple<br>Choice<br>Questions) | Total<br>Marks | % of (Marks without choice) | Consolidate of % |
|        | K1      | 30   | 30             | 60                          | 100              |
|        | K2      | 20   | 20             | 40                          | 100              |
|        | K3      |  |                |                             |                  |
| CIA I  | K4      |  |                |                             |                  |
|        | Marks   | 50   | 50             | 100                         | 100              |
|        | K1      | 30   | 30             | 60                          | 100              |
|        | K2      | 20   | 20             | 40                          | 100              |
| CIA II | K3      |  |                |                             |                  |
|        | K4      |  |                |                             |                  |
|        | Marks   | 50   | 50             | 100                         | 100              |

**K2-** Basic understanding of facts and stating main ideas with general answers

**K3-** Application oriented- Solving Problems

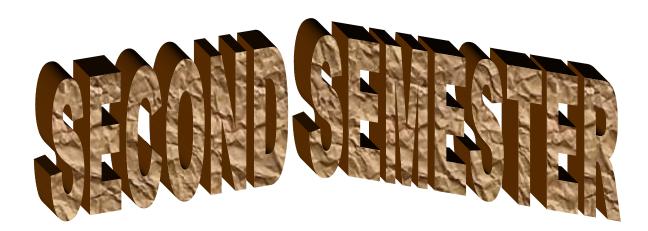
K4- Examining, analyzing, presentation and make inferences with evidences

CO5 will be allotted for individual Assignment which carries five marks as part of CIA component.

| Summati      | ive Examinat                        |                       | rticulation Mappir<br>mes (COs) | ng – K Level with Course |  |  |  |  |  |
|--------------|-------------------------------------|-----------------------|---------------------------------|--------------------------|--|--|--|--|--|
| S. No        | S No. CO. K. Level Section A (MCQs) |                       |                                 |                          |  |  |  |  |  |
| <b>5.</b> NU | COs                                 | K - Level             | No. of Questions                | K – Level                |  |  |  |  |  |
| 1            | CO1                                 | K1-K2                 | 15                              | K1,K2                    |  |  |  |  |  |
| 2            | CO2                                 | K1-K2                 | 15                              | K1,K2                    |  |  |  |  |  |
| 3            | CO3                                 | K1-K2                 | 15                              | K1,K2                    |  |  |  |  |  |
| 4            | CO4                                 | K1-K2                 | 15                              | K1,K2                    |  |  |  |  |  |
| 5            | CO5                                 | K1-K2                 | 15                              | K1,K2                    |  |  |  |  |  |
|              | No. of Qu                           | estions to be Asked   |                                 | 75                       |  |  |  |  |  |
|              | No. of Questi                       | ons to be answered    | 75                              |                          |  |  |  |  |  |
|              | Mark                                | s for each question   | 1                               |                          |  |  |  |  |  |
|              | Total Ma                            | rks for each section  |                                 | 75                       |  |  |  |  |  |
| (Figu        | ires in parent                      | hesis denotes, questi | ons should be asked             | with the given K level)  |  |  |  |  |  |

In summative examinations, 75 MCQ's will be asked [75X1=75 marks] from all 5 CO's in equal weightage.

|                  | Dist   | ribution of    | f Marks with K Le              | vel                    |
|------------------|--|----------------|--------------------------------|------------------------|
| K Level          | Section A<br>(Multiple<br>Choice<br>Questions) | Total<br>Marks | % of (Marks<br>without choice) | Consolidated %         |
| K1               | 40   | 40             | 53                             | 100                    |
| K2               | 35   | 35             | 47                             | 100                    |
| K3               |  |                |                                |                        |
| K4               |  |                |                                |                        |
| Marks            |  | 75             | 100                            | 100                    |
| U                | -  | e of the stu   | dents is to be assesse         | d by attempting higher |
| level of K level | S.   |                |                                |                        |





MANNAR THIRUMALAI NAICKER COLLEGE (AUTONOMOUS)

**DEPARTMENT OF COMMERCE – CORPORATE SECRETARYSHIP** 

FOR THOSE WHO JOINED IN 2023-2024 AND AFTER

| Course Name   | ADVANCED FINANCIAL ACCOUNTING  |   |   |
|---|--|---|---|
| Course Code   | 23UCPCC21 L  | Р | C |
| Category  | CORE 5   | - | 5 |
| COURSE OBJE   | CTIVES:  |   |   |
| <ul> <li>Comput</li> <li>Prepare</li> <li>Comput</li> </ul> | partnership accounts<br>te the accounting of dissolution of partnership.<br>branch accounts.<br>te departmental accounting<br>strate hire purchase and installment system. |   |   |
| UNIT-I PA   | ARTNERSHIP ACCOUNTS:   | 2 | 0 |
| Admission of a Pa   | artner- Retirement of a Partner-Death of a Partner   |   |   |
| UNIT-II DI  | SSOLUTION OF PARTNERSHIP   | 2 | 0 |
|   | Partnership Firm-Insolvency of a Partner-Insolvency of all Partners-<br>oution of cash in case of Liquidation of Partnership firm.   |   |   |
| UNIT-III BR   | RANCH ACCOUNTS   | 2 | 0 |
| Dependent Branch<br>Profit and Retail I                     | hes –Stock and Debtors system –Distinction between Wholesale<br>Profit.  |   |   |
| UNIT-IV DE  | <b>EPARTMENTALACCOUNTS</b>   | 1 | 2 |
| Basis of Allocation<br>Cost or Selling Pr                   | on of Expenses-Calculation of Profit-Inter-departmental Transfer at ice  |   |   |
| UNIT-V HI   | REPURCHASE SYSTEM  | 1 | 8 |
| II'me munch and area  | tem–Default and repossession–Installment system–calculation of profit  |   |   |
| Hire purchase sys   |  |   |   |

20% of marks allotted to be theory questions

# **BOOKS FOR STUDY:**

- > T.S.Reddy&A.Murthy. Financial Accounting, Margham Publications, Chennai.
- S.Thothadri& S. Nafeesa, Financial accounting, MC Graw Hill Education, New Delhi.
- > M.V.Nagarajan. Advanced Financial Accounting, vidhya publications
- M.C.Shukla, T.S.Grewal, S.C.Gupta. Advanced accounting. S.Chand & Co.Newdelhi.

#### **BOOKS FOR REFERENCES:**

- > Principles and practice of Accounting- R.L.Gupta & V.K.Gupta–Sultan Chand & sons.
- Financial Accounting–S.P.Jain & K.L.Narang Kalyani Publishers.

## WEB RESOURCES:

- www.accountingstudyguide.com
- **\*** www.futureaccountant.com
- \* www.onlinelibrary.wiley.com
- https://books.google.co.in/books?isbn=8126909935
- https://books.google.co.in/books?isbn=9966254455
- https://books.google.co.in/books?isbn=0470635290
- www.accountingcoach.com

| Nature of<br>Course              | EMPLOYABILITY        |             | $\checkmark$ | SKILL ORIENTED |          |          | ENTRE | P          |        |              |
|----------------------------------|----------------------|-------------|--------------|----------------|----------|----------|-------|------------|--------|--------------|
| Curriculum<br>Relevance          | LOCAL                | LOCAL REGIO |              | ONAL           | ,        | NATIONAL |       |            | GLOBAL | $\checkmark$ |
| Changes<br>Made in the<br>Course | Percentage of Change |             |              | No Chan        | ges Made |          |       | New Course | ~      |              |

\*Treat 20% as each unit (20\*5=100%) and calculate the percentage of change for the course.

| COURS       | E OUTCO   | DMES:       |                            |              |            |              |              |         | K          | LEVEL    |  |
|-------------|---|-------------|----------------------------|--------------|------------|--------------|--------------|---------|------------|----------|--|
| After stu   | dying this  | course, th  | e students                 | s will be al | ole to:    |              |              |         |            |          |  |
| <b>CO</b> 1 |   | -           | t the funda<br>rious stage |              | partnershi | p and learn  | n the treatn | nent of | K          | 1 to K4  |  |
| CO2         | Examine   | the proces  | s involved                 | during dis   | solution o | f a partners | ship.        |         | K          | K1 to K4 |  |
| CO3         | Discuss the concepts of branch accounts and the system involved.        |             |                            |              |            |              |              |         |            | K1 to K4 |  |
| CO4         | Explain and apply the concepts and workings of Departmental<br>Accounts |             |                            |              |            |              |              |         | K          | K1 to K4 |  |
| CO5         | Relate an   | d apply the | e provision                | is of hire p | urchase sy | stem conce   | ept.         |         | K          | K1 to K4 |  |
| MAPPIN      | IG WITH   | PROGR       | AM OUT                     | COMES:       |            |              |              |         |            |          |  |
| CO/PO       | <b>PO1</b>  | PO2         | PO3                        | PO4          | <b>PO5</b> | <b>PO6</b>   | PO7          | PO8     | <b>PO9</b> | PO10     |  |
| <b>CO1</b>  | 3   | 3           | 2                          | 2            | 3          |              |              |         |            |          |  |
| CO2         | 3   | 3           | 2                          | 2            | 3          |              |              |         |            |          |  |
| <b>CO3</b>  | 3   | 3           | 2                          | 2            | 3          |              |              |         |            |          |  |

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| CO4   | 3                  | 3    | 2 | 2    | 3       |      |      |         |
|---|--------------------|------|---|------|---------|------|------|---------|
| CO5   | 3                  | 3    | 2 | 2    | 3       |      |      |         |
| S- S  | TRON               | IG   |   |      | M – MEI | DIUM |      | L - LOW |
| CO / PO M   | IAPPI              | NG:  |   |      |         |      |      |         |
| COS   |                    | PSO1 |   | PSO2 | PS      | 03   | PSO4 | PSO5    |
| CO 1  |                    | 3    |   | 1    | 3       | 3    | 3    | 3       |
| CO 2  |                    | 3    |   | 1    | 3       |      | 3    | 3       |
| CO 3  |                    | 3    |   | 1    | 3       |      | 3    | 3       |
| CO 4  |                    | 3    |   | 1    | 3       |      | 2    | 3       |
| CO 5  |                    | 3    |   | 1    | 3       | 3    | 2    | 3       |
| WEITAG  | θE                 | 3    |   | 1    | :       | 3    | 2.6  | 3       |
| WEIGHT<br>PERCENT<br>OF COUR<br>CONTRIBU<br>N TO PC | AGE<br>RSE<br>UTIO | 100% |   | 100% | 10      | 0%   | 87%  | 100%    |
| LESSON P  | LAN:               |      |   |      |         |      |      |         |

| UNIT | COURSE NAME   | HRS | PEDAGOGY                               |
|------|---|-----|--|
| I    | Admission of a Partner – Retirement of a Partner – Death of a Partner   | 20  | Chalk and<br>Talk, PPT<br>Presentation |
| II   | Dissolution of a Partnership Firm - Insolvency of a Partner -<br>Insolvency of all Partners -Piece meal Distribution of cash in case<br>of Liquidation of Partnership firm. | 20  | Chalk and<br>Talk, PPT<br>Presentation |
| III  | Dependent Branches – Stock and Debtors system-Distinction between Wholesale Profit and Retail Profit.   | 20  | Chalk and<br>Talk, PPT<br>Presentation |
| IV   | Basis of Allocation of Expenses-Calculation of Profit-Inter-<br>departmental Transfer at Cost or Selling Price  | 12  | Chalk and<br>Talk, PPT<br>Presentation |
| v    | Hire purchase system–Default and repossession–Installment system–<br>calculation of profit  | 18  | Chalk and<br>Talk, PPT<br>Presentation |

|                | l          | Learning Outcon<br>Formativ<br>Articulation Mapping | ve Examination       | on - Blue    | Print                  |                               |  |
|----------------|------------|---|----------------------|--------------|------------------------|-------------------------------|--|
| Internal       | Cos        | K Level   | Section<br>MC(       |              | Section B<br>Either or | Section C<br>Either or Choice |  |
|                | COS        |   | No. of.<br>Questions | K -<br>Level | Choice                 |                               |  |
| CI             | <b>CO1</b> | K1 – K4   | 2                    | K1           | K2,K2                  | K3,K3                         |  |
| AI             | CO2        | K1 – K4   | 2                    | K1           | K3,K3                  | K4,K4                         |  |
| CI             | CO3        | K1 – K4   | 2                    | K1           | K2,K2                  | K3,K3                         |  |
| AII            | CO4        | K1 – K4   | 2                    | K1           | K3,K3                  | K4,K4                         |  |
|                | L          | No. of Questions to be asked                        | 4                    |              | 4                      | 4                             |  |
| Quest<br>Patte |            | No. of Questions to be answered                     | 4                    |              | 2                      | 2                             |  |
| CIA I          |            | Marks for each<br>question                          | 1                    |              | 5                      | 8                             |  |
|                |            | Total Marks for<br>each section                     | 4                    |              | 10                     | 16                            |  |

|     |            | D  | istribution of                          | f Marks with                            | K Level        | CIA I & CIA II                    |                     |  |
|-----|------------|--|---|---|----------------|-----------------------------------|---------------------|--|
|     | K<br>Level | Section A<br>(Multiple<br>Choice<br>Questions) | Section B<br>(Either /<br>Or<br>Choice) | Section C<br>(Either /<br>Or<br>Choice) | Total<br>Marks | % of (Marks<br>without<br>choice) | Consolidate of<br>% |  |
|     | K1         | 4  |   | -                                       | 4              | 7                                 | - 25                |  |
|     | K2         | -  | 10                                      | -                                       | 10             | 18                                | 23                  |  |
| CIA | K3         | -  | 10                                      | 16                                      | 26             | <b>46</b>                         | 46                  |  |
| I   | K4         | -  | -                                       | 16                                      | 16             | 29                                | 29                  |  |
| -   | Marks      | 4  | 20                                      | 32                                      | 56             | 100                               | 100                 |  |
|     | K1         | 4  |   | -                                       | 4              | 7                                 | 25                  |  |
|     | K2         | -  | 10                                      |   | 10             | 18                                | 25                  |  |
| CIA | K3         | -  | 10                                      | 16                                      | 26             | 46                                | 46                  |  |
| II  | K4         | -  | -                                       | 16                                      | 16             | 29                                | 29                  |  |
|     | Marks      | 4  | 20                                      | 32                                      | 56             | 100                               | 100                 |  |

K2- Basic understanding of facts and stating main ideas with general answers

K3- Application oriented- Solving Problems

K4- Examining, analyzing, presentation and make inferences with evidences

CO5 will be allotted for individual Assignment which carries five marks as part of CIA component.

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|           |            |             | Section A | (MCQs)    | Section B (Either / or | Section C (Either / or |  |
|-----------|------------|-------------|-----------|-----------|------------------------|------------------------|--|
| S. No     | COs        | K - Level   | No. of    | K – Level | Choice) With           | Choice) With           |  |
|           |            |             | Questions | K – Level | K - LEVEL              | K - LEVEL              |  |
| 1         | <b>CO1</b> | K1 – K4     | 2         | K1        | K2,K2                  | K3,K3                  |  |
| 2         | CO2        | K1 – K4     | 2         | K1        | K3,K3                  | K4,K4                  |  |
| 3         | CO3        | K1 – K4     | 2         | K1        | K3,K3                  | K3,K3                  |  |
| 4         | CO4        | K1 – K4     | 2         | K1        | K2,K2                  | K4,K4                  |  |
| 5         | CO5        | K1 – K4     | 2         | K1        | K2,K2                  | K4,K4                  |  |
| No. of Qu | estions to | o be Asked  | 10        |           | 10                     | 10                     |  |
|           | Question   |             | 10        |           | 5                      | 8                      |  |
| Marks     | for each   | question    | 1         |           | 5                      | 8                      |  |
| Total Ma  | rks for ea | ach section | 10        |           | 25                     | 40                     |  |

(Figures in parenthesis denotes, questions should be asked with the given K level)

|                |  | Distrib                           | ution of Mar                        | ks with I      | K Level                              |                     |
|----------------|--|-----------------------------------|-------------------------------------|----------------|--------------------------------------|---------------------|
| K Level        | Section A<br>(Multiple<br>Choice<br>Questions) | Section B<br>(Either or<br>Choice | Section C<br>(Either/ or<br>Choice) | Total<br>Marks | % of<br>(Marks<br>without<br>choice) | Consolidated %      |
| K1             | 10   | -                                 |                                     | 10             | 7                                    | 7                   |
| K2             |  | 30                                |                                     | 30             | 22                                   | 22                  |
| K3             |  | 20                                | 32                                  | 52             | 37                                   | 37                  |
| K4             |  |                                   | 48                                  | 48             | 34                                   | 34                  |
| Marks          | 10   | 50                                | 80                                  | 140            | 100                                  | 100                 |
| NB: Higher lev | vel of performa                                | nce of the stu                    | dents is to be                      | assessed l     | oy attempting                        | g higher level of K |
| levels.        |  |                                   |                                     |                |                                      |                     |

| Q. No.   | Unit         | CO         | K-level |          |                     |
|----------|--------------|------------|---------|----------|---------------------|
| Answer A | ALL the ques | stions     |         | PART – A | (10 x 1 = 10 Marks) |
|          | Unit - I     | CO1        | K1      |          |                     |
| 1.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - I     | CO1        | K1      |          |                     |
| 2.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - II    | CO2        | K1      |          |                     |
| 3.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - II    | CO2        | K1      |          |                     |
| 4.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - III   | CO3        | K1      |          |                     |
| 5.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - III   | CO3        | K1      |          |                     |
| 6.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - IV    | <b>CO4</b> | K1      |          |                     |
| 7.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - IV    | <b>CO4</b> | K1      |          |                     |
| 8.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - V     | CO5        | K1      |          |                     |
| 9.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - V     | CO5        | K1      |          |                     |
| 10.      |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |

# **Summative Examinations - Question Paper – Format**

| Answer | • ALL the que | estions |    | PART – B | (5 x 5 = 25 Marks) |
|--------|---------------|---------|----|----------|--------------------|
| 11. a) | Unit - I      | CO1     | K2 |          |                    |
|        |               |         |    | OR       |                    |
| 11. b) | Unit - I      | CO1     | K2 |          |                    |
| 12. a) | Unit - II     | CO2     | K3 |          |                    |
|        |               |         |    | OR       |                    |
| 12. b) | Unit - II     | CO2     | K3 |          |                    |
| 13. a) | Unit - III    | CO3     | K3 |          |                    |
|        |               |         |    | OR       |                    |
| 13. b) | Unit - III    | CO3     | K3 |          |                    |
| 14. a) | Unit - IV     | CO4     | K2 |          |                    |
|        |               |         |    | OR       |                    |
| 14. b) | Unit - IV     | CO4     | K2 |          |                    |
| 15. a) | Unit - V      | CO5     | K2 |          |                    |
|        |               |         |    | OR       |                    |
| 15. b) | Unit - V      | CO5     | K2 |          |                    |

| Answer A | ALL the quest | ions       |          | PART – C | (5 x 8 = 40 Marks) |  |  |
|----------|---------------|------------|----------|----------|--------------------|--|--|
| 16. a)   | Unit - I      | CO1        | K3       |          |                    |  |  |
|          |               |            | · · ·    | OR       |                    |  |  |
| 16. b)   | Unit - I      | CO1        | K3       |          |                    |  |  |
| 17. a)   | Unit - II     | CO2        | K4       |          |                    |  |  |
|          |               |            |          | OR       |                    |  |  |
| 17. b)   | Unit - II     | CO2        | K4       |          |                    |  |  |
| 18. a)   | Unit - III    | CO3        | K3       |          |                    |  |  |
|          |               |            |          | OR       |                    |  |  |
| 18. b)   | Unit - III    | CO3        | K3       |          |                    |  |  |
| 19. a)   | Unit - IV     | <b>CO4</b> | K4       |          |                    |  |  |
|          |               |            | · · · ·  | OR       |                    |  |  |
| 19. b)   | Unit - IV     | <b>CO4</b> | K4       |          |                    |  |  |
| 20. a)   | Unit - V      | CO5        | K4       |          |                    |  |  |
|          |               |            | <u> </u> | OR       |                    |  |  |
| 20. b)   | Unit - V      | CO5        | K4       |          |                    |  |  |



MANNAR THIRUMALAI NAICKER COLLEGE (AUTONOMOUS)

**DEPARTMENT OF COMMERCE – CORPORATE SECRETARYSHIP** 

## FOR THOSE WHO JOINED IN 2023-2024 AND AFTER

| Course Name   | CORPORATE MANAGEMENT  |          |           |         |
|---|---|----------|-----------|---------|
| Course Code   | 23UCPCC22   | L        | Р         | С       |
| Category  | Core  | 5        | -         | 5       |
| COURSE OBJECT   | IVES:   | I        | 1         | 1       |
| <ul><li>To expla</li><li>To prov</li><li>To fami</li></ul>  | duce the management concepts and levels<br>ain the functions, procedures and decision-making process of the ma<br>ide the fundamental understanding of Human Resource Managemen<br>liarize with the concepts and methods of training and performance a<br>nate thinking on corporate management and the governing factors | nt       |           |         |
| UNIT - I IN   | TRODUCTION TO MANAGEMENT FOR CORPORATE  | S        | 1         | 2       |
| ē   | ept-Definition-Role and Functions of a Manager – Levels of Mana<br>of Management–Taylors Scientific Management.   | igement  | -Henry    |         |
| UNIT - II FU  | NCTIONS, DECISION MAKING AND PROCEDURES   |          | 1         | 2       |
| Functions of Manage<br>Procedures and Met   | gement- process of Decision Making –Span of Control–Factors dete thods  | rmining  | span–Po   | licies- |
| UNIT - III HF   | RM-INTRODUCTION   |          | 1:        | 2       |
| Human Resources N   | Management – concept-Human Resources planning – Human Resou<br>uitment – Selection – Interview – Placement  | irces Ai | ıdit – Na | ature   |
|   | ultilent – Selection – Interview – Flacement  |          |           |         |
| and Benefits – Recru  | AINING AND PERFORMANCE APPRAISAL  |          | 1:        | 2       |
| and Benefits – Recruine<br>UNIT - IV TR<br>Induction – Trainin  |   | ment–    | 1         | 2       |
| and Benefits – Recr<br><b>UNIT - IV TR</b><br>Induction – Trainin<br>Communication–Si                       | <b>AINING AND PERFORMANCE APPRAISAL</b><br>g – Methods – Performance appraisal – Methods – Career Develop   |          | 1         |         |
| andBenefits – Kerr<br><b>UNIT - IV TR</b><br>Induction – Trainin<br>Communication – Si<br><b>UNIT - V C</b> | AINING AND PERFORMANCE APPRAISAL<br>g – Methods – Performance appraisal – Methods – Career Develop<br>gnificance–Co-ordination<br><b>PRPORATE MANAGEMENT AND GOVERNING FACTO</b><br>nent – Significance –Factors governing effective Corporate Ma   | RS       | 1:        | 2       |

## **BOOKS FOR STUDY:**

- > Principles of Management, P. C. Tripathi & P. N. Reddy, Mc Graw Hill Education
- > Essentials of Management, Weihrich and Koontz, Mc Graw Hill Education

#### **BOOKS FOR REFERENCES:**

- > Principles of Management, L. M. Prasad, Sultan Chand & Sons
- > Principles of Management, Dinkar Pagare, Sultan Chand & Sons
- Business Management, C. B. Gupta, Sultan Chand & Sons.
- > Human Resource Management, Ashwathappa, Tata McGraw Hill, New Delhi.

#### WEB RESOURCES:

- https://www.managementstudyguide.com/what\_is\_management.htm
- https://iedunote.com/planning-nature-importance-types
- https://creately.com/blog/diagrams/types-of-organizational-charts
- https://www.managementstudyguide.com/delegation\_of\_authority.htm
- https://www.managementstudyguide.com/coordination.htm

| Nature of<br>Course              | EMPLOYABILITY |                      |      | $\checkmark$ | SKILL OR | ENTREPRENEURSHIP |    |  |            |              |
|----------------------------------|---------------|----------------------|------|--------------|----------|------------------|----|--|------------|--------------|
| Curriculum<br>Relevance          | LOCAL         |                      | REGI | ONAL         | <i>i</i> | NATION           | AL |  | GLOBAL     | $\checkmark$ |
| Changes<br>Made in the<br>Course | Percentage    | Percentage of Change |      |              | No Char  | nges Made        |    |  | New Course | ✓            |

\*Treat 20% as each unit (20\*5=100%) and calculate the percentage of change for the course.

| COURS     | E OUTC   | OMES:       |             |              |            |            |      |            |       | K           | LEVEL   |  |  |
|-----------|--|-------------|-------------|--------------|------------|------------|------|------------|-------|-------------|---------|--|--|
| After stu | dying this   | course, th  | ne students | s will be al | ole to:    |            |      |            |       |             |         |  |  |
| CO1       | Understa   | and the bas | ic concept  | s of manag   | ement      |            |      |            |       | K1          | l to K4 |  |  |
| CO2       | Compre   | hend the si | gnificant o | f managem    | ent intoda | y's world. |      |            |       | K1          | l to K4 |  |  |
| CO3       | Discuss  |             | K1          | l to K4      |            |            |      |            |       |             |         |  |  |
| CO4       | <b>4</b> Understand the basics of HRM.   |             |             |              |            |            |      |            |       |             |         |  |  |
| CO5       | <b>O5</b> Apply the concepts of corporate management and the factors for effective governance. |             |             |              |            |            |      |            |       |             |         |  |  |
| MAPPIN    | IG WITH  | PROGR       | AM OUT      | COMES:       |            |            |      |            |       |             |         |  |  |
| CO/PO     | PO1  | PO2         | PO3         | PO4          | <b>PO5</b> | <b>PO6</b> | PO7  | <b>PO8</b> | PO    | 9           | PO10    |  |  |
| CO1       | 1  | 1           | 3           | 3            | 3          |            |      |            |       |             |         |  |  |
| CO2       | 1  | 1           | 3           | 3 3 3        |            |            |      |            |       |             |         |  |  |
| CO3       | 1  | 1           | 3           | 3 3 3        |            |            |      |            |       |             |         |  |  |
| CO4       | 1  | 1           | 3           | 3 3 3        |            |            |      |            |       |             |         |  |  |
| CO5       | 3  | 1           | 3           | 3            | 3          |            |      |            |       |             |         |  |  |
| S         | - STRON  | IG          |             | ]            | M – MED    | DIUM       |      |            | L - L | OV          | 7       |  |  |
| CO / PO   | O MAPPI  | NG:         |             |              |            |            |      |            |       |             |         |  |  |
| CC        | DS   | PSO1        | . ]         | PSO2         | PSC        | 03         | PSO4 | -          | P     | <b>SO</b> ! | 5       |  |  |
| CO        | ) 1  | 3           |             | 1            |            | 3          | 1    |            |       | 3           |         |  |  |
| CO        | 2  | 3           |             | 1            |            | 3          | 1    |            |       | 3           |         |  |  |
| CO        | 3  | 3           |             | 1            |            | 3          | 1    |            |       | 3           |         |  |  |
| CO        | ) 4  | 3           |             | 1            |            | 3          | 1    |            | 3     |             |         |  |  |
| CO        | 5  | 3           |             | 1            |            | 3          | 1    |            |       | 3           |         |  |  |

Academic Council Meeting Held On 20.04.2023

| WEI                   | TAGE   | 3  | 1    | 3                                       | 1                                      |    | 3                                      |
|-----------------------|--|--|------|---|--|----|--|
| PERCI<br>OF C<br>CONT | WEIGHTED<br>PERCENTAGE<br>OF COURSE<br>CONTRIBUTIO<br>N TO POS |  | 100% | 100%                                    | 100%                                   | 5  | 100%                                   |
| LESSO                 | ON PLAN:   |  |      |   |  |    |  |
| UNIT                  |  |  |      | HRS                                     | PEDAGOGY                               |    |  |
| I                     | Levels of  | nent: Concept-E<br>Management–<br>Scientific Manag | U    | 12                                      | Chalk and<br>Talk, PPT<br>Presentation |    |  |
| II                    |  | -  | -    | ecision Making – S<br>es–Procedures and | -                                      | 12 | Chalk and<br>Talk, PPT<br>Presentation |
| III                   | planning-  | Resources Mana<br>-Human Resour<br>ent – Selection |      | 12                                      | Chalk and<br>Talk, PPT<br>Presentation |    |  |
| IV                    |  | – Training – Me<br>elopment–Com                    |      | 12                                      | Chalk and<br>Talk, PPT<br>Presentation |    |  |
| v                     | -  | U  | e    | ctors governing eff<br>rporate Manageme |  | 12 | Chalk and<br>Talk, PPT<br>Presentation |

|                       | Learning Outcome Based Education & Assessment (LOBE)<br>Formative Examination - Blue Print<br>Articulation Mapping – K Levels with Course Outcomes (COs) |                                 |                      |              |                        |                  |  |  |  |  |  |  |
|-----------------------|--|---------------------------------|----------------------|--------------|------------------------|------------------|--|--|--|--|--|--|
| Internal              | Cos  | K Level                         | Section<br>MC(       |              | Section B<br>Either or | Section C        |  |  |  |  |  |  |
| Internar              | 03   | K Level                         | No. of.<br>Questions | K -<br>Level | Choice                 | Either or Choice |  |  |  |  |  |  |
| CI                    | <b>CO1</b>   | K1 – K4                         | 2                    | K1           | K2,K2                  | K3,K3            |  |  |  |  |  |  |
| AI                    | CO2  | K1 – K4                         | 2                    | K1           | K3,K3                  | K4,K4            |  |  |  |  |  |  |
| CI                    | CO3  | K1 – K4                         | 2                    | K1           | K2,K2                  | K3,K3            |  |  |  |  |  |  |
| AII                   | CO4  | K1 – K4                         | 2                    | K1           | K3,K3                  | K4,K4            |  |  |  |  |  |  |
|                       | л  | No. of Questions to be asked    | 4                    |              | 4                      | 4                |  |  |  |  |  |  |
| Quest                 |  | No. of Questions to be answered | 4                    |              | 2                      | 2                |  |  |  |  |  |  |
| Pattern<br>CIA I & II |  | Marks for each<br>question      | 1                    |              | 5                      | 8                |  |  |  |  |  |  |
|                       |  | Total Marks for<br>each section | 4                    |              | 10                     | 16               |  |  |  |  |  |  |

|     |            | D  | istribution of   | f Marks with | K Level                           | CIA I & CIA II      |     |
|-----|------------|--|--|--------------|-----------------------------------|---------------------|-----|
|     | K<br>Level | Section A<br>(Multiple<br>Choice<br>Questions) | (Either /<br>OrI otal<br>Narkswithe<br>choiceOrOrMarksChoice)Choice) |              | % of (Marks<br>without<br>choice) | Consolidate of<br>% |     |
|     | K1         | 4  |  | -            | 4                                 | 7                   | 25  |
|     | K2         | -  | 10   | -            | 10                                | 18                  | 23  |
| CIA | K3         | -  | 10   | 16           | 26                                | <b>46</b>           | 46  |
| I   | K4         | -  | -  | 16           | 16                                | 29                  | 29  |
| -   | Marks      | 4  | 20   | 32           | 56                                | 100                 | 100 |
|     | K1         | 4  |  | -            | 4                                 | 7                   | 25  |
|     | K2         | -  | 10   |              | 10                                | 18                  | 25  |
| CIA | K3         | -  | 10   | 16           | 26                                | <b>46</b>           | 46  |
| II  | K4         | -  | -  | 16           | 16                                | 29                  | 29  |
|     | Marks      | 4  | 20   | 32           | 56                                | 100                 | 100 |

**K2**- Basic understanding of facts and stating main ideas with general answers

K3- Application oriented- Solving Problems

K4- Examining, analyzing, presentation and make inferences with evidences

CO5 will be allotted for individual Assignment which carries five marks as part of CIA component.

|          |                        |            | Section A           | (MCQs)    | Section B (Either / or    | Section C (Either / or    |
|----------|------------------------|------------|---------------------|-----------|---------------------------|---------------------------|
| S. No    | COs                    | K - Level  | No. of<br>Questions | K – Level | Choice) With<br>K - LEVEL | Choice) With<br>K - LEVEL |
| 1        | CO1                    | K1 – K4    | 2                   | K1        | K2,K2                     | K3,K3                     |
| 2        | CO2                    | K1 – K4    | 2                   | K1        | K3,K3                     | K4,K4                     |
| 3        | CO3                    | K1 – K4    | 2                   | K1        | K3,K3                     | K3,K3                     |
| 4        | CO4                    | K1 – K4    | 2                   | K1        | K2,K2                     | K4,K4                     |
| 5        | CO5                    | K1 – K4    | 2                   | K1        | K2,K2                     | K4,K4                     |
| No. of Q | uestions to            | be Asked   | 10                  |           | 10                        | 10                        |
| No. of   | f Question<br>answered |            | 10                  |           | 5                         | 8                         |
| Marks    | for each               | question   | 1                   |           | 5                         | 8                         |
| Total Ma | arks for ea            | ch section | 10                  |           | 25                        | 40                        |

(Figures in parenthesis denotes, questions should be asked with the given K level)

|                          |  | Distrib                           | ution of Mar                        | ks with <b>F</b> | K Level                              |                     |
|--------------------------|--|-----------------------------------|-------------------------------------|------------------|--------------------------------------|---------------------|
| K Level                  | Section A<br>(Multiple<br>Choice<br>Questions) | Section B<br>(Either or<br>Choice | Section C<br>(Either/ or<br>Choice) | Total<br>Marks   | % of<br>(Marks<br>without<br>choice) | Consolidated %      |
| K1                       | 10   | -                                 |                                     | 10               | 7                                    | 7                   |
| K2                       |  | 30                                |                                     | 30               | 22                                   | 22                  |
| K3                       |  | 20                                | 32                                  | 52               | 37                                   | 37                  |
| K4                       |  |                                   | 48                                  | 48               | 34                                   | 34                  |
| Marks                    | 10   | 50                                | 80                                  | 140              | 100                                  | 100                 |
| NB: Higher le<br>levels. | vel of performa                                | nce of the stu                    | dents is to be                      | assessed b       | y attempting                         | g higher level of K |

# **Summative Examinations - Question Paper – Format**

| Q. No.   | Unit         | СО         | K-level |          |                        |
|----------|--------------|------------|---------|----------|------------------------|
| Answer A | LL the quest | ions       |         | PART – A | (10  x  1 = 10  Marks) |
|          | Unit - I     | CO1        | K1      |          |                        |
| 1.       |              |            |         | a)       | b)                     |
|          |              |            |         | c)       | d)                     |
|          | Unit - I     | CO1        | K1      |          |                        |
| 2.       |              |            |         | a)       | b)                     |
|          |              |            |         | c)       | d)                     |
|          | Unit - II    | CO2        | K1      |          |                        |
| 3.       |              |            |         | a)       | b)                     |
|          |              |            |         | c)       | d)                     |
|          | Unit - II    | CO2        | K1      |          |                        |
| 4.       |              |            |         | a)       | b)                     |
|          |              |            |         | c)       | d)                     |
|          | Unit - III   | CO3        | K1      |          |                        |
| 5.       |              |            |         | a)       | b)                     |
|          |              |            |         | c)       | d)                     |
|          | Unit - III   | CO3        | K1      |          |                        |
| 6.       |              |            |         | a)       | b)                     |
|          |              |            |         | c)       | d)                     |
|          | Unit - IV    | <b>CO4</b> | K1      |          |                        |
| 7.       |              |            |         | a)       | b)                     |
|          |              |            |         | c)       | d)                     |
|          | Unit - IV    | <b>CO4</b> | K1      |          |                        |
| 8.       |              |            |         | a)       | b)                     |
|          |              |            |         | c)       | d)                     |
|          | Unit - V     | CO5        | K1      |          |                        |
| 9.       |              |            |         | a)       | b)                     |
|          |              |            |         | c)       | d)                     |
|          | Unit - V     | CO5        | K1      |          |                        |
| 10.      |              |            |         | a)       | b)                     |
|          |              |            |         | c)       | d)                     |

| Answer | • ALL the que | estions    |       | PART – B | (5 x 5 = 25 Marks) |
|--------|---------------|------------|-------|----------|--------------------|
| 11. a) | Unit - I      | CO1        | K2    |          |                    |
|        |               |            |       | OR       |                    |
| 11. b) | Unit - I      | CO1        | K2    |          |                    |
| 12. a) | Unit - II     | CO2        | K3    |          |                    |
|        |               |            |       | OR       |                    |
| 12. b) | Unit - II     | CO2        | K3    |          |                    |
| 13. a) | Unit - III    | CO3        | K3    |          |                    |
|        |               |            |       | OR       |                    |
| 13. b) | Unit - III    | CO3        | K3    |          |                    |
| 14. a) | Unit - IV     | <b>CO4</b> | K2    |          |                    |
|        |               |            |       | OR       |                    |
| 14. b) | Unit - IV     | CO4        | K2    |          |                    |
| 15. a) | Unit - V      | CO5        | K2    |          |                    |
|        | ÷             |            | · · · | OR       |                    |
| 15. b) | Unit - V      | CO5        | K2    |          |                    |

| Answer A | ALL the quest | ions       |    | PART – C | (5 x 8 = 40 Marks) |
|----------|---------------|------------|----|----------|--------------------|
| 16. a)   | Unit - I      | CO1        | K3 |          |                    |
|          |               |            |    | OR       |                    |
| 16. b)   | Unit - I      | CO1        | K3 |          |                    |
| 17. a)   | Unit - II     | CO2        | K4 |          |                    |
|          |               |            |    | OR       |                    |
| 17. b)   | Unit - II     | CO2        | K4 |          |                    |
| 18. a)   | Unit - III    | CO3        | K3 |          |                    |
|          |               |            |    | OR       |                    |
| 18. b)   | Unit - III    | CO3        | K3 |          |                    |
| 19. a)   | Unit - IV     | <b>CO4</b> | K4 |          |                    |
|          |               |            |    | OR       |                    |
| 19. b)   | Unit - IV     | <b>CO4</b> | K4 |          |                    |
| 20. a)   | Unit - V      | CO5        | K4 |          |                    |
|          |               |            |    | OR       |                    |
| 20. b)   | Unit - V      | CO5        | K4 |          |                    |



MANNAR THIRUMALAI NAICKER COLLEGE (AUTONOMOUS) DEPARTMENT OF COMMERCE – CORPORATE SECRETARYSHIP

FOR THOSE WHO JOINED IN 2023-2024 AND AFTER

| Course Name  | SECURITIES LAWS & REGULATION OF FINANCIAL MARKETS   |    |   |
|--|---|----|---|
| Course Code  | 23UCPEC21 L   | Р  | С |
| Category   | ELECTIVE 4  | -  | 3 |
| COURSE OBJECT                                      | IVES:   |    |   |
| guidelines<br>To unders<br>To learn t<br>To gain k | re knowledge on primary /new issue market, secondary market,SEBI<br>s for new issue market and investors protection on it.<br>stand the functioning of stock exchange and related procedures<br>he Mechanism of stock exchange trading<br>nowledge about the various financial instruments<br>uce the concept of credit rating and agencies |    |   |
| UNIT - I PRI                                       | MARY MARKET/ NEW ISSUE MARKET   | 1  | 4 |
| Involved In The New                                | Of New Issue Market- Methods Of Floating New Issues- Players<br>w Issue Market (Merchant Bankers- Underwriters- Brokers- Registrar-<br>anks)- SEBI Guidelines Relating To The Functioning Of The New Issue<br>c Investor Protection.  |    |   |
| UNIT - II SEC                                      | ONDARY MARKET STOCK EXCHANGE  | 12 | 2 |
|  | Meaning, Functions, Importance – Types of Brokers- Listing of<br>Stock Exchange- NSE – BSE – OTCEI – SEBI Guidelines Relating to  |    |   |
| U U  | CHANISM OF STOCK MARKET TRADING   | 12 | 2 |
| Demat Trading And                                  | Market Trading- Screen Based Trading and Internet Based Trading –<br>Role Of Depositories- Market Derivatives, Advantages And Its Types –<br>, Forward Options & Swaps. Market Indexes- SENSEX, NIFTY& CNX  |    |   |
|  | ANCIAL INSTRUMENTS IN NEW ISSUE AND SECONDARY<br>RKET   | 12 | 2 |
| shares-sweat equity s                              | amercial bills- certificate of deposits – equity shares- preference<br>shares- debentures- American depository receipts- global depository<br>aded notes – mutual funds.  |    |   |
| UNIT - V CRE                                       | DITRATINGAGENCY   | 10 |   |
| Meaning-Functions-C                                | redit Rating in India – Credit Rating Agencies in India - CRISIL & CARE   |    |   |
|  |   |    |   |

## **BOOKS FOR STUDY:**

- > Dr.L.Natrajan–SecuritiesLaws&MarketOperations,MarghamPub.Chennai
- K.Natrajan,E.Gordon–FinancialMarket&Services,HimalayaPublishingHouse, Mumbai.
- S.Gurusamy–Securities Laws & Market Operations, Vijay Nichole Prints, Chennai.
- GuptaLC Stock Exchange Trading in India, Society for Capital Market Research and Development, Delhi.

#### **BOOKS FOR REFERENCES:**

- Machi Raju H.R Working of Stock Exchange in India, New AgeInternational.
- > Chandrate K.R; et al: Capital Issue, SEBI & Listing; Bharat Publishing House.
- > V.K.Bhaliya Financial Derivatives Risk Management, Sultan Chand Lt, New Delhi.

#### WEB RESOURCES:

- http://corporatefinanceinstitute.com
- www.bseindia.com
- www.managementstudyguide.com
- www.investopedia.com

| Nature of<br>Course              | EMPLOYABILITY |         |      | $\checkmark$ | SKILL OR | IENTED    | ENTREPRENEURSHIP |  |            |              |
|----------------------------------|---------------|---------|------|--------------|----------|-----------|------------------|--|------------|--------------|
| Curriculum<br>Relevance          | LOCAL         |         | REGI | ONAL         | <i>i</i> | NATION    | AL               |  | GLOBAL     | $\checkmark$ |
| Changes<br>Made in the<br>Course | Percentag     | e of Ch | ange |              | No Chan  | iges Made |                  |  | New Course | ✓            |

\*Treat 20% as each unit (20\*5=100%) and calculate the percentage of change for the course.

| COURS       | E OUTCO   | DMES:                 |              |              |             |             |              |            | K          | LEVEL    |  |
|-------------|---|-----------------------|--------------|--------------|-------------|-------------|--------------|------------|------------|----------|--|
| After stu   | dying this  | course, th            | e students   | will be ab   | ole to:     |             |              |            |            |          |  |
| <b>CO1</b>  | Understand the basic knowledge of SEBI guidelines fornew issue market and investor protection on it.    |                       |              |              |             |             |              |            |            |          |  |
| CO2         | Explain t   | the role of           | stock mark   | et and the   | various rol | eplayed by  | y its interm | ediaries   | K          | 1 to K4  |  |
| CO3         | Demonstrate the functions of stock exchange, mechanics, types and also listing of securities, demat etc |                       |              |              |             |             |              |            |            | 1 to K4  |  |
| CO4         | Exhibit t   | he differen           | ce betweer   | n various fi | nancial ins | struments   |              |            | K          | K1 to K4 |  |
| CO5         | 1   | and demon<br>the same | strate the p | procedure f  | ollowed by  | credit rati | ng agencie   | s &        | K          | 1 to K4  |  |
| MAPPIN      | IG WITH   | PROGR                 | AM OUT       | COMES:       |             |             |              |            |            |          |  |
| CO/PO       | <b>PO1</b>  | PO2                   | PO3          | <b>PO4</b>   | <b>PO5</b>  | <b>PO6</b>  | PO7          | <b>PO8</b> | <b>PO9</b> | PO10     |  |
| <b>CO</b> 1 | 3   | 2                     | 3            | 3            | 3           |             |              |            |            |          |  |
| CO2         | 3   | 2                     | 3            | 3            | 3           |             |              |            |            |          |  |
| CO3         | 3   | 2                     | 3            | 3            | 3           |             |              |            |            |          |  |

| CO4  | 3                     | 2    | 3 | 3    | 3       |      |      |         |
|--|-----------------------|------|---|------|---------|------|------|---------|
| CO5  | 3                     | 2    | 3 | 3    | 3       |      |      |         |
| <b>S</b> -                                     | STROM                 | 1G   |   |      | M – MEI | DIUM |      | L - LOW |
| CO / PO  | MAPPI                 | ING: |   |      |         |      |      |         |
| COS  | 5                     | PSO1 |   | PSO2 | PS      | 03   | PSO4 | PSO5    |
| CO   | 1                     | 3    |   | 3    |         | 3    | 3    | 3       |
| CO :   | 2                     | 3    |   | 3    |         | 3    | 3    | 3       |
| COS  | 3                     | 3    |   | 3    |         | 3    | 3    | 3       |
| CO 4   | 4                     | 3    |   | 3    |         | 3    | 3    | 3       |
| CO   | 5                     | 3    |   | 3    |         | 3    | 3    | 3       |
| WEITA  | AGE                   | 3    |   | 3    |         | 3    | 3    | 3       |
| WEIGH<br>PERCEN<br>OF COU<br>CONTRIE<br>N TO F | TAGE<br>JRSE<br>BUTIO | 100% | , | 100% | 10      | 0%   | 100% | 100%    |

# **LESSON PLAN:**

| UNIT | COURSE NAME   | HRS | PEDAGOGY                               |
|------|---|-----|--|
| I    | Meaning- Functions Of New Issue Market- Methods Of Floating New<br>Issues- Players Involved In The New Issue Market(Merchant Bankers-<br>Underwriters-Brokers- Registrar- Lead Managers & Banks)- SEBI<br>Guidelines Relating To The Functioning Of The New Issue Market,<br>Disclosure &Investor Protection. | 12  | Chalk and<br>Talk, PPT<br>Presentation |
| II   | Stock Exchanges–Meaning, Functions, Importance–Types of Brokers-<br>Listing of Securities in Indian Stock Exchange-NSE–BSE–OTCEI–<br>SEBI Guidelines Relating to Listing of Securities.   | 12  | Chalk and<br>Talk, PPT<br>Presentation |
| III  | Mechanism Of Stock Market Trading-Screen Based Trading and<br>Internet Based Trading– Demat Trading And Role Of<br>Depositories- Market Derivatives, Advantages And Its Types–Futures,<br>Hedge Fund, Forward Options & Swaps.<br>Market Indexes-SENSEX,NIFTY&CNX NIFTY(Basics)                               | 12  | Chalk and<br>Talk, PPT<br>Presentation |
| IV   | Treasury bills – commercial bills- certificate of deposits–equity<br>shares-preference shares-sweat equity shares- debentures-<br>American depository receipts-global expository receipts-exchange<br>traded notes–mutual funds.  | 12  | Chalk and<br>Talk, PPT<br>Presentation |
| v    | Meaning-Functions-Credit Rating in India–Credit Rating Agencies in India- CRISIL &CARE  | 10  | Chalk and<br>Talk, PPT<br>Presentation |

|                | Learning Outcome Based Education & Assessment (LOBE)<br>Formative Examination - Blue Print<br>Articulation Mapping – K Levels with Course Outcomes (COs) |                                 |                      |              |                        |                  |  |  |  |
|----------------|--|---------------------------------|----------------------|--------------|------------------------|------------------|--|--|--|
| Internal       | Cos  | K Level                         | Section A<br>MCQs    |              | Section B<br>Either or | Section C        |  |  |  |
|                | COS  |                                 | No. of.<br>Questions | K -<br>Level | Choice                 | Either or Choice |  |  |  |
| CI             | <b>CO1</b>   | K1 – K4                         | 2                    | K1           | K2,K2                  | K3,K3            |  |  |  |
| AI             | CO2  | K1 – K4                         | 2                    | K1           | K3,K3                  | K4,K4            |  |  |  |
| CI             | CO3  | K1 – K4                         | 2                    | K1           | K2,K2                  | K3,K3            |  |  |  |
| AII            | CO4  | K1 – K4                         | 2                    | K1           | K3,K3                  | K4,K4            |  |  |  |
|                | 1  | No. of Questions to be asked    | 4                    |              | 4                      | 4                |  |  |  |
| Quest<br>Patte |  | No. of Questions to be answered | 4                    |              | 2                      | 2                |  |  |  |
| CIA I          |  | Marks for each<br>question      | 1                    |              | 5                      | 8                |  |  |  |
|                |  | Total Marks for<br>each section | 4                    |              | 10                     | 16               |  |  |  |

|     |            | D  | istribution of                          | f Marks with                            | K Level        | CIA I & CIA II                    |                     |
|-----|------------|--|---|---|----------------|-----------------------------------|---------------------|
|     | K<br>Level | Section A<br>(Multiple<br>Choice<br>Questions) | Section B<br>(Either /<br>Or<br>Choice) | Section C<br>(Either /<br>Or<br>Choice) | Total<br>Marks | % of (Marks<br>without<br>choice) | Consolidate of<br>% |
|     | K1         | 4  |   | -                                       | 4              | 7                                 | 25                  |
|     | K2         | -  | 10 - 10                                 | 18                                      | 23             |                                   |                     |
| CIA | K3         | -  | 10                                      | 16                                      | 26             | 46                                | 46                  |
| I   | K4         | -  | -                                       | 16                                      | 16             | 29                                | 29                  |
| -   | Marks      | 4  | 20                                      | 32                                      | 56             | 100                               | 100                 |
|     | K1         | 4  |   | -                                       | 4              | 7                                 | 25                  |
|     | K2         | -  | 10                                      |   | 10             | 18                                | 25                  |
| CIA | K3         | -  | 10                                      | 16                                      | 26             | 46                                | 46                  |
| II  | K4         | -  | -                                       | 16                                      | 16             | 29                                | 29                  |
|     | Marks      | 4  | 20                                      | 32                                      | 56             | 100                               | 100                 |

K2- Basic understanding of facts and stating main ideas with general answers

K3- Application oriented- Solving Problems

K4- Examining, analyzing, presentation and make inferences with evidences

CO5 will be allotted for individual Assignment which carries five marks as part of CIA component.

| Summativ                | Summative Examination – Blue Print Articulation Mapping – K Level with Course Outcomes (COs) |             |                  |           |                        |                        |  |  |  |
|-------------------------|--|-------------|------------------|-----------|------------------------|------------------------|--|--|--|
|                         |  |             | Section A (MCQs) |           | Section B (Either / or | Section C (Either / or |  |  |  |
| S. No                   | COs  | K - Level   | No. of           | K – Level | Choice) With           | Choice) With           |  |  |  |
|                         |  |             | Questions        |           | K - LEVEL              | K - LEVEL              |  |  |  |
| 1                       | CO1  | K1 – K4     | 2                | K1        | K2,K2                  | K3,K3                  |  |  |  |
| 2                       | CO2  | K1 – K4     | 2                | K1        | K3,K3                  | K4,K4                  |  |  |  |
| 3                       | CO3  | K1 – K4     | 2                | K1        | K3,K3                  | K3,K3                  |  |  |  |
| 4                       | CO4  | K1 – K4     | 2                | K1        | K2,K2                  | K4,K4                  |  |  |  |
| 5                       | CO5  | K1 – K4     | 2                | K1        | K2,K2                  | K4,K4                  |  |  |  |
| No. of Qu               | iestions to  | be Asked    | 10               |           | 10                     | 10                     |  |  |  |
| No. of                  | No. of Questions to be<br>answered   |             | 10               |           | 5                      | 8                      |  |  |  |
| Marks for each question |  | question    | 1                |           | 5                      | 8                      |  |  |  |
| Total Ma                | rks for ea   | ch section  | 10               |           | 25                     | 40                     |  |  |  |
|                         | II K5 101 Ca   | ich section | 10               |           | 23                     | 40                     |  |  |  |

(Figures in parenthesis denotes, questions should be asked with the given K level)

|              |  | Distri                            | bution of Mar                       | ks with K         | Level                                |                      |
|--------------|--|-----------------------------------|-------------------------------------|-------------------|--------------------------------------|----------------------|
| K Level      | Section A<br>(Multiple<br>Choice<br>Questions) | Section B<br>(Either or<br>Choice | Section C<br>(Either/ or<br>Choice) | Total<br>Marks    | % of<br>(Marks<br>without<br>choice) | Consolidated %       |
| K1           | 10   | -                                 |                                     | 10                | 7                                    | 7                    |
| K2           |  | 30                                |                                     | 30                | 22                                   | 22                   |
| К3           |  | 20                                | 32                                  | 52                | 37                                   | 37                   |
| K4           |  |                                   | 48                                  | 48                | 34                                   | 34                   |
| Marks        | 10   | 50                                | 80                                  | 140               | 100                                  | 100                  |
| ND. III-hand |  | man of the stru                   | danta ia ta ha                      | a a a a a a a d b | an attanentin                        | a high on lowel of V |

NB: Higher level of performance of the students is to be assessed by attempting higher level of K levels.

| Q. No.   | Unit         | СО              | K-level                   |                     |       |
|----------|--------------|-----------------|---------------------------|---------------------|-------|
| Answer A | LL the quest | ions <b>PAR</b> | $\mathbf{T} - \mathbf{A}$ | (10  x  1 = 10  Ma) | arks) |
|          | Unit - I     | CO1             | K1                        |                     |       |
| 1.       |              |                 |                           | a)                  | b)    |
|          |              |                 |                           | c)                  | d)    |
|          | Unit - I     | CO1             | K1                        |                     |       |
| 2.       |              |                 |                           | a)                  | b)    |
|          |              |                 |                           | c)                  | d)    |
|          | Unit - II    | CO2             | K1                        |                     |       |
| 3.       |              |                 |                           | a)                  | b)    |
|          |              |                 |                           | c)                  | d)    |
|          | Unit - II    | CO2             | K1                        |                     |       |
| 4.       |              |                 |                           | a)                  | b)    |
|          |              |                 |                           | c)                  | d)    |
|          | Unit - III   | CO3             | K1                        |                     |       |
| 5.       |              |                 |                           | a)                  | b)    |
|          |              |                 |                           | c)                  | d)    |
|          | Unit - III   | CO3             | K1                        |                     |       |
| 6.       |              |                 |                           | a)                  | b)    |
|          |              |                 |                           | c)                  | d)    |
|          | Unit - IV    | <b>CO4</b>      | K1                        |                     |       |
| 7.       |              |                 |                           | a)                  | b)    |
|          |              |                 |                           | c)                  | d)    |
|          | Unit - IV    | CO4             | K1                        |                     |       |
| 8.       |              |                 |                           | a)                  | b)    |
|          |              |                 |                           | c)                  | d)    |
|          | Unit - V     | CO5             | K1                        |                     |       |
| 9.       |              |                 |                           | a)                  | b)    |
|          |              |                 |                           | c)                  | d)    |
|          | Unit - V     | CO5             | K1                        |                     |       |
| 10.      |              |                 |                           | a)                  | b)    |
|          |              |                 |                           | c)                  | d)    |

| Answer | • ALL the que | estions    |    | PART – B | (5 x 5 = 25 Marks) |
|--------|---------------|------------|----|----------|--------------------|
| 11. a) | Unit - I      | CO1        | K2 |          |                    |
|        |               |            |    | OR       |                    |
| 11. b) | Unit - I      | CO1        | K2 |          |                    |
| 12. a) | Unit - II     | CO2        | K3 |          |                    |
|        |               |            |    | OR       |                    |
| 12. b) | Unit - II     | CO2        | K3 |          |                    |
| 13. a) | Unit - III    | CO3        | K3 |          |                    |
|        |               |            |    | OR       |                    |
| 13. b) | Unit - III    | CO3        | K3 |          |                    |
| 14. a) | Unit - IV     | <b>CO4</b> | K2 |          |                    |
|        |               |            |    | OR       |                    |
| 14. b) | Unit - IV     | CO4        | K2 |          |                    |
| 15. a) | Unit - V      | CO5        | K2 |          |                    |
|        |               |            |    | OR       |                    |
| 15. b) | Unit - V      | CO5        | K2 |          |                    |

| Answer A | ALL the quest | ions |    | PART – C | (5 x 8 = 40 Marks) |
|----------|---------------|------|----|----------|--------------------|
| 16. a)   | Unit - I      | CO1  | K3 |          |                    |
|          |               |      |    | OR       |                    |
| 16. b)   | Unit - I      | CO1  | K3 |          |                    |
| 17. a)   | Unit - II     | CO2  | K4 |          |                    |
|          |               |      |    | OR       |                    |
| 17. b)   | Unit - II     | CO2  | K4 |          |                    |
| 18. a)   | Unit - III    | CO3  | K3 |          |                    |
|          |               |      |    | OR       |                    |
| 18. b)   | Unit - III    | CO3  | K3 |          |                    |
| 19. a)   | Unit - IV     | CO4  | K4 |          |                    |
|          |               |      |    | OR       |                    |
| 19. b)   | Unit - IV     | CO4  | K4 |          |                    |
| 20. a)   | Unit - V      | CO5  | K4 |          |                    |
|          |               |      | ·  | OR       |                    |
| 20. b)   | Unit - V      | CO5  | K4 |          |                    |



# MANNAR THIRUMALAI NAICKER COLLEGE (AUTONOMOUS)

**DEPARTMENT OF COMMERCE – CORPORATE SECRETARYSHIP** 

# FOR THOSE WHO JOINED IN 2023-2024 AND AFTER

| Course Name  | EVERYDAY BANKING  |                   |                    |       |
|--|---|-------------------|--------------------|-------|
| Course Code  | 23UCPNM21   | L                 | Р                  | С     |
| Category   | NON – MAJOR ELECTIVE  | 2                 | -                  | 2     |
| COURSE OBJEC   | CTIVES:   |                   |                    |       |
|  | troduce the basic concepts of banking and related documents and pablethestudentstogainknowledgeaboutthemodernbankingtechnique   |                   | atedterr           | ns.   |
| UNIT - I   |   |                   | 5                  |       |
| -  | <ul> <li>passbook—cheque book—Format of Cheque—Filling up of Cheque</li> <li>g cheque – Transfer cheque – Collection Cheque–Payable at par–D</li> </ul>   | -                 |                    | an —  |
| UNIT - II  |   |                   | 5                  |       |
| ATM Machine – Ca   | Account Opening form – Filling up – Documents required - Debit (<br>sh Deposit Machine – Pass book printing machine. MICR- IFSC-<br>IECS–NEFT–RTGS–FormfillingforFundtransfer.  | Card –C           | Credit Ca          | ard – |
| UNIT - III   |   |                   | 6                  |       |
| -Password-Hintsfor   | gnup–Process–Requirements– Login–Customer ID–User ID<br>creatingPasswords–changeofpassword–onlinetransactions–Accour<br>entofbills– Utility payments.   | itstatem          | nents-             |       |
| UNIT - IV  |   |                   | 6                  |       |
|  | for Loans – other services. Mobile Banking–meaning– importance<br>-WAP(WirelessApplicationProtocol)-USSD(UnstructuredSupplem<br>-through Mobiles.   |                   |                    |       |
| UNIT - V   |   |                   | 8                  |       |
| System)UPI(Unified<br>Corporation of India   | nch-ATM- User ID-MPIN- change of MPIN –IMPS D(Immediate<br>l Payment interface) – BHIM(Bharat Interface for money)- NPCI (<br>a) –Bank account Management– Transfer Funds–paying Bills–Loca<br>lertsandnotifications-TrackingSpendinghabits– Cash back-Safe bar | Nationa<br>tingAT | al Paym<br>Ms-     | ent   |
|  | Total Lecture   | e Hou             | rs <mark>30</mark> |       |
| <ul> <li>BOOKS FOR RE</li> <li>S.N.Maheshy</li> <li>Parameswara</li> <li>WEB RESOURC</li> <li>https://en.w</li> <li>https://www</li> </ul> | wari Banking theory, law and practice, Kalyani Publications<br>an –Indian Banking, S. Chand & Co.   |                   |                    |       |
|  | v.investopedia.com/terms/m/mobile-banking.asp<br>bank.com/mobile/ca/en/0,,5181,00.html  |                   |                    |       |

| Nature of<br>Course              | EMPLC     | OYABII  | LITY  |      | SKILL OR | IENTED    | $\checkmark$ | ENTRE        | PRENEURSHI | ) |
|----------------------------------|-----------|---------|-------|------|----------|-----------|--------------|--------------|------------|---|
| Curriculum<br>Relevance          | LOCAL     |         | REGI  | ONAL |          | NATION    | AL           | $\checkmark$ | GLOBAL     |   |
| Changes<br>Made in the<br>Course | Percentag | e of Ch | lange |      | No Char  | nges Made |              | New Course   |            | ✓ |

Treat 20% as each unit (20\*5=100%) and calculate the percentage of change for the course.

| COUR              | SE OUTC                                     | OMES:   |            |               |              |       |      |            | K          | LEVEL   |
|-------------------|---|---|------------|---------------|--------------|-------|------|------------|------------|---------|
| After st          | udying this                                 | s course, th  | e students | s will be al  | ble to:      |       |      |            |            |         |
| CO1               |   | Exhibit the skill to perform basic banking operations and distinguish between basic documents |            |               |              |       |      |            |            |         |
| CO2               | Execute of                                  | nline, mobil  | le banking | and relate    | d transactio | ons   |      |            | K          | 1 to K2 |
| <b>CO3</b>        |   |   |            |               |              |       |      |            | K          | 1 to K2 |
| CO4               |   |   |            |               |              |       |      |            | K          | 1 to K2 |
| CO5               |   |   |            |               |              |       |      |            | K          | 1 to K2 |
| MAPPI             | NG WITH                                     | I PROGR   | AM OUT     | COMES:        |              |       |      |            |            |         |
| CO/PO             |   | PO2   | PO3        | PO4           | PO5          | P06   | PO7  | <b>PO8</b> | <b>PO9</b> | PO10    |
| CO1               | 3   | 3   | 3          | 3             | 3            |       |      |            |            |         |
| CO2               |   | 3   | 3          | 3             | 3            |       |      |            |            |         |
| CO3               |   |   |            |               |              |       |      |            |            |         |
| CO4               |   |   |            |               |              |       |      |            |            |         |
| CO5               | S- STROI                                    |   |            |               | M – MED      | TTIN  |      |            | L - LO     |         |
|                   | O MAPPI                                     |   |            |               |              | 10141 |      |            | L - LO     | w       |
| С                 | os  | PSO1  | 1          | PSO2          | PSC          | 03    | PSO4 | -          | PSO        | 95      |
| C                 | 01  | 3   |            | 3             | 3            |       | 3    |            | 3          |         |
| C                 | 0 2   | 3   |            | 3             | 3            |       | 3    |            | 3          |         |
| C                 | 03  |   |            |               |              |       |      |            |            |         |
| C                 | 0 4   |   |            |               |              |       |      |            |            |         |
| C                 | 05  |   |            |               |              |       |      |            |            |         |
| WEI               | TAGE  | 3   |            | 3             | 3            |       | 3    |            | 3          |         |
| PERCI<br>OF CONTI | HTED<br>ENTAGE<br>OURSE<br>RIBUTIO<br>D POS | 100%  | 1          | L <b>OO</b> % | 100          | 9%    | 100% | ,<br>D     | 100        | %       |

| LESSC | ON PLAN:   |     |  |
|-------|--|-----|--|
| UNIT  | COURSE NAME  | HRS | PEDAGOGY                               |
| I     | Banking – Definition– passbook–cheque book–Format of Cheque–<br>Filling up of Cheque-DepositChallan–Fillingup–Clearingcheque–<br>Transfercheque–CollectionCheque–Payableat par–Demand Draft  | 5   | Chalk and<br>Talk, PPT<br>Presentation |
| II    | Application filling–Account Opening form–Filling up–<br>Documents required – Debit Card – Credit Card – ATM Machine –<br>Cash Deposit Machine – Pass book printing machine. MICR- IFSC-<br>Fund transfer through ECS –NEFT–RTGS–Form filling for Fund<br>transfer.   | 5   | Chalk and<br>Talk, PPT<br>Presentation |
| III   | Online Banking–Signup–Process–Requirements Log<br>in – Customer ID – User ID – Pass word – Hints for creating Pass<br>words – change of pass word – on line transactions – Account<br>statements – Fund Transfer –Payment of bills–Utility payments  | 6   | Chalk and<br>Talk, PPT<br>Presentation |
| IV    | Loans–Repayment for Loans–other services. Mobile<br>Banking–meaning–importance–Advantages–Mobile Applications<br>(App)– WAP (Wireless Application Protocol)-<br>USSD(Unstructured Supplementary Service Data)- Registration<br>process –through Mobiles  | 6   | Chalk and<br>Talk, PPT<br>Presentation |
| v     | Process at Bank Branch-ATM-User ID-MPIN-change of<br>MPIN – IMPSD (Immediate Mobile Payment System) - UPI(Unified<br>Payment interface) – BHIM(Bharat Interface for money) -<br>NPCI(National Payment Corporation of India – Bank account<br>Management–Transfer Funds–paying Bills – Locating ATMs - QR<br>code payments- Alerts and notifications - Tracking Spending habits–<br>Cash back - Safe banking methods. | 8   | Chalk and<br>Talk, PPT<br>Presentation |

| Ar              | Learning Outcome Based Education & Assessment (LOBE)<br>Formative Examination - Blue Print<br>Articulation Mapping – K Levels with Course Outcomes (COs) |                                 |                   |           |  |  |  |  |  |  |
|-----------------|--|---------------------------------|-------------------|-----------|--|--|--|--|--|--|
| Internal        | Cos  | K Level                         | Section A<br>MCQs |           |  |  |  |  |  |  |
|                 |  |                                 | No. of. Questions | K - Level |  |  |  |  |  |  |
| CI              | CO1  | K1 – K2                         | 25                | K1,K2     |  |  |  |  |  |  |
| AI              | CO2  | K1 – K2                         | 25                | K1,K2     |  |  |  |  |  |  |
| CI              | CO3  | K1 – K2                         | 25                | K1,K2     |  |  |  |  |  |  |
| AII             | CO4  | K1 – K2                         | 25                | K1,K2     |  |  |  |  |  |  |
|                 |  | No. of Questions to be asked    | 50                |           |  |  |  |  |  |  |
| <b>Question</b> | Pattern  | No. of Questions to be answered | 50                |           |  |  |  |  |  |  |
| CIAI            | & II   | Marks for each<br>question      | 1                 |           |  |  |  |  |  |  |
|                 |  | Total Marks for<br>each section | 50                |           |  |  |  |  |  |  |

\* Two Formative examinations will be conducted as a part of Continuous Internal Assessment under which, 50 MCQ's will be asked [50X1=50 marks] from any 4 CO's. (I<sup>st</sup> Test-2 CO's & II<sup>nd</sup> Test-2 CO's) in equal weightage

|        |         | Distribution                                   | of Marks       | with K Level CIA I &        | CIA II           |
|--------|---------|--|----------------|-----------------------------|------------------|
|        | K Level | Section A<br>(Multiple<br>Choice<br>Questions) | Total<br>Marks | % of (Marks without choice) | Consolidate of % |
|        | K1      | 30   | 30             | 60                          | 100              |
|        | K2      | 20   | 20             | 40                          | 100              |
|        | K3      |  |                |                             |                  |
| CIA I  | K4      |  |                |                             |                  |
|        | Marks   | 50   | 50             | 100                         | 100              |
|        | K1      | 30   | 30             | 60                          | 100              |
|        | K2      | 20   | 20             | 40                          | 100              |
| CIA II | K3      |  |                |                             |                  |
|        | K4      |  |                |                             |                  |
|        | Marks   | 50   | 50             | 100                         | 100              |

**K2-** Basic understanding of facts and stating main ideas with general answers

**K3-** Application oriented- Solving Problems

K4- Examining, analyzing, presentation and make inferences with evidences

CO5 will be allotted for individual Assignment which carries five marks as part of CIA component.

| Summati       | ive Examina                          |                       | rticulation Mappir<br>mes (COs) | ng – K Level with Course |  |  |  |  |  |  |  |
|---------------|--------------------------------------|-----------------------|---------------------------------|--------------------------|--|--|--|--|--|--|--|
| C No          | S. No COs K - Level Section A (MCQs) |                       |                                 |                          |  |  |  |  |  |  |  |
| <b>5.</b> INO | COs                                  | K - Level             | No. of Questions                | K – Level                |  |  |  |  |  |  |  |
| 1             | CO1                                  | K1-K2                 | 15                              | K1,K2                    |  |  |  |  |  |  |  |
| 2             | CO2                                  | K1-K2                 | 15                              | K1,K2                    |  |  |  |  |  |  |  |
| 3             | CO3                                  | K1-K2                 | 15                              | K1,K2                    |  |  |  |  |  |  |  |
| 4             | CO4                                  | K1-K2                 | 15                              | K1,K2                    |  |  |  |  |  |  |  |
| 5             | CO5                                  | K1-K2                 | 15                              | K1,K2                    |  |  |  |  |  |  |  |
|               | No. of Qu                            | estions to be Asked   |                                 | 75                       |  |  |  |  |  |  |  |
|               | No. of Questi                        | ons to be answered    |                                 | 75                       |  |  |  |  |  |  |  |
|               | Mark                                 | s for each question   |                                 | 1                        |  |  |  |  |  |  |  |
|               | Total Ma                             | rks for each section  |                                 | 75                       |  |  |  |  |  |  |  |
| (Figu         | ires in parent                       | hesis denotes, questi | ons should be asked             | with the given K level)  |  |  |  |  |  |  |  |

In summative examinations, 75 MCQ's will be asked [75X1=75 marks] from all 5 CO's in equal weightage.

|                  | Dist   | ribution of    | f Marks with K Le              | vel                    |
|------------------|--|----------------|--------------------------------|------------------------|
| K Level          | Section A<br>(Multiple<br>Choice<br>Questions) | Total<br>Marks | % of (Marks<br>without choice) | Consolidated %         |
| K1               | 40   | 40             | 53                             | 100                    |
| K2               | 35   | 35             | 47                             | 100                    |
| K3               |  |                |                                |                        |
| K4               |  |                |                                |                        |
| Marks            |  | 75             | 100                            | 100                    |
| NB: Higher lev   | vel of performance                             | of the stud    | dents is to be assesse         | d by attempting higher |
| level of K level | s  |                |                                |                        |



MANNAR THIRUMALAI NAICKER COLLEGE (AUTONOMOUS)

**DEPARTMENT OF COMMERCE – CORPORATE SECRETARYSHIP** 

# FOR THOSE WHO JOINED IN 2023-2024 AND AFTER

| Course Name  | FUNDAMENTALS OF AUDITING  |        |         |        |
|--|---|--------|---------|--------|
| Course Code  | 23UCPSC21   | L      | Р       | С      |
| Category   | SKILL   | 2      | -       | 2      |
| COURSE OBJE  | CTIVES:   |        |         |        |
|  | e the students to understand the concept of Auditing<br>ble the students to gain knowledge of various techniques of Auditing.   |        |         |        |
| UNIT - I   |   |        |         | 5      |
|  | ng and Definition of Auditing – Distinction between Auditing and Acc<br>atages and Limitations of Audit – Scope of Audit.   | count  | ing –   |        |
| UNIT - II  |   |        |         | 5      |
| Errors & Frauds – F  | Principles of Audits-Types of Audits  |        |         |        |
| UNIT - III   |   |        |         | 8      |
| Audit Planning – A   | uditing Techniques – Basics of Internal audit – procedure and docume  | ntatio | on      |        |
| UNIT - IV  |   |        |         | 6      |
| Meaning and types  | of vouching and verification  |        |         |        |
| UNIT - V   |   |        |         | 6      |
| Appointment and question of Appointment and question of Appendix and the second | ualification of auditors - powers, duties and removal of Auditors - Righ<br>Auditors  | hts, E | Outies, |        |
|  | Total Lecture H   | Iour   | S       | 30     |
|  |   |        |         |        |
| BOOKS FOR SI   | UDY:  |        |         |        |
| Auditing, D  | <b>TUDY:</b><br>.P.Jain Konark Publishers Pvt. Ltd.<br>rinciple sand Practice, Ravinder Kumar and Virender Sharma, Eastern  | Econ   | omy E   | dition |
| <ul><li>Auditing, D</li><li>Auditing, Pr</li></ul>   | .P.Jain Konark Publishers Pvt. Ltd.<br>rinciple sand Practice, Ravinder Kumar and Virender Sharma, Eastern  | Econ   | omy E   | dition |
| <ul> <li>Auditing, D</li> <li>Auditing, Pr</li> </ul> BOOKS FOR RIP  | .P.Jain Konark Publishers Pvt. Ltd.<br>rinciple sand Practice, Ravinder Kumar and Virender Sharma, Eastern  | Econ   | omy E   | dition |
| <ul> <li>Auditing, D</li> <li>Auditing, Pr</li> <li>BOOKS FOR RI</li> <li>Practical Au</li> </ul>  | .P.Jain Konark Publishers Pvt. Ltd.<br>rinciple sand Practice, Ravinder Kumar and Virender Sharma, Eastern E<br><b>EFERENCES:</b>   | Econ   | omy E   | dition |
| <ul> <li>Auditing, D</li> <li>Auditing, Pr</li> <li>BOOKS FOR RI</li> <li>Practical Au</li> <li>Contempora</li> <li>Practical Au</li> </ul>  | .P.Jain Konark Publishers Pvt. Ltd.<br>rinciple sand Practice, Ravinder Kumar and Virender Sharma, Eastern 2<br><b>EFERENCES:</b><br>Iditing, B.N.Tandon, Sultan Chandand Co., NewDelhi.<br>Irry Auditing, Kamal Gupta, Tata Mc Graw Hill.<br>Iditing, Dinkar Pagare, Sultan Chand & Sons   | Econ   | omy E   | dition |
| <ul> <li>Auditing, D</li> <li>Auditing, Pr</li> <li>BOOKS FOR RI</li> <li>Practical Au</li> <li>Contempora</li> <li>Practical Au</li> </ul>  | .P.Jain Konark Publishers Pvt. Ltd.<br>cinciple sand Practice, Ravinder Kumar and Virender Sharma, Eastern 2<br>EFERENCES:<br>Iditing, B.N.Tandon, Sultan Chandand Co., NewDelhi.<br>ary Auditing, Kamal Gupta, Tata Mc Graw Hill.  | Econ   | omy E   | dition |
| <ul> <li>Auditing, D</li> <li>Auditing, Pr</li> <li>BOOKS FOR RI</li> <li>Practical Au</li> <li>Contempora</li> <li>Practical Au</li> <li>Sundar.K&amp;B</li> </ul>  | .P.Jain Konark Publishers Pvt. Ltd.<br>rinciple sand Practice, Ravinder Kumar and Virender Sharma, Eastern 2<br><b>EFERENCES:</b><br>Iditing, B.N.Tandon, Sultan Chandand Co., NewDelhi.<br>Irry Auditing, Kamal Gupta, Tata Mc Graw Hill.<br>Iditing, Dinkar Pagare, Sultan Chand & Sons<br>Paari.K, Practical Auditing, VijayNicoleImprintsPvt.Ltd.Chennai  | Econ   | omy E   | dition |
| <ul> <li>Auditing, D</li> <li>Auditing, Pr</li> <li>BOOKS FOR RI</li> <li>Practical Au</li> <li>Contempora</li> <li>Practical Au</li> <li>Sundar.K&amp;I</li> <li>WEB RESOURC</li> </ul>   | .P.Jain Konark Publishers Pvt. Ltd.<br>rinciple sand Practice, Ravinder Kumar and Virender Sharma, Eastern 2<br><b>EFERENCES:</b><br>Iditing, B.N.Tandon, Sultan Chandand Co., NewDelhi.<br>Irry Auditing, Kamal Gupta, Tata Mc Graw Hill.<br>Iditing, Dinkar Pagare, Sultan Chand & Sons<br>Paari.K, Practical Auditing, VijayNicoleImprintsPvt.Ltd.Chennai  | Econ   | omy E   | dition |
| <ul> <li>Auditing, Pr</li> <li>BOOKS FOR RI</li> <li>Practical Au</li> <li>Contempora</li> <li>Practical Au</li> <li>Sundar.K&amp;I</li> <li>WEB RESOURC</li> </ul>  | .P.Jain Konark Publishers Pvt. Ltd.<br>cinciple sand Practice, Ravinder Kumar and Virender Sharma, Eastern 2<br><b>EFERENCES:</b><br>aditing, B.N.Tandon, Sultan Chandand Co., NewDelhi.<br>ary Auditing, Kamal Gupta, Tata Mc Graw Hill.<br>aditing, Dinkar Pagare, Sultan Chand & Sons<br>Paari.K, Practical Auditing, VijayNicoleImprintsPvt.Ltd.Chennai<br><b>ES:</b><br>c.osbornebooksshop.co.uk/p/auditing_tutorial<br>c.in | Econ   | omy E   | dition |

| Nature of<br>Course              | EMPLC     | OYABII  | LITY |      | SKILL OR | IENTED    |    | ENTRE | ENTREPRENEURSHIP |              |   |
|----------------------------------|-----------|---------|------|------|----------|-----------|----|-------|------------------|--------------|---|
| Curriculum<br>Relevance          | LOCAL     |         | REGI | ONAL |          | NATION    | AL |       | GLOBAL           | $\checkmark$ |   |
| Changes<br>Made in the<br>Course | Percentag | e of Ch | ange |      | No Char  | iges Made |    |       | New Course       | 1            | ✓ |

\*Treat 20% as each unit (20\*5=100%) and calculate the percentage of change for the course.

| COUR              | SE OUTC                                     | OMES:   |            |              |         |            |            |     | K          | LEVEL   |  |  |
|-------------------|---|---|------------|--------------|---------|------------|------------|-----|------------|---------|--|--|
| After st          | udying this                                 | course, th  | e students | s will be at | ole to: |            |            |     |            |         |  |  |
| CO1               | Understan                                   | Understanding and remembering the basic process of auditing.  |            |              |         |            |            |     |            |         |  |  |
| CO2               |   | dentify the difference between vouching, verification, valuation and have clear<br>mowledge about the auditor's role. |            |              |         |            |            |     |            |         |  |  |
| CO3               |   | K1 t  |            |              |         |            |            |     |            |         |  |  |
| CO4               |   |   |            |              |         |            |            |     | K          | 1 to K4 |  |  |
| CO5               |   |   |            |              |         |            |            |     | K          | 1 to K4 |  |  |
| MAPPI             | NG WITH                                     | I PROGR   |            | COMES:       |         |            |            |     |            |         |  |  |
| CO/PO             |   | <b>PO2</b>  | PO3        | PO4          | PO5     | <b>PO6</b> | <b>PO7</b> | PO8 | <b>PO9</b> | PO10    |  |  |
| CO1               | 3   | 3   | 3          | 3            | 3       |            |            |     |            |         |  |  |
| CO2               | 3   | 3   | 3          | 3            | 3       |            |            |     |            |         |  |  |
| CO3               | 3   | 3   | 3          | 3            | 3       |            |            |     |            |         |  |  |
| CO4               | 3   | 3   | 3          | 3            | 3       |            |            |     |            |         |  |  |
| C05               |   | 3   | 3          | 3            | 3       |            |            |     |            |         |  |  |
|                   | S- STRON                                    |   |            |              | M – MED | IUM        |            |     | L - LO     | N       |  |  |
| CO / P            | O MAPPI                                     | NG:   |            |              | 1       |            |            |     |            |         |  |  |
| С                 | OS  | PSO1  | J          | PSO2         | PSC     | 03         | PSO4       | •   | PSO        | 5       |  |  |
| C                 | 01  | 3   |            | 3            | :       | 3          | 3          |     | 3          |         |  |  |
| C                 | 02  | 3   |            | 3            | :       | 3          | 3          |     | 3          |         |  |  |
| C                 | 03  |   |            |              |         |            |            |     |            |         |  |  |
| C                 | 0 4   |   |            |              |         |            |            |     |            |         |  |  |
| C                 | 05  |   |            |              |         |            |            |     |            |         |  |  |
| WEI               | TAGE  | 3   |            | 3            | :       | 3          | 3          |     | 3          |         |  |  |
| PERCE<br>OF CONTE | HTED<br>ENTAGE<br>OURSE<br>EIBUTIO<br>O POS | 100%  | . 1        | 00%          | 100     | 9%         | 100%       | )   | 100        | %       |  |  |

| LESSO | ON PLAN:  |     |  |
|-------|---|-----|--|
| UNIT  | COURSE NAME   | HRS | PEDAGOGY                               |
| I     | Introduction Meaning and Definition of Auditing– Distinction between<br>Auditing and Accounting – Objectives - Advantages and Limitations of<br>Audit - Scope of Audit. | 5   | Chalk and<br>Talk, PPT<br>Presentation |
| II    | Errors & Frauds–Principles of Audits-Types of Audits.   | 5   | Chalk and<br>Talk, PPT<br>Presentation |
| III   | Audit Planning-Auditing Techniques - Basics of Internal audit-<br>procedure and documentation   | 8   | Chalk and<br>Talk, PPT<br>Presentation |
| IV    | Meaning and types of vouching and verification  | 6   | Chalk and<br>Talk, PPT<br>Presentation |
| v     | Appointment and qualification of auditors-powers, duties and removal of Auditors - Rights, Duties, responsibilities of Auditors   | 6   | Chalk and<br>Talk, PPT<br>Presentation |

| Learning Outcome Based Education & Assessment (LOBE)<br>Formative Examination - Blue Print<br>Articulation Mapping – K Levels with Course Outcomes (COs) |  |                                 |                   |           |  |  |  |  |  |
|--|--|---------------------------------|-------------------|-----------|--|--|--|--|--|
|  | Section A                              |                                 |                   |           |  |  |  |  |  |
| Internal   | Cos                                    | K Level                         | MCQ               | S         |  |  |  |  |  |
|  |  |                                 | No. of. Questions | K - Level |  |  |  |  |  |
| CI   | CO1                                    | K1 – K2                         | 25                | K1,K2     |  |  |  |  |  |
| AI   | CO2                                    | K1 – K2                         | 25                | K1,K2     |  |  |  |  |  |
| СІ   | CO3                                    | K1 – K2                         | 25                | K1,K2     |  |  |  |  |  |
| AII  | CO4                                    | K1 – K2                         | 25                | K1,K2     |  |  |  |  |  |
|  |  | No. of Questions to be asked    | 50                |           |  |  |  |  |  |
| <b>Question</b>  | Pattern                                | No. of Questions to be answered | 50                |           |  |  |  |  |  |
| CIAI   | & II                                   | Marks for each<br>question      | 1                 |           |  |  |  |  |  |
|  | Total Marks for<br>each section     50 |                                 |                   |           |  |  |  |  |  |

\* Two Formative examinations will be conducted as a part of Continuous Internal Assessment under which, 50 MCQ's will be asked [50X1=50 marks] from any 4 CO's. (I<sup>st</sup> Test-2 CO's & II<sup>nd</sup> Test-2 CO's) in equal weightage

|        |         | Distribution                                   | of Marks       | with K Level CIA I &        | CIA II           |
|--------|---------|--|----------------|-----------------------------|------------------|
|        | K Level | Section A<br>(Multiple<br>Choice<br>Questions) | Total<br>Marks | % of (Marks without choice) | Consolidate of % |
|        | K1      | 30   | 30             | 60                          | 100              |
|        | K2      | 20   | 20             | 40                          | 100              |
|        | K3      |  |                |                             |                  |
| CIA I  | K4      |  |                |                             |                  |
|        | Marks   | 50   | 50             | 100                         | 100              |
|        | K1      | 30   | 30             | 60                          | 100              |
|        | K2      | 20   | 20             | 40                          | 100              |
| CIA II | K3      |  |                |                             |                  |
|        | K4      |  |                |                             |                  |
|        | Marks   | 50   | 50             | 100                         | 100              |

**K1-** Remembering and recalling facts with specific answers

**K2-** Basic understanding of facts and stating main ideas with general answers

**K3-** Application oriented- Solving Problems

K4- Examining, analyzing, presentation and make inferences with evidences

CO5 will be allotted for individual Assignment which carries five marks as part of CIA component.

| Summati       | Summative Examination – Blue Print Articulation Mapping – K Level with Course |                       |                     |                         |  |  |  |  |  |  |  |
|---------------|---|-----------------------|---------------------|-------------------------|--|--|--|--|--|--|--|
|               | Outcomes (COs)  |                       |                     |                         |  |  |  |  |  |  |  |
| S. No         | S N CO K L I Section A (M   |                       |                     |                         |  |  |  |  |  |  |  |
| <b>5.</b> INU | COs   | K - Level             | No. of Questions    | K – Level               |  |  |  |  |  |  |  |
| 1             | CO1   | K1-K2                 | 15                  | K1,K2                   |  |  |  |  |  |  |  |
| 2             | CO2   | K1-K2                 | 15                  | K1,K2                   |  |  |  |  |  |  |  |
| 3             | CO3   | K1-K2                 | 15                  | K1,K2                   |  |  |  |  |  |  |  |
| 4             | CO4   | K1-K2                 | 15                  | K1,K2                   |  |  |  |  |  |  |  |
| 5             | CO5   | K1-K2                 | 15                  | K1,K2                   |  |  |  |  |  |  |  |
|               | No. of Qu   | estions to be Asked   |                     | 75                      |  |  |  |  |  |  |  |
|               | No. of Questi   | ons to be answered    |                     | 75                      |  |  |  |  |  |  |  |
|               | Mark  | s for each question   |                     | 1                       |  |  |  |  |  |  |  |
|               | Total Ma  | rks for each section  |                     | 75                      |  |  |  |  |  |  |  |
| (Figu         | ires in parent  | hesis denotes, questi | ons should be asked | with the given K level) |  |  |  |  |  |  |  |

In summative examinations, 75 MCQ's will be asked [75X1=75 marks] from all 5 CO's in equal weightage.

Academic Council Meeting Held On 20.04.2023

|                  | Distribution of Marks with K Level   |                |                                |                |  |  |  |  |  |  |
|------------------|--|----------------|--------------------------------|----------------|--|--|--|--|--|--|
| K Level          | Section A<br>(Multiple<br>Choice<br>Questions)   | Total<br>Marks | % of (Marks<br>without choice) | Consolidated % |  |  |  |  |  |  |
| K1               | 40   | 40             | 53                             | 100            |  |  |  |  |  |  |
| K2               | 35   | 35             | 47                             | 100            |  |  |  |  |  |  |
| K3               |  |                |                                |                |  |  |  |  |  |  |
| K4               |  |                |                                |                |  |  |  |  |  |  |
| Marks            |  | 75             | 100                            | 100            |  |  |  |  |  |  |
| NB: Higher lev   | NB: Higher level of performance of the students is to be assessed by attempting higher |                |                                |                |  |  |  |  |  |  |
| level of K level | level of K levels.   |                |                                |                |  |  |  |  |  |  |

# B. COM., CORPORATE SECRETARYSHIP



## **Program Code: UCP**

## 2023 - Onwards



## MANNAR THIRUMALAI NAICKER COLLEGE

(AUTONOMOUS)

Re-accredited with "A" Grade by NAAC

PASUMALAI, MADURAI – 625 004

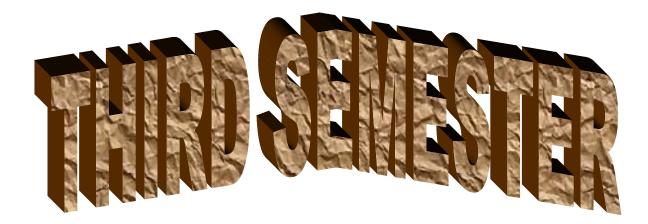
Academic Council Meeting Held On 17.05.2024

### MANNAR THIRUMALAI NAICKER COLLEGE (AUTONOMOUS), MADURAI – 625 004

#### **B.COM CORPORATE SECRETARYSHIP CURRICULUM**

(For the students admitted from the academic year 2023-2024 onwards)

| <b>Course Code</b> | Title of the Course                       | Hrs | Credits |            | mum N | 1     |
|--------------------|---|-----|---------|------------|-------|-------|
| course coue        |   |     | Cituits | Int        | Ext   | Total |
|                    | THIRD SEMESTER                            |     |         |            |       |       |
| Part – I           | Tamil / Alternative course                |     |         |            |       |       |
| 23UTAGT31          | தமிழக வரலாறும் பண்பாடும்                  | 6   | 3       | 25         | 75    | 100   |
| Part – II          | English                                   |     |         |            |       |       |
| 23UENGE31          | GENERAL ENGLISH - III                     | 6   | 3       | 25         | 75    | 100   |
| Part - III         | Core courses                              |     |         |            |       |       |
| 23UCPCC31          | CORPORATE ACCOUNTING                      | 5   | 5       | 25         | 75    | 100   |
| 23UCPCC32          | GST & CUSTOMS LAW                         | 5   | 5       | 25         | 75    | 100   |
| Part - III         | Elective course                           |     |         |            |       |       |
| 23UCPEC31          | BUSINESS ECONOMICS                        | 4   | 3       | 25         | 75    | 100   |
| Part - IV          | Skill Based courses                       |     |         |            |       |       |
| 23UCPSC31          | BUSINESS BUILDING SKILLS                  | 1   | 1       | 25         | 75    | 100   |
| 23UCPSC32          | GST FILING OF RETURNS                     | 2   | 2       | 40         | 60    | 100   |
| Part - IV          | Mandatory course                          |     |         |            |       |       |
| 23UEVSG41          | ENVIRONMENTAL STUDIES                     | 1   | -       | -          | -     | -     |
|                    | Total                                     | 30  | 22      | <b>190</b> | 510   | 700   |
|                    | FOURTH SEMESTE                            | R   |         |            |       |       |
| Part – I           | Tamil / Alternative Course                |     |         |            |       |       |
| 23UTAGT41          | தமிழும் அறிவியலும்                        | 6   | 3       | 25         | 75    | 100   |
| Part – II          | English                                   |     |         |            |       |       |
| 23UENGE41          | GENERAL ENGLISH - IV                      | 6   | 3       | 25         | 75    | 100   |
| Part - III         | Core courses                              |     |         |            |       |       |
| 23UCPCC41          | SPECIALISED COMPANY ACCOUNTS              | 5   | 5       | 25         | 75    | 100   |
| 23UCPCC42          | COMPANY LAW & SECRETARIAL<br>PRACTICE     | 4   | 5       | 25         | 75    | 100   |
| Part - III         | Elective course                           |     |         |            |       |       |
| 23UCPEC41          | BUSINESS STATISTICS                       | 4   | 3       | 25         | 75    | 100   |
| Part - IV          | Skill Based courses                       |     |         |            |       |       |
| 23UCPSP41          | ACCOUNTING SOFTWARE (LAB<br>PRACTICAL)    | 2   | 2       | 40         | 60    | 100   |
| 23UCPSC41          | PROFESSIONAL SKILL FOR<br>CORPORATE WORLD | 2   | 2       | 25         | 75    | 100   |
| Part - IV          | Mandatory course                          |     |         |            |       |       |
| 23UEVSG41          | ENVIRONMENTAL STUDIES                     | 1   | 2       | 25         | 75    | 100   |
|                    | Total                                     | 30  | 25      | 215        | 585   | 800   |





MANNAR THIRUMALAI NAICKER COLLEGE (AUTONOMOUS)

**DEPARTMENT OF COMMERCE – CORPORATE SECRETARYSHIP** 

#### FOR THOSE WHO JOINED IN 2023-2024 AND AFTER

|  | CORPORATE ACCOUNTING  |                             |                               |                              |
|--|---|-----------------------------|-------------------------------|------------------------------|
| Course Code  | 23UCPCC31   | L                           | Р                             | С                            |
| Category   | CORE  | 5                           | -                             | 5                            |
| COURSE OBJE  | CTIVES:   | I                           |                               | 1                            |
| <ul> <li>underwritin</li> <li>To provide<br/>ability to fi</li> <li>To demons<br/>the provision</li> <li>To enable t</li> </ul>                              | he students to understand the accounting treatment relating to issue of<br>ag of shares.<br>knowledge of relevant accounting treatment of redemption of preferen<br>and the profit prior to incorporation of companies.<br>trate thorough knowledge in the preparation of financial statements of<br>ons of Companies Act 2013.<br>he students to understand the different methods of valuation of goodw<br>ize the students with the Concepts of International and Indian Accoun | nce sl<br>f comj<br>vill an | hares a<br>panies<br>nd share | as pei<br>es.                |
| UNIT - I ISSU  | E OF SHARES AND REDEMPTION  |                             |                               | 15                           |
| -  | ypes of Shares - Forfeiture of shares - Reissue of shares – Underwritin ption - Redemption of preference shares.  | g of s                      | shares                        | _                            |
| UNIT - II DEB  | ENTURES AND ACQUISITION OF BUSINESS   |                             |                               | 15                           |
| <b>U I</b>   | f Debentures - Issue - Underwriting of Debentures - Redemption of Deness – Meaning- Profit Prior to Incorporation.  | bentu                       | ires -                        |                              |
| UNIT - III FINA  | L ACCOUNTS  |                             |                               | 15                           |
| Final Accounts - P   | reparation of P & L A/c and Balance Sheet (Revised new format 2013) ulation and Legal Provisions as per Companies Act 2013.   | ) – M                       | lanager                       | ial                          |
|  |   |                             |                               |                              |
| Remuneration Calc  | JATION OF SHARES AND GOODWILL   |                             |                               | 15                           |
| Remuneration Calc  | <b>JATION OF SHARES AND GOODWILL</b><br>s and Goodwill - Meaning - Methods of Valuation of Shares and Good  | lwill.                      |                               | 15                           |
| Remuneration Calc<br><b>UNIT - IV VALU</b><br>Valuation of Shares  |   | lwill.                      |                               | 15<br>15                     |
| Remuneration Calc<br><b>UNIT - IV VALU</b><br>Valuation of Shares<br><b>UNIT - V COR</b><br>Accounting Standa<br>Role of accounting<br>International Account | s and Goodwill - Meaning - Methods of Valuation of Shares and Good  | emen<br>Req                 | ts for<br>uireme              | <b>15</b><br>users<br>ents c |

#### **BOOKS FOR STUDY:**

Reddy T.S. & Murthy. A, Corporate Accounting, Margham Publications, Chennai. 6<sup>th</sup> edition 2020.

#### **BOOKS FOR REFERENCES:**

- Shukla & Grewal & Gupta, Advanced Accounting, S. Chand & Co., New Delhi.51<sup>st</sup> Revised edition, 2019.
- > R.L. Gupta & Radha Samy Sultan Chand Publications, New Delhi. 16<sup>th</sup> edition, 2008.
- S.P. Jain & N.L. Narang, Corporate Accounting, Kalyani Publications, New Delhi. 23<sup>rd</sup> edition, January 2023.
- > Dr. R.Ramachandran & Dr. R.Srinivasan, Sri Ram Publications, Trichy. 2016.

#### WEB RESOURCES:

- www.accountingcoach.com
- www.accountingstudyguide.com
- www.futureaccountant.com
- www.onlinelibrary.wiley.com

| Nature of<br>Course              | EMPLOYABILITY |         |       | $\checkmark$ | SKILL OR | IENTED    | E  | ENTRE | PRENEURSHI | Р            |
|----------------------------------|---------------|---------|-------|--------------|----------|-----------|----|-------|------------|--------------|
| Curriculum<br>Relevance          | LOCAL         |         | REGI  | ONAL         |          | NATION    | AL |       | GLOBAL     | $\checkmark$ |
| Changes<br>Made in the<br>Course | Percentage    | e of Ch | lange | 10           | No Chan  | iges Made |    |       | New Course |              |

\*Treat 20% as each unit (20\*5=100%) and calculate the percentage of change for the course.

| COURS       | SE OUTC                    | OMES:        |             |              |               |             |             |             | K            | LEVEL    |  |
|-------------|----------------------------|--------------|-------------|--------------|---------------|-------------|-------------|-------------|--------------|----------|--|
| After st    | udying this                | course, th   | e students  | s will be al | ole to:       |             |             |             |              |          |  |
| CO1         | Explain the                | e accountin  | ig treatmen | t relating t | to issue of s | shares and  | underwriti  | ng of share | s. K         | 1 to K4  |  |
| CO2         | Understand<br>ability to f |              |             | 0            |               | 1           | ion of debo | entures and | the <b>K</b> | 1 to K4  |  |
| CO3         | Apply the                  | knowledge    | in the prep | paration of  | financial s   | tatements   | of compan   | ies.        | K            | 1 to K4  |  |
| CO4         | Identify an                | d apply va   | rious kinds | s of valuati | on of good    | will and sh | ares.       |             | K            | K1 to K4 |  |
| CO5         | Familiariza                | ation of IFI | RS and Aco  | counting st  | andards       |             |             |             | K            | 1 to K4  |  |
| MAPPI       | NG WITH                    | PROGR        | AM OUT      | COMES:       |               |             |             |             |              |          |  |
| CO/PC       | D PO1                      | PO2          | PO3         | PO4          | <b>PO5</b>    | P06         | <b>PO7</b>  | PO8         | <b>PO9</b>   | PO10     |  |
| <b>CO</b> 1 | 3                          | 1            | 3           | 3            | 3             |             |             |             |              |          |  |
| CO2         | 3                          | 1            | 3           | 3            | 3             |             |             |             |              |          |  |
| <b>CO3</b>  | 203 3 1 3 3 3              |              |             |              |               |             |             |             |              |          |  |
| <b>CO4</b>  | 3                          | 1            | 3           | 2            | 3             |             |             |             |              |          |  |
| <b>CO</b> 5 | 3                          | 1            | 3           | 2            | 3             |             |             |             |              |          |  |

| S- STRON   | ſG               | I    | L - LOW |               |      |  |  |  |
|--|------------------|------|---------|---------------|------|--|--|--|
| СО / РО МАРРІ  | CO / PO MAPPING: |      |         |               |      |  |  |  |
| COS  | PSO1             | PSO2 | PSO3    | PSO4          | PSO5 |  |  |  |
| <b>CO 1</b>  | 3                | 3    | 2       | 2             | 3    |  |  |  |
| CO 2   | 3                | 3    | 2       | 2             | 3    |  |  |  |
| CO 3   | 3                | 3    | 2       | 2             | 3    |  |  |  |
| CO 4   | 3                | 3    | 2       | 2             | 3    |  |  |  |
| CO 5   | 3                | 3    | 2       | 2             | 3    |  |  |  |
| WEIGHTAGE  | 3                | 3    | 2       | 2             | 3    |  |  |  |
| WEIGHTED<br>PERCENTAGE<br>OF COURSE<br>CONTRIBUTIO<br>N TO POS | 100%             | 100% | 100%    | 1 <b>00</b> % | 100% |  |  |  |

LESSON PLAN:

| UNIT |  | HRS | PEDAGOGY   |
|------|--|-----|--|
| I    | Issue of Shares - Types of Shares - Forfeiture of shares - Reissue of<br>shares – Underwriting of shares - Stock split - Meaning of Redemption -<br>Redemption of preference shares.   | 15  | Class room   |
| II   | Meaning - Types of Debentures - Issue - Underwriting of Debentures -<br>Redemption of Debentures - Acquisition of Business – Meaning- Profit<br>Prior to Incorporation.  | 15  | lectures,<br>PPT<br>presentatio  |
| III  | Final Accounts - Preparation of P & L A/c and Balance Sheet(Revised new format 2013) - Managerial Remuneration Calculation and Legal Provisions as per Companies Act 2013.   | 15  | ns,<br>seminars,<br>problem  |
| IV   | Valuation of Shares and Goodwill - Meaning - Methods of Valuation of Shares and Goodwill.  | 15  | solving<br>through   |
| v    | Accounting Standards for Financial Reporting Objectives and uses of<br>financial statements for users - Role of accounting standards –<br>Development of accounting standards in India - Requirements of<br>International Accounting Standards - Role of IFRS - Adoption or<br>convergence in India - Implementation plan in India – Ind AS -<br>Difference between Ind AS and IFRS. | 15  | practical<br>exercises,<br>Quizzes,<br>demonstrati<br>on of<br>understandi<br>ng company<br>balance<br>sheets. |

|                       | Learning Outcome Based Education & Assessment (LOBE)<br>Formative Examination - Blue Print<br>Articulation Mapping – K Levels with Course Outcomes (COs) |                                 |                      |              |                        |                  |  |  |  |  |  |  |
|-----------------------|--|---------------------------------|----------------------|--------------|------------------------|------------------|--|--|--|--|--|--|
| Internal Cos          |  | K Level                         | Section<br>MC(       |              | Section B<br>Either or | Section C        |  |  |  |  |  |  |
|                       |  | I Level                         | No. of.<br>Questions | K -<br>Level | Choice                 | Either or Choice |  |  |  |  |  |  |
| CI                    | CO1  | K1 – K4                         | 2                    | K1           | K2,K2                  | K3,K3            |  |  |  |  |  |  |
| AI                    | CO2  | K1 – K4                         | 2                    | K1           | K3,K3                  | K4,K4            |  |  |  |  |  |  |
| CI                    | CO3  | K1 – K4                         | 2                    | K1           | K3,K3                  | K2,K2            |  |  |  |  |  |  |
| AII                   | CO4  | K1 – K4                         | 2                    | K1           | K3,K3                  | K4,K4            |  |  |  |  |  |  |
|                       |  | No. of Questions to be asked    | 4                    |              | 4                      | 4                |  |  |  |  |  |  |
| Quest                 |  | No. of Questions to be answered | 4                    |              | 2                      | 2                |  |  |  |  |  |  |
| Pattern<br>CIA I & II |  | Marks for each<br>question      | 1                    |              | 5                      | 8                |  |  |  |  |  |  |
|                       |  | Total Marks for<br>each section | 4                    |              | 10                     | 16               |  |  |  |  |  |  |

|     | Distribution of Marks with K Level CIA I & CIA II |  |   |   |                |                                   |                     |  |  |  |  |  |  |
|-----|---|--|---|---|----------------|-----------------------------------|---------------------|--|--|--|--|--|--|
|     | K<br>Level  | Section A<br>(Multiple<br>Choice<br>Questions) | Section B<br>(Either /<br>Or<br>Choice) | Section C<br>(Either /<br>Or<br>Choice) | Total<br>Marks | % of (Marks<br>without<br>choice) | Consolidate of<br>% |  |  |  |  |  |  |
|     | K1  | 4  |   | -                                       | 4              | 7                                 | 25                  |  |  |  |  |  |  |
|     | K2  | -  | 10                                      | -                                       | 10             | 18                                | 23                  |  |  |  |  |  |  |
| CIA | K3  | -  | 10                                      | 16                                      | 26             | <b>46</b>                         | 46                  |  |  |  |  |  |  |
| I   | K4  | -  | -                                       | 16                                      | 16             | 29                                | 29                  |  |  |  |  |  |  |
| -   | Marks   | 4  | 20                                      | 32                                      | 56             | 100                               | 100                 |  |  |  |  |  |  |
|     | K1  | 4  | -                                       | -                                       | 4              | 7                                 | 26                  |  |  |  |  |  |  |
|     | K2  | -  | -                                       | 16                                      | 16             | 29                                | 36                  |  |  |  |  |  |  |
| CIA | K3  | -  | 20                                      | -                                       | 20             | 35                                | 35                  |  |  |  |  |  |  |
| II  | K4  | -  | -                                       | 16                                      | 16             | 29                                | 29                  |  |  |  |  |  |  |
|     | Marks   | 4  | 20                                      | 32                                      | 56             | 100                               | 100                 |  |  |  |  |  |  |

K1- Remembering and recalling facts with specific answers

**K2**- Basic understanding of facts and stating main ideas with general answers

**K3**- Application oriented- Solving Problems

K4- Examining, analyzing, presentation and make inferences with evidences

CO5 will be allotted for individual Assignment which carries five marks as part of CIA component.

| Summati   | Summative Examination – Blue Print Articulation Mapping – K Level with Course Outcomes (COs) |             |                     |           |                              |  |  |  |  |  |
|-----------|--|-------------|---------------------|-----------|------------------------------|--|--|--|--|--|
| S. No     | м. с. К-   |             | Section A (MCQs)    |           | Section B (Either /          | Section C (Either / or<br>Chaine) With |  |  |  |  |
| S. No     | Cos  | Level       | No. of<br>Questions | K – Level | or Choice) With<br>K - LEVEL | Choice) With<br>K - LEVEL              |  |  |  |  |
| 1         | CO1  | K1 – K4     | 2                   | K1        | K1,K1                        | K3,K3                                  |  |  |  |  |
| 2         | CO2  | K1 – K4     | 2                   | K1        | K3,K3                        | K4,K4                                  |  |  |  |  |
| 3         | CO3  | K1 – K4     | 2                   | K2        | K2,K2                        | K2,K2                                  |  |  |  |  |
| 4         | CO4  | K1 – K4     | 2                   | K1        | K4,K4                        | K4,K4                                  |  |  |  |  |
| 5         | CO5  | K1 – K4     | 2                   | K2        | K3,K3                        | K1,K1                                  |  |  |  |  |
| No. of Qu | estions to   | o be Asked  | 10                  |           | 10                           | 10                                     |  |  |  |  |
|           | Question<br>answere  |             | 10                  |           | 5                            | 5                                      |  |  |  |  |
| Marks     | for each   | question    | 1                   |           | 5                            | 8                                      |  |  |  |  |
| Total Ma  | rks for ea   | ach section | 10                  |           | 25                           | 40                                     |  |  |  |  |
|           | (Figures in parenthesis denotes, questions should be asked with the given K level)           |             |                     |           |                              |  |  |  |  |  |

|              | Distribution of Marks with K Level             |                                   |                                     |                |                                      |                   |  |  |  |  |  |  |
|--------------|--|-----------------------------------|-------------------------------------|----------------|--------------------------------------|-------------------|--|--|--|--|--|--|
| K Level      | Section A<br>(Multiple<br>Choice<br>Questions) | Section B<br>(Either or<br>Choice | Section C<br>(Either/ or<br>Choice) | Total<br>Marks | % of<br>(Marks<br>without<br>choice) | Consolidated %    |  |  |  |  |  |  |
| K1           | 6  | 10                                | 16                                  | 32             | 23                                   | 23                |  |  |  |  |  |  |
| K2           | 4  | 10                                | 16                                  | 30             | 21                                   | 21                |  |  |  |  |  |  |
| K3           | -  | 20                                | 16                                  | 36             | 26                                   | 26                |  |  |  |  |  |  |
| K4           | -  | 10                                | 32                                  | 42             | 30                                   | 30                |  |  |  |  |  |  |
| Marks        | 10   | 50                                | 80                                  | 140            | 100                                  | 100               |  |  |  |  |  |  |
| ND. Highor k | val of norforms                                | noo of the stu                    | donta ia to ha                      | accorded b     | w attampting                         | higher level of K |  |  |  |  |  |  |

**NB:** Higher level of performance of the students is to be assessed by attempting higher level of K levels.

| Q. No.   | Unit         | СО   | K-level |          |                     |
|----------|--------------|------|---------|----------|---------------------|
| Answer A | LL the quest | ions |         | PART – A | (10 x 1 = 10 Marks) |
|          | Unit - I     | CO1  | K1      |          |                     |
| 1.       |              |      |         | a)       | b)                  |
|          |              |      |         | c)       | d)                  |
|          | Unit - I     | CO1  | K1      |          |                     |
| 2.       |              |      |         | a)       | b)                  |
|          |              |      |         | c)       | d)                  |
|          | Unit - II    | CO2  | K1      |          |                     |
| 3.       |              |      |         | a)       | b)                  |
|          |              |      |         | c)       | d)                  |
|          | Unit - II    | CO2  | K1      |          |                     |
| 4.       |              |      |         | a)       | b)                  |
|          |              |      |         | c)       | d)                  |
|          | Unit - III   | CO3  | K2      |          |                     |
| 5.       |              |      |         | a)       | b)                  |
|          |              |      |         | c)       | d)                  |
|          | Unit - III   | CO3  | K2      |          |                     |
| 6.       |              |      |         | a)       | b)                  |
|          |              |      |         | c)       | d)                  |
|          | Unit - IV    | CO4  | K1      |          |                     |
| 7.       |              |      |         | a)       | b)                  |
|          |              |      |         | c)       | d)                  |
|          | Unit - IV    | CO4  | K1      |          |                     |
| 8.       |              |      |         | a)       | b)                  |
|          |              |      |         | c)       | d)                  |
|          | Unit - V     | CO5  | K2      |          |                     |
| 9.       |              |      |         | a)       | b)                  |
|          |              |      |         | c)       | d)                  |
|          | Unit - V     | CO5  | K2      |          |                     |
| 10.      |              |      |         | a)       | b)                  |
|          |              |      |         | c)       | d)                  |

## **Summative Examinations - Question Paper – Format**

| Answer | • ALL the que | estions    |    | PART – B | (5 x 5 = 25 Marks) |
|--------|---------------|------------|----|----------|--------------------|
| 11. a) | Unit - I      | CO1        | K1 |          |                    |
|        |               |            |    | OR       |                    |
| 11. b) | Unit - I      | CO1        | K1 |          |                    |
| 12. a) | Unit - II     | CO2        | K3 |          |                    |
|        |               |            |    | OR       |                    |
| 12. b) | Unit - II     | CO2        | K3 |          |                    |
| 13. a) | Unit - III    | CO3        | K2 |          |                    |
|        |               |            |    | OR       |                    |
| 13. b) | Unit - III    | CO3        | K2 |          |                    |
| 14. a) | Unit - IV     | <b>CO4</b> | K4 |          |                    |
|        |               |            |    | OR       |                    |
| 14. b) | Unit - IV     | CO4        | K4 |          |                    |
| 15. a) | Unit - V      | CO5        | K3 |          |                    |
|        | · ·           |            |    | OR       |                    |
| 15. b) | Unit - V      | CO5        | K3 |          |                    |

| Answer <b>ALL</b> the questions |            |     |    | PART – C | (5 x 8 = 40 Marks) |
|---------------------------------|------------|-----|----|----------|--------------------|
| 16. a)                          | Unit - I   | CO1 | K3 |          |                    |
|                                 |            |     |    | OR       |                    |
| 16. b)                          | Unit - I   | CO1 | K3 |          |                    |
| 17. a)                          | Unit - II  | CO2 | K4 |          |                    |
|                                 |            |     |    | OR       |                    |
| 17. b)                          | Unit - II  | CO2 | K4 |          |                    |
| 18. a)                          | Unit - III | CO3 | K2 |          |                    |
|                                 |            |     |    | OR       |                    |
| 18. b)                          | Unit - III | CO3 | K2 |          |                    |
| 19. a)                          | Unit - IV  | CO4 | K4 |          |                    |
|                                 |            |     |    | OR       |                    |
| 19. b)                          | Unit - IV  | CO4 | K4 |          |                    |
| 20. a)                          | Unit - V   | CO5 | K1 |          |                    |
|                                 |            |     |    | OR       |                    |
| 20. b)                          | Unit - V   | CO5 | K1 |          |                    |



MANNAR THIRUMALAI NAICKER COLLEGE (AUTONOMOUS)

**DEPARTMENT OF COMMERCE – CORPORATE SECRETARYSHIP** 

#### FOR THOSE WHO JOINED IN 2023-2024 AND AFTER

| Course Name | GST & CUSTOMS LAW |   |   |   |
|-------------|-------------------|---|---|---|
| Course Code | 23UCPCC32         | L | Р | С |
| Category    | CORE              | 5 | - | 5 |
| COURSE OBJE | CTIVES:           |   |   |   |

- > To familiarize students with history of taxation
- > To enable the students to understand the Customs Act
- > To initiate knowledge of GST among students
- > To enable students to gain knowledge on GST taxation
- > To impart knowledge on registration under GST

#### UNIT – I HISTORY OF TAXATION

History of Taxation – Elements of Tax – Objectives of Taxation – Cannons of Taxation – Tax System in India -Classification of Taxes.

#### UNIT - II CUSTOMS ACT 1962

Customs Act 1962 – Definition - Concepts and Scope – Levy and Collection of Customs Duty – Classification of Goods – Assessment of Duty – Valuation of Goods under Customs Act – Prohibition on Importation & Exportation of Goods – Demand and Recovery of Customs Duty – Clearance of Goods – Baggage. (Simple problems only)

#### UNIT - III GST ACT 2017

Introduction to GST - Meaning – Need – Benefit – Types – GST Council – Applicability – Exclusions. Goods exempted from GST – Services exempted from GST – Powers to grant Exemption from tax. (Simple problems only)

#### UNIT - IV INTRODUCTION TO TAXABLE EVENTS UNDER GST

Introduction to taxable events under GST – Concepts of Supply – Types of Supply – Composite Supply – Mixed Supply – Composite Levy - Introduction to value and time of supply - Time of Supply of Goods - Time of Supply of Service – Value of Supply and its Provisions. (Simple problems only)

#### UNIT - V INTRODUCTION TO REGISTRATION UNDER GST

Introduction to registration under GST – Time limit – Persons liable for Registration – Persons not liable for Registration – Compulsory Registration – Procedure – Cancellation and Revocation GST Returns – Returns under GST- Assessment and Tax Payment under GST - GST Audit.(Simple problems only)

| Total Lecture Hours   | 75 |
|---|----|
| 60% of marks must be allotted to theory questions.<br>40% of marks must be allotted to problem solving questions. |    |

15

15

15

15

15

#### **BOOKS FOR STUDY:**

- > T.S.Reddy&Y.Hariprasad Reddy, Business Taxation ,Margham Publications, Chennai 2018.
- ► ICAI Indirect Tax Study Material,2018

#### **BOOKS FOR REFERENCES:**

- Dr. Vinod K Singhania, Monica Singhania, Students Guide to Income Tax, Taxmann Publications Pvt Ltd., NewDelhi.
- > Dr. H.C. Mechrotra & V.P.Agarwal Sahitya Bhawan Publication, Agra. 2022.
- Dr.Sanjeev Kumar, Systematic Approach to Indirect Taxes with Practical problems and solutions, Bharat Law House Pvt. Ltd., New Delhi.
- Taxmann's GST Manual with GST Law Guide & Digest of Landmark Rulings, 12<sup>th</sup> edition, July 2019.

#### WEB RESOURCES:

- http://www.idtc.icai.org/gst.html
- http://idtc.icai.org/gst-topic-wise-study-material-list.html

| Curriculum<br>RelevanceLOCALREGIONALNATIONAL✓GLOBAL                           |   |
|---|---|
|   |   |
| Changes<br>Made in the<br>CoursePercentage of ChangeNo Changes MadeNew Course | ~ |

| COURS      | E OUTCO  | OMES:       |            |              |              |             |             |             | K          | LEVEL   |
|------------|--|-------------|------------|--------------|--------------|-------------|-------------|-------------|------------|---------|
| After stu  | idying this  | course, th  | e students | s will be al | ole to:      |             |             |             |            |         |
| <b>CO1</b> | Classification and methods tax system in India, objective of taxation and canons of taxation.                                |             |            |              |              |             |             |             |            | 1 to K4 |
| CO2        | Outline the concepts definitions and types of customs duties.  |             |            |              |              |             |             |             |            | 1 to K4 |
| CO3        | Explain the  | e various a | ssessment  | procedures   | and valua    | tion of goo | ds, clearar | ice of good | s. K       | 1 to K4 |
| CO4        | Understand the prohibition of importation and exportation of goods under customs act and powers of various customs officers. |             |            |              |              |             |             |             | 1 to K4    |         |
| CO5        | Compile th   | e various j | provisions | and import   | tance for re | gistration  | and cancel  | lation      | K          | 1 to K4 |
| MAPPI      | NG WITH  | PROGR       | AM OUT     | COMES:       |              |             |             |             |            |         |
| CO/PC      | PO1  | PO2         | PO3        | PO4          | PO5          | <b>PO6</b>  | <b>PO7</b>  | <b>PO8</b>  | <b>PO9</b> | PO10    |
| <b>CO1</b> | 3  | 2           | 3          | 3            | 3            |             |             |             |            |         |
| <b>CO2</b> | 3  | 2           | 3          | 3            | 3            |             |             |             |            |         |
| <b>CO3</b> | 3  | 2           | 3          | 3            | 3            |             |             |             |            |         |
| <b>CO4</b> | 3  | 2           | 3          | 3            | 3            |             |             |             |            |         |
| CO5        | 3  | 2           | 3          | 3            | 3            |             |             |             |            |         |
| 5          | S- STRON   | ſG          | 1          | ]            | M – MED      | IUM         | I           |             | L - LO     | W       |

Academic Council Meeting Held On 17.05.2024

| CO / 1    | PO MAPPI  | NG:  |   |  |  |     |  |
|-----------|---|--|---|--|--|-----|--|
| C         | os  | PSO1   | PSO2  | PSO3   | PSO4   |     | PSO5   |
| С         | 01  | 3  | 3   | 3  | 2  |     | 3  |
| С         | 0 2   | 3  | 3   | 3  | 2  |     | 3  |
| С         | 03  | 3  | 3   | 3  | 2  |     | 3  |
| С         | 04  | 3  | 3   | 3  | 2  |     | 3  |
| С         | 05  | 3  | 3   | 3  | 2  |     | 3  |
| WEIG      | HTAGE   | 3  | 3   | 3  | 2  |     | 3  |
| PERCIOF C | GHTED<br>ENTAGE<br>OURSE<br>RIBUTIO<br>O POS  | <b>100</b> %   | 100%  | 100%   | 100%   |     | 100%   |
| LESSO     | ON PLAN:  |  |   |  |  |     |  |
| UNIT      |   |  |   |  |  | HRS | PEDAGOGY   |
| I         | •   |  |   | bjectives of Taxati<br>a – classification o  |  | 15  | Class room   |
| п         | Customs A<br>Collection<br>Duty – Val<br>Importatio   | Act 1962 – Defir<br>of Customs Dur<br>luation of Good<br>n & Exportation | ition - Concepts<br>ty – Classificatio<br>s under Customs<br>1 of Goods – Der | and Scope – Levy<br>on of Goods – Asse<br>Act – Prohibition<br>nand and Recovery<br>ggage. (Simple pro | and<br>ssment of<br>on<br>y of               | 15  | lectures,<br>PPT<br>presentatio<br>ns,<br>seminars,<br>demonstrati |
| III       | Introduction<br>Council –<br>Services ex  | on to GST - Mea<br>Applicability – I<br>xempted from G<br>coblems only)  | GST –   | 15   | ons using<br>GSTwebsite,<br>case<br>studies, |     |  |
| IV        | <ul> <li>(Simple problems only)</li> <li>Introduction to taxable events under GST – Concepts of Supply – Types<br/>of Supply – Composite Supply - Mixed Supply – Composite Levy -<br/>Introduction to value and time of supply - Time of Supply of Goods -<br/>Time of Supply of Service – Value of Supply and its Provisions.</li> <li>(Simple problems only)</li> </ul> |  |   |  |  |     | class<br>presentatio<br>ns,<br>discussion<br>on GST                |
| v         | Introduction<br>Registration<br>Registration<br>Returns un  | on to registration<br>on – Persons not<br>on – Procedure –               | liable for Registr<br>Cancellation and<br>sment and Tax P                     | ne limit – Persons<br>ration – Compulson<br>d Revocation GST<br>Payment under GST                      | ry<br>Returns –                              | 15  | news from<br>news papers<br>and<br>journals.                       |

|                | Learning Outcome Based Education & Assessment (LOBE)<br>Formative Examination - Blue Print<br>Articulation Mapping – K Levels with Course Outcomes (COs) |                                 |                      |              |                        |                  |  |  |  |  |
|----------------|--|---------------------------------|----------------------|--------------|------------------------|------------------|--|--|--|--|
| Internal Cos   |  | K Level                         | Section A<br>MCQs    |              | Section B<br>Either or | Section C        |  |  |  |  |
|                |  | I Level                         | No. of.<br>Questions | K -<br>Level | Choice                 | Either or Choice |  |  |  |  |
| CI             | CO1  | K1 – K4                         | 2                    | K1           | K2,K2                  | K3,K3            |  |  |  |  |
| AI             | CO2  | K1 – K4                         | 2                    | K1           | K3,K3                  | K4,K4            |  |  |  |  |
| CI             | CO3  | K1 – K4                         | 2                    | K1           | K3,K3                  | K2,K2            |  |  |  |  |
| AII            | CO4  | K1 – K4                         | 2                    | K1           | K3,K3                  | K4,K4            |  |  |  |  |
|                |  | No. of Questions to be asked    | 4                    |              | 4                      | 4                |  |  |  |  |
| Quest<br>Patte |  | No. of Questions to be answered | 4                    |              | 2                      | 2                |  |  |  |  |
| CIA I          |  | Marks for each<br>question      | 1                    |              | 5                      | 8                |  |  |  |  |
|                |  | Total Marks for<br>each section | 4                    |              | 10                     | 16               |  |  |  |  |

|     |            | D  | istribution of                          | f Marks with                            | K Level        | CIA I & CIA II                    |                     |
|-----|------------|--|---|---|----------------|-----------------------------------|---------------------|
|     | K<br>Level | Section A<br>(Multiple<br>Choice<br>Questions) | Section B<br>(Either /<br>Or<br>Choice) | Section C<br>(Either /<br>Or<br>Choice) | Total<br>Marks | % of (Marks<br>without<br>choice) | Consolidate of<br>% |
|     | K1         | 4  |   | -                                       | 4              | 7                                 | 25                  |
|     | K2         | -  | 10                                      | -                                       | 10             | 18                                | 23                  |
| CIA | K3         | -  | 10                                      | 16                                      | 26             | <b>46</b>                         | 46                  |
| I   | K4         | -  | -                                       | 16                                      | 16             | 29                                | 29                  |
| -   | Marks      | 4  | 20                                      | 32                                      | 56             | 100                               | 100                 |
|     | K1         | 4  | -                                       | -                                       | 4              | 7                                 | 26                  |
|     | K2         | -  | -                                       | 16                                      | 16             | 29                                | 36                  |
| CIA | K3         | -  | 20                                      | -                                       | 20             | 35                                | 35                  |
| II  | K4         | -  | -                                       | 16                                      | 16             | 29                                | 29                  |
|     | Marks      | 4  | 20                                      | 32                                      | 56             | 100                               | 100                 |

K1- Remembering and recalling facts with specific answers

**K2**- Basic understanding of facts and stating main ideas with general answers

**K3**- Application oriented- Solving Problems

K4- Examining, analyzing, presentation and make inferences with evidences

CO5 will be allotted for individual Assignment which carries five marks as part of CIA component.

| Summat    | ive Exam                            | ination – B  | ue Print Artic  | culation Map | ping – K Level with C   | ourse Outcomes (COs)   |
|-----------|-------------------------------------|--------------|-----------------|--------------|-------------------------|------------------------|
| ~ • •     | ~                                   | К-           | Section A       | (MCQs)       | Section B (Either /     | Section C (Either / or |
| S. No     | Cos                                 | Level        | No. of          | K – Level    | or Choice) With         | Choice) With           |
|           |                                     | Level        | Questions       | K – Level    | K - LEVEL               | K - LEVEL              |
| 1         | CO1                                 | K1 – K4      | 2               | K1           | K1,K1                   | K3,K3                  |
| 2         | CO2                                 | K1 – K4      | 2               | K1           | K3,K3                   | K4,K4                  |
| 3         | CO3                                 | K1 – K4      | 2               | K2           | K2,K2                   | K2,K2                  |
| 4         | CO4                                 | K1 – K4      | 2               | K1           | K4,K4                   | K4,K4                  |
| 5         | CO5                                 | K1 – K4      | 2               | K2           | K3,K3                   | K1,K1                  |
| No. of Qu | estions to                          | o be Asked   | 10              |              | 10                      | 10                     |
|           | Question                            |              | 10              |              | 5                       | 5                      |
| Marks     | for each                            | question     | 1               |              | 5                       | 8                      |
| Total Ma  | <b>Total Marks for each section</b> |              | 10              |              | 25                      | 40                     |
|           | (Figures                            | s in parenth | esis denotes, q | uestions sho | uld be asked with the g | iven K level)          |

| Distribution of Marks with K Level |  |                                   |                                     |                |                                      |                     |  |  |  |  |
|------------------------------------|--|-----------------------------------|-------------------------------------|----------------|--------------------------------------|---------------------|--|--|--|--|
| K Level                            | Section A<br>(Multiple<br>Choice<br>Questions) | Section B<br>(Either or<br>Choice | Section C<br>(Either/ or<br>Choice) | Total<br>Marks | % of<br>(Marks<br>without<br>choice) | Consolidated %      |  |  |  |  |
| K1                                 | 6  | 10                                | 16                                  | 32             | 23                                   | 23                  |  |  |  |  |
| K2                                 | 4  | 10                                | 16                                  | 30             | 21                                   | 21                  |  |  |  |  |
| K3                                 | -  | 20                                | 16                                  | 36             | 26                                   | 26                  |  |  |  |  |
| K4                                 | -  | 10                                | 32                                  | 42             | 30                                   | 30                  |  |  |  |  |
| Marks                              | 10   | 50                                | 80                                  | 140            | 100                                  | 100                 |  |  |  |  |
| ND. II: ab an la                   |  | and of the star                   | donta ia to ho                      | agaagad k      | w ottom time                         | a higher level of V |  |  |  |  |

NB: Higher level of performance of the students is to be assessed by attempting higher level of K levels.

| Q. No.   | Unit         | СО         | K-level |          |                     |
|----------|--------------|------------|---------|----------|---------------------|
| Answer A | LL the quest | ions       |         | PART – A | (10 x 1 = 10 Marks) |
|          | Unit - I     | CO1        | K1      |          |                     |
| 1.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - I     | CO1        | K1      |          |                     |
| 2.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - II    | CO2        | K1      |          |                     |
| 3.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - II    | CO2        | K1      |          |                     |
| 4.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - III   | CO3        | K2      |          |                     |
| 5.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - III   | CO3        | K2      |          |                     |
| 6.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - IV    | CO4        | K1      |          |                     |
| 7.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - IV    | <b>CO4</b> | K1      |          |                     |
| 8.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - V     | CO5        | K2      |          |                     |
| 9.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - V     | CO5        | K2      |          |                     |
| 10.      |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |

## **Summative Examinations - Question Paper – Format**

| Answer | • ALL the que | estions |    | PART – B | (5 x 5 = 25 Marks) |
|--------|---------------|---------|----|----------|--------------------|
| 11. a) | Unit - I      | CO1     | K1 |          |                    |
|        |               |         |    | OR       |                    |
| 11. b) | Unit - I      | CO1     | K1 |          |                    |
| 12. a) | Unit - II     | CO2     | K3 |          |                    |
|        |               |         |    | OR       |                    |
| 12. b) | Unit - II     | CO2     | K3 |          |                    |
| 13. a) | Unit - III    | CO3     | K2 |          |                    |
|        |               |         |    | OR       |                    |
| 13. b) | Unit - III    | CO3     | K2 |          |                    |
| 14. a) | Unit - IV     | CO4     | K4 |          |                    |
|        |               |         |    | OR       |                    |
| 14. b) | Unit - IV     | CO4     | K4 |          |                    |
| 15. a) | Unit - V      | CO5     | K3 |          |                    |
|        | · · ·         |         |    | OR       |                    |
| 15. b) | Unit - V      | CO5     | K3 |          |                    |

| Answer . | ALL the quest | ions |    | PART – C | (5 x 8 = 40 Marks) |  |  |
|----------|---------------|------|----|----------|--------------------|--|--|
| 16. a)   | Unit - I      | CO1  | K3 |          |                    |  |  |
|          |               |      |    | OR       |                    |  |  |
| 16. b)   | Unit - I      | CO1  | K3 |          |                    |  |  |
| 17. a)   | Unit - II     | CO2  | K4 |          |                    |  |  |
|          |               |      |    | OR       |                    |  |  |
| 17. b)   | Unit - II     | CO2  | K4 |          |                    |  |  |
| 18. a)   | Unit - III    | CO3  | K2 |          |                    |  |  |
|          |               |      |    | OR       |                    |  |  |
| 18. b)   | Unit - III    | CO3  | K2 |          |                    |  |  |
| 19. a)   | Unit - IV     | CO4  | K4 |          |                    |  |  |
|          |               |      |    | OR       |                    |  |  |
| 19. b)   | Unit - IV     | CO4  | K4 |          |                    |  |  |
| 20. a)   | Unit - V      | CO5  | K1 |          |                    |  |  |
|          |               |      |    | OR       |                    |  |  |
| 20. b)   | Unit - V      | CO5  | K1 |          |                    |  |  |



**DEPARTMENT OF COMMERCE – CORPORATE SECRETARYSHIP** 

FOR THOSE WHO JOINED IN 2023-2024 AND AFTER

|   | BUSINESS ECONOMICS  |                              |   |
|---|---|------------------------------|---|
| Course Code   | 23UCPEC31 L   | Р                            | С   |
| Category  | ELECTIVE 4  | -                            | 3   |
| COURSE OBJEC  | CTIVES:   |                              |   |
| applications<br>To impart kr<br>To impart kr<br>To introduce  | basic understanding about the economic concepts, tools and techniques for<br>in business decisions.<br>howledge on demand supply and related concepts.<br>howledge on consumer behaviour<br>e different laws of business economics<br>he techniques of product pricing  | their                        |   |
|   | ODUCTION TO ECONOMICS   |                              | 12  |
| <ul> <li>Time and Discour</li> </ul>  | ting Principles - Concept of Efficiency- Business Cycle - Inflation, Depre  | •                            |   |
| Recession, Recover  | y, Reflation and Deflation.   | ession,                      | 10  |
| Recession, Recovery<br>UNIT - II DEM<br>Demand and Supply   | y, Reflation and Deflation.<br><b>AND AND SUPPLY FUNCTIONS</b><br>7 Functions: - Meaning of Demand – Determinants and Distinctions of dem   |                              | <b>12</b><br>Law of   |
| Recession, Recovery<br>UNIT - II DEM<br>Demand and Supply<br>Demand – Elasticity  | y, Reflation and Deflation. AND AND SUPPLY FUNCTIONS  |                              |   |
| Recession, Recovery<br>UNIT - II DEM<br>Demand and Supply<br>Demand – Elasticity<br>UNIT - III CON<br>Consumer Behavio  | y, Reflation and Deflation.<br><b>AND AND SUPPLY FUNCTIONS</b><br>7 Functions: - Meaning of Demand – Determinants and Distinctions of dem<br>7 of Demand – Demand Forecasting – Supply concept and Equilibrium.   | nand –                       | Law of<br><b>12</b>   |
| Recession, Recovery<br><b>UNIT - II DEM</b><br>Demand and Supply<br>Demand – Elasticity<br><b>UNIT - III CON</b><br>Consumer Behavior<br>Definition - Propert   | y, Reflation and Deflation.<br><b>AND AND SUPPLY FUNCTIONS</b><br>7 Functions: - Meaning of Demand – Determinants and Distinctions of dem<br>7 of Demand – Demand Forecasting – Supply concept and Equilibrium.<br><b>SUMER BEHAVIOUR</b><br>ur: Law of Diminishing Marginal utility – Equimarginal Utility – Indifference<br>ties and equilibrium.   | nand –                       | Law of<br><b>12</b>   |
| Recession, Recovery<br>UNIT - II DEM<br>Demand and Supply<br>Demand – Elasticity<br>UNIT - III CONS<br>Consumer Behavio<br>Definition - Propert<br>UNIT - IV PROI<br>Production: Law of   | y, Reflation and Deflation.<br><b>AND AND SUPPLY FUNCTIONS</b><br>7 Functions: - Meaning of Demand – Determinants and Distinctions of dem<br>7 of Demand – Demand Forecasting – Supply concept and Equilibrium.<br><b>SUMER BEHAVIOUR</b><br>ur: Law of Diminishing Marginal utility – Equimarginal Utility – Indifference<br>ties and equilibrium.   | nand –                       | Law of<br>12<br>urve –<br>12  |
| Recession, Recovery<br><b>UNIT - II DEM</b><br>Demand and Supply<br>Demand – Elasticity<br><b>UNIT - III CONS</b><br>Consumer Behavior<br>Definition - Propert<br><b>UNIT - IV PRO</b><br>Production: Law of<br>Scale - Cost Classifi                     | y, Reflation and Deflation.<br>AND AND SUPPLY FUNCTIONS<br>7 Functions: - Meaning of Demand – Determinants and Distinctions of den<br>7 of Demand – Demand Forecasting – Supply concept and Equilibrium.<br>SUMER BEHAVIOUR<br>ur: Law of Diminishing Marginal utility – Equimarginal Utility – Indifferenties and equilibrium.<br>DUCTION<br>Variable Proportion – Laws of Returns to Scale – Producer's equilibrium -<br>ication – Break Even Analysis. | nand –                       | Law of<br>12<br>urve –<br>12  |
| Recession, Recovery<br>UNIT - II DEM<br>Demand and Supply<br>Demand – Elasticity<br>UNIT - III CONS<br>Consumer Behavio<br>Definition - Propert<br>UNIT - IV PROI<br>Production: Law of<br>Scale - Cost Classifi<br>UNIT - V PROI<br>Product Pricing: Pri | y, Reflation and Deflation.<br>AND AND SUPPLY FUNCTIONS<br>7 Functions: - Meaning of Demand – Determinants and Distinctions of den<br>7 of Demand – Demand Forecasting – Supply concept and Equilibrium.<br>SUMER BEHAVIOUR<br>ur: Law of Diminishing Marginal utility – Equimarginal Utility – Indifferenties and equilibrium.<br>DUCTION<br>Variable Proportion – Laws of Returns to Scale – Producer's equilibrium -<br>ication – Break Even Analysis. | nand –<br>ence Cu<br>– Econe | Law of<br><b>12</b><br>urve –<br><b>12</b><br>omies of<br><b>12</b> |

#### **BOOKS FOR STUDY:**

- S. Shankaran, Business Economics Margham Publications Chennai -17, 3<sup>rd</sup> edition, 2012.
- > T. Aryamala Business Economics- Vijay Nicole Imprints Private Ltd., Chennai.

#### **BOOKS FOR REFERENCES:**

- > Dr. R.L.Varshney, Dr.K.L.Maheshwari, & Dr.R.Maheshwari, Sultan Chand & Sons, New Delhi.
- > Dr. V.R.Radha, Prasanna Publishers & Distributors, Chennai, 2016.

#### WEB RESOURCES:

- https://www.icsi.edu/media/website/Business%20Economics%20(FndProg). pdf
- https://libraries.ou.edu/business

| Nature of<br>Course  | EMPLOYABILITY                  |  |                 | ✓      | SK | SKILL ORIENTED |          |            | ENTREPRENEURSHIP |        | 2            |
|--|--------------------------------|--|-----------------|--------|----|----------------|----------|------------|------------------|--------|--------------|
| Curriculum<br>Relevance  | LOCAL                          |  | REC             | JIONAL | ,  |                | NATIONAL |            |                  | GLOBAL | $\checkmark$ |
| Changes<br>Made in the<br>Course   | <b>he</b> Percentage of Change |  | No Changes Made |        |    |                |          | New Course | ✓                |        |              |
| *Treat 20% as each unit (20*5=100%) and calculate the percentage of change for the course. |                                |  |                 |        |    |                |          |            |                  |        |              |

| COURS       | SE OUTCO  | OMES:  |             |            |             |            |            |            | K          | LEVEL   |  |  |
|-------------|---|--|-------------|------------|-------------|------------|------------|------------|------------|---------|--|--|
| After stu   | udying this   | course, th   | e students  | will be al | ole to:     |            |            |            |            |         |  |  |
| <b>CO1</b>  | Discuss the   | e basics of  | economics   | and vario  | us concepts | 5.         |            |            | K          | 1 to K4 |  |  |
| CO2         | Understand  | d demand a   | and supply. |            |             |            |            |            | K          | 1 to K4 |  |  |
| CO3         | Develop a   | Develop a basic understanding of consumer behaviour. |             |            |             |            |            |            |            |         |  |  |
| CO4         | Understand  | Understanding of production function and BEA         |             |            |             |            |            |            |            |         |  |  |
| CO5         | Comprehend the various product pricing methods adopted under different types of competition |  |             |            |             |            |            |            |            |         |  |  |
| MAPPI       | NG WITH   | PROGR  | AM OUT      | COMES:     |             |            |            |            |            |         |  |  |
| CO/PC       | <b>PO1</b>  | <b>PO2</b>   | PO3         | PO4        | PO5         | <b>PO6</b> | <b>PO7</b> | <b>PO8</b> | <b>PO9</b> | PO10    |  |  |
| <b>CO</b> 1 | 3   | 1  | 3           | 1          | 3           |            |            |            |            |         |  |  |
| CO2         | 3   | 1  | 3           | 1          | 3           |            |            |            |            |         |  |  |
| <b>CO3</b>  | 3   | 1  | 3           | 1          | 3           |            |            |            |            |         |  |  |
| CO4         | 3   | 1  | 3           | 1          | 3           |            |            |            |            |         |  |  |
| <b>CO</b> 5 | 3   | 1  | 3           | 1          | 3           |            |            |            |            |         |  |  |
|             | S- STRONG M – MEDIUM L  |  |             |            |             |            |            |            |            |         |  |  |

Academic Council Meeting Held On 17.05.2024

| CO / 1    | PO MAPPI   | NG:  |  |  |  |                                    |  |  |
|-----------|--|--|--|--|--|------------------------------------|--|--|
| C         | cos  | PSO1   | PSO2   | PSO3   | PSO4                                   |                                    | PSO5   |  |
| С         | 01   | 1  | 1  | 3  | 2                                      |                                    | 2  |  |
| С         | 0 2  | 1  | 1  | 3  | 2                                      |                                    | 2  |  |
| С         | 03   | 1  | 1  | 3  | 2                                      |                                    | 2  |  |
| С         | 04   | 1  | 1  | 3  | 2                                      |                                    | 2  |  |
| С         | 05   | 1  | 1 3 2  |  |  |                                    | 2  |  |
| WEIG      | HTAGE 1 1 3 2  |  | 2  |  | 2                                      |                                    |  |  |
| PERCIOF C | GHTED<br>ENTAGE<br>OURSE<br>RIBUTIO<br>O POS                     | <b>100</b> %   | % 100% 100% 100%   |  | )                                      | 100%                               |  |  |
| LESSO     | ON PLAN:   |  |  |  |  |                                    |  |  |
| UNIT      |  |  |  |  |  | HRS                                | PEDAGOGY   |  |
| I         | Economics<br>and Import<br>Possibility<br>Economic<br>Discountin | s - Positive and tance of Busines<br>frontiers – Opp<br>Profit – Increme<br>g Principles – O | Normative Econo<br>ss Economics - C<br>ortunity Cost – A<br>ental and Margin<br>Concept of Efficie | are and Scarcity Va<br>omics - Definition<br>Concepts: Production<br>Accounting Profit a<br>nal Concepts – Tim<br>ency- Business Cy<br>y, Reflation and De | – Scope<br>on<br>ind<br>e and<br>cle - | 12                                 | Class room<br>lectures,<br>PPT<br>presentatio<br>ns, |  |
| п         | Demand ar<br>and Disting   | nd Supply Functions of deman   | tions: - Meaning   | Meaning of Demand – Determinantssof Demand – Elasticity of Demand –12s   |  | seminars,<br>survey on<br>consumer |  |  |
| III       | Consumer   | Behaviour: Lav<br>nal Utility – Ind  |  | 12   | behaviour<br>and<br>analysis,          |                                    |  |  |
| IV        |  | : Law of Variat<br>equilibrium – I<br>n Analysis   |  | 12<br>example<br>for prici<br>strategie  |  |                                    |  |  |
| v         | Competitio   | on - Monopoly -  | - Discriminating   | nation under Perfer<br>monopoly – Monc<br>ves and Methods  |  | 12                                 | Quizzes,<br>role plays.                              |  |

|                | Learning Outcome Based Education & Assessment (LOBE)<br>Formative Examination - Blue Print<br>Articulation Mapping – K Levels with Course Outcomes (COs) |                                 |                      |              |                        |                               |  |  |  |  |  |
|----------------|--|---------------------------------|----------------------|--------------|------------------------|-------------------------------|--|--|--|--|--|
| Internal       | Cos  |                                 | Section              |              | Section B<br>Either or | Section C<br>Either or Choice |  |  |  |  |  |
| Internar       | Cos  | K Level                         | No. of.<br>Questions | K -<br>Level | Choice                 |                               |  |  |  |  |  |
| CI             | CO1  | K1 – K4                         | 2                    | K1           | K2,K2                  | K3,K3                         |  |  |  |  |  |
| AI             | CO2  | K1 – K4                         | 2                    | K1           | K3,K3                  | K4,K4                         |  |  |  |  |  |
| CI             | CO3  | K1 – K4                         | 2                    | K1           | K3,K3                  | K2,K2                         |  |  |  |  |  |
| AII            | CO4  | K1 – K4                         | 2                    | K1           | K3,K3                  | K4,K4                         |  |  |  |  |  |
|                |  | No. of Questions to be asked    | 4                    |              | 4                      | 4                             |  |  |  |  |  |
| Quest<br>Patte |  | No. of Questions to be answered | 4                    |              | 2                      | 2                             |  |  |  |  |  |
| CIA I          |  | Marks for each<br>question      | 1                    |              | 5                      | 8                             |  |  |  |  |  |
|                |  | Total Marks for<br>each section | 4                    |              | 10                     | 16                            |  |  |  |  |  |

|     |            | D  | istribution of                          | f Marks with                            | K Level        | CIA I & CIA II                    |                     |
|-----|------------|--|---|---|----------------|-----------------------------------|---------------------|
|     | K<br>Level | Section A<br>(Multiple<br>Choice<br>Questions) | Section B<br>(Either /<br>Or<br>Choice) | Section C<br>(Either /<br>Or<br>Choice) | Total<br>Marks | % of (Marks<br>without<br>choice) | Consolidate of<br>% |
|     | K1         | 4  |   | -                                       | 4              | 7                                 | 25                  |
|     | K2         | -  | 10                                      | -                                       | 10             | 18                                | 23                  |
| CIA | K3         | -  | 10                                      | 16                                      | 26             | <b>46</b>                         | 46                  |
| I   | K4         | -  | -                                       | 16                                      | 16             | 29                                | 29                  |
| -   | Marks      | 4  | 20                                      | 32                                      | 56             | 100                               | 100                 |
|     | K1         | 4  | -                                       | -                                       | 4              | 7                                 | 26                  |
|     | K2         | -  | -                                       | 16                                      | 16             | 29                                | 36                  |
| CIA | K3         | -  | 20                                      | -                                       | 20             | 35                                | 35                  |
| II  | K4         | -  | -                                       | 16                                      | 16             | 29                                | 29                  |
|     | Marks      | 4  | 20                                      | 32                                      | 56             | 100                               | 100                 |

**K1**- Remembering and recalling facts with specific answers

**K2**- Basic understanding of facts and stating main ideas with general answers

**K3**- Application oriented- Solving Problems

K4- Examining, analyzing, presentation and make inferences with evidences

CO5 will be allotted for individual Assignment which carries five marks as part of CIA component.

| Summat    | Summative Examination – Blue Print Articulation Mapping – K Level with Course Outcomes (COs) |              |                 |              |                         |                        |  |  |  |
|-----------|--|--------------|-----------------|--------------|-------------------------|------------------------|--|--|--|
|           |  |              | Section A       | (MCQs)       | Section B (Either /     | Section C (Either / or |  |  |  |
| S. No     | Cos  | K -<br>Level | No. of          | K – Level    | or Choice) With         | Choice) With           |  |  |  |
|           |  | Level        | Questions       | K – Level    | K - LEVEL               | K - LEVEL              |  |  |  |
| 1         | CO1  | K1 – K4      | 2               | K1           | K1,K1                   | K3,K3                  |  |  |  |
| 2         | CO2  | K1 – K4      | 2               | K1           | K3,K3                   | K4,K4                  |  |  |  |
| 3         | CO3  | K1 – K4      | 2               | K2           | K2,K2                   | K2,K2                  |  |  |  |
| 4         | CO4  | K1 – K4      | 2               | K1           | K4,K4                   | K4,K4                  |  |  |  |
| 5         | CO5  | K1 – K4      | 2               | K2           | K3,K3                   | K1,K1                  |  |  |  |
| No. of Qu | estions to   | o be Asked   | 10              |              | 10                      | 10                     |  |  |  |
|           | Question   |              | 10              |              | 5                       | 5                      |  |  |  |
| Marks     | for each   | question     | 1               |              | 5                       | 8                      |  |  |  |
| Total Ma  | <b>Total Marks for each section</b>  |              |                 |              | 25                      | 40                     |  |  |  |
|           | (Figure  | s in parenth | esis denotes, q | uestions sho | uld be asked with the g | iven K level)          |  |  |  |

| Distribution of Marks with K Level |  |                                   |                                     |                |                                      |                     |  |  |
|------------------------------------|--|-----------------------------------|-------------------------------------|----------------|--------------------------------------|---------------------|--|--|
| K Level                            | Section A<br>(Multiple<br>Choice<br>Questions) | Section B<br>(Either or<br>Choice | Section C<br>(Either/ or<br>Choice) | Total<br>Marks | % of<br>(Marks<br>without<br>choice) | Consolidated %      |  |  |
| K1                                 | 6  | 10                                | 16                                  | 32             | 23                                   | 23                  |  |  |
| K2                                 | 4  | 10                                | 16                                  | 30             | 21                                   | 21                  |  |  |
| K3                                 | -  | 20                                | 16                                  | 36             | 26                                   | 26                  |  |  |
| K4                                 | -  | 10                                | 32                                  | 42             | 30                                   | 30                  |  |  |
| Marks                              | 10   | 50                                | 80                                  | 140            | 100                                  | 100                 |  |  |
| ND. Heat on la                     |  | man of the stu                    | donta ia to ho                      | agaagad k      |                                      | a higher level of K |  |  |

NB: Higher level of performance of the students is to be assessed by attempting higher level of K levels.

| Q. No.   | Unit         | СО   | K-level |          |                     |
|----------|--------------|------|---------|----------|---------------------|
| Answer A | LL the quest | ions |         | PART – A | (10 x 1 = 10 Marks) |
|          | Unit - I     | CO1  | K1      |          |                     |
| 1.       |              |      |         | a)       | b)                  |
|          |              |      |         | c)       | d)                  |
|          | Unit - I     | CO1  | K1      |          |                     |
| 2.       |              |      |         | a)       | b)                  |
|          |              |      |         | c)       | d)                  |
|          | Unit - II    | CO2  | K1      |          |                     |
| 3.       |              |      |         | a)       | b)                  |
|          |              |      |         | c)       | d)                  |
|          | Unit - II    | CO2  | K1      |          |                     |
| 4.       |              |      |         | a)       | b)                  |
|          |              |      |         | c)       | d)                  |
|          | Unit - III   | CO3  | K2      |          |                     |
| 5.       |              |      |         | a)       | b)                  |
|          |              |      |         | c)       | d)                  |
|          | Unit - III   | CO3  | K2      |          |                     |
| 6.       |              |      |         | a)       | b)                  |
|          |              |      |         | c)       | d)                  |
|          | Unit - IV    | CO4  | K1      |          |                     |
| 7.       |              |      |         | a)       | b)                  |
|          |              |      |         | c)       | d)                  |
|          | Unit - IV    | CO4  | K1      |          |                     |
| 8.       |              |      |         | a)       | b)                  |
|          |              |      |         | c)       | d)                  |
|          | Unit - V     | CO5  | K2      |          |                     |
| 9.       |              |      |         | a)       | b)                  |
|          |              |      |         | c)       | d)                  |
|          | Unit - V     | CO5  | K2      |          |                     |
| 10.      |              |      |         | a)       | b)                  |
|          |              |      |         | c)       | d)                  |

## **Summative Examinations - Question Paper – Format**

| Answer | • ALL the que | estions |    | PART – B | (5 x 5 = 25 Marks) |  |  |  |  |  |
|--------|---------------|---------|----|----------|--------------------|--|--|--|--|--|
| 11. a) | Unit - I      | CO1     | K1 |          |                    |  |  |  |  |  |
|        | OR            |         |    |          |                    |  |  |  |  |  |
| 11. b) | Unit - I      | CO1     | K1 |          |                    |  |  |  |  |  |
| 12. a) | Unit - II     | CO2     | K3 |          |                    |  |  |  |  |  |
|        |               |         |    | OR       |                    |  |  |  |  |  |
| 12. b) | Unit - II     | CO2     | K3 |          |                    |  |  |  |  |  |
| 13. a) | Unit - III    | CO3     | K2 |          |                    |  |  |  |  |  |
|        |               |         |    | OR       |                    |  |  |  |  |  |
| 13. b) | Unit - III    | CO3     | K2 |          |                    |  |  |  |  |  |
| 14. a) | Unit - IV     | CO4     | K4 |          |                    |  |  |  |  |  |
|        |               |         |    | OR       |                    |  |  |  |  |  |
| 14. b) | Unit - IV     | CO4     | K4 |          |                    |  |  |  |  |  |
| 15. a) | Unit - V      | CO5     | K3 |          |                    |  |  |  |  |  |
|        | · · ·         |         |    | OR       |                    |  |  |  |  |  |
| 15. b) | Unit - V      | CO5     | K3 |          |                    |  |  |  |  |  |

| Answer ALL the questions |            |     |    | PART – C | (5 x 8 = 40 Marks) |
|--------------------------|------------|-----|----|----------|--------------------|
| 16. a)                   | Unit - I   | CO1 | K3 |          |                    |
|                          |            |     |    | OR       |                    |
| 16. b)                   | Unit - I   | CO1 | K3 |          |                    |
| 17. a)                   | Unit - II  | CO2 | K4 |          |                    |
|                          |            |     |    | OR       |                    |
| 17. b)                   | Unit - II  | CO2 | K4 |          |                    |
| 18. a)                   | Unit - III | CO3 | K2 |          |                    |
|                          |            |     |    | OR       |                    |
| 18. b)                   | Unit - III | CO3 | K2 |          |                    |
| 19. a)                   | Unit - IV  | CO4 | K4 |          |                    |
|                          |            |     |    | OR       |                    |
| 19. b)                   | Unit - IV  | CO4 | K4 |          |                    |
| 20. a)                   | Unit - V   | CO5 | K1 |          |                    |
|                          |            |     |    | OR       |                    |
| 20. b)                   | Unit - V   | CO5 | K1 |          |                    |



MANNAR THIRUMALAI NAICKER COLLEGE (AUTONOMOUS)

**DEPARTMENT OF COMMERCE – CORPORATE SECRETARYSHIP** 

FOR THOSE WHO JOINED IN 2023-2024 AND AFTER

| Course Name   | Course Name BUSINESS BUILDING SKILLS   |        |          |       |  |  |  |  |  |
|---|--|--------|----------|-------|--|--|--|--|--|
| Course Code   | 23UCPSC31  | L      | Р        | С     |  |  |  |  |  |
| Category  | SKILL DEVELOPMENT  | 1      | -        | 1     |  |  |  |  |  |
| COURSE OBJEC  | CTIVES:  |        |          |       |  |  |  |  |  |
| <ul> <li>To impart kn</li> <li>To highlight</li> <li>To gain basic</li> </ul> | e the practical aspects of business<br>nowledge on the different forms of business entities<br>the importance of innovation and creativity<br>c knowledge on Intellectual Property rights<br>vareness about national and state level entrepreneurial ecosystem |        |          |       |  |  |  |  |  |
| UNIT – I  |  |        |          | 3     |  |  |  |  |  |
| Meaning of Busines<br>Advantages of being                                     | s – Definition of Entrepreneurship-Entrepreneur- Power of Entreprene<br>g an entrepreneur.   | eursl  | nip –    |       |  |  |  |  |  |
| UNIT - II   |  |        |          | 3     |  |  |  |  |  |
| Meaning of creativi innovations and inv                                       | ity, Invention Vs. Innovation- Innovation and Technology- Need for p<br>rentions.  | orote  | cting th | 1e    |  |  |  |  |  |
| UNIT - III  |  |        |          | 3     |  |  |  |  |  |
|   | usiness – Digital Skills – Presentation skills-branding skills-Art of sus<br>ag relevant knowledge.  | staini | ing in t | he    |  |  |  |  |  |
| UNIT - IV   |  |        |          | 3     |  |  |  |  |  |
| Introduction to IPR-  | Kinds of IPR-patents-Trademarks-Copyrights-Geographical Indicatio  | ons- ] | Basics   | only. |  |  |  |  |  |
| UNIT - V  |  |        |          | 3     |  |  |  |  |  |
| Overview of Entrep<br>Startup Policy.   | reneurial eco system in India and TamilNadu-Introduction to National   | l and  | Tamil    | Nadu  |  |  |  |  |  |
|   | Total Lecture H  | Iou    | rs       | 15    |  |  |  |  |  |

#### **BOOKS FOR STUDY:**

- > Reddy, Entrepreneurship: Text & Cases Cengage, NewDelhi.
- Kuratko/rao, Entrepreneurship: a south asianperspective.-Cengage, NewDelhi.
- > Leach/Melicher, Entrepreneurial Finance–Cengage, NewDelhi.
- K.Sundar–EntrepreneurshipDevelopment–VijayNicoleImprintsprivateLimited
- > Khanka.S Entrepreneurial Development, S. Chand & Co. Ltd., NewDelhi, 2001.

#### **BOOKS FOR REFERENCES:**

- Barringer, B., Entrepreneurship: SuccessfullyLaunchingNewVentures, 3rdEd ition, Pearson, 2011.
- Bessant, J. and Tidd, J., Innovation and Entrepreneurship, 2nd Edition, John Wiley & Sons, 2011.
- > Desai, V., SmallScaleIndustriesandEntrepreneurship, HimalayaPublishingHouse, 2011.
- > Donald, F.K., Entrepreneurship- Theory, Processand Practice, 9th Edition, Cengage Learning, 2014.
- Hirsch,R.D.,Peters,M.andShepherd,D.,Entrepreneurship,6thEdition,TataMcGraw-HillEducationPvt.Ltd.,2006.

#### WEB RESOURCES:

- https://www.msde.gov.in/
- https://onlinecourses.nptel.ac.in/noc22\_mg98/preview
- www.makeinindia.com

| Course                             | EMPLOYABILITY        |             |  |  | SKILL ORIENTED |          |          | ✓  | ENTR | IP         |   |
|------------------------------------|----------------------|-------------|--|--|----------------|----------|----------|----|------|------------|---|
| <b>Curriculum</b><br>Relevance     | LOCAL                | AL REGIONAL |  |  | ,              |          | NATIONA  | 4L |      | GLOBAL     | 1 |
| Changes<br>Made in the P<br>Course | Percentage of Change |             |  |  | ]              | No Chang | ges Made |    |      | New Course | ~ |

| COURS       | SE OUTCO     | OMES:   |              |              |              |             |             |            | K          | LEVEL  |  |
|-------------|--------------|---|--------------|--------------|--------------|-------------|-------------|------------|------------|--------|--|
| After st    | udying this  | course, th  | e students   | s will be al | ble to:      |             |             |            |            |        |  |
| CO1         | Learn the b  | basics of bu  | usiness skil | lls and form | ns           |             |             |            | K          | 1 & K2 |  |
| CO2         | Identify the | Identify the business opportunities and evaluate the same |              |              |              |             |             |            |            |        |  |
| CO3         | Learn the c  | concept of  | creativity,  | Innovation   | and inven    | tion        |             |            | K          | 1 & K2 |  |
| CO4         | Explore the  | e modern s  | kills requii | res to build | l a successf | ful busines | S           |            | K          | 1 & K2 |  |
| CO5         | Understand   | d the entrep  | preneurial o | ecosystem    | for success  | sful busine | ss building | ,          | K          | 1 & K2 |  |
| MAPPI       | NG WITH      | PROGR   | AM OUT       | COMES:       |              |             |             |            |            |        |  |
| CO/PC       | D PO1        | PO2   | PO3          | PO4          | PO5          | P06         | <b>PO7</b>  | <b>PO8</b> | <b>PO9</b> | PO10   |  |
| <b>CO</b> 1 | 3            | 1   | 3            | 1            | 1            |             |             |            |            |        |  |
| CO2         | 1            | 1   | 1            | 3            | 3            |             |             |            |            |        |  |
| CO3         | 1            | 1   | 1            | 2            | 1            |             |             |            |            |        |  |
| CO4         | 1            | 1   | 1            | 2            | 2            |             |             |            |            |        |  |
| CO5         | 2            | 2   | 3            | 2            | 2            |             |             |            |            |        |  |
|             |              |   |              | M – MEDIUM   |              |             |             |            | L - LOW    |        |  |

Academic Council Meeting Held On 17.05.2024

| CO / I                | PO MAPPI   | NG:                                   |                  |  |                               |     |                    |  |
|-----------------------|--|---------------------------------------|------------------|--|-------------------------------|-----|--------------------|--|
| С                     | os   | PSO1                                  | PSO2             | PSO3                                       | PSO4                          |     | PSO5               |  |
| С                     | 01   | 1                                     | 1                | 3  | 3                             |     | 3                  |  |
| С                     | 0 2  | 3                                     | 1                | 3  | 3                             |     | 3                  |  |
| С                     | 03   | 1                                     | 1                | 3  | 3                             |     | 3                  |  |
| С                     | 04   | 1                                     | 1                | 3  | 3                             |     | 3                  |  |
| С                     | 05   | 3                                     | 1                | 3  | 3                             |     | 3                  |  |
| WEIG                  | HTAGE  | GE 1.8 1 3 3                          |                  |  |                               |     | 3                  |  |
| PERCI<br>OF C<br>CONT | WEIGHTED<br>ERCENTAGE<br>OF COURSE 60% 34% 100% 100%<br>ONTRIBUTIO<br>N TO POS |                                       |                  |  |                               |     | 100%               |  |
| LESSC                 | ON PLAN:   |                                       |                  |  |                               |     |                    |  |
| UNIT                  |  |                                       |                  |  |                               | HRS | PEDAGOGY           |  |
| Ι                     | 0  |                                       | -                | preneurship-Entrep<br>of being an entrepre |                               | 3   | 3<br>Class room    |  |
| II                    | 0  | of creativity, Inv<br>y- Need for pro |                  | 3  |                               |     |                    |  |
| III                   |  | tills for busines<br>of sustaining in |                  | 3  | s, seminars,<br>field visits, |     |                    |  |
| IV                    | Introduction   |                                       | of IPR-patents-7 | Frademarks-Copyr                           |                               | 3   | MSME visit,<br>IPR |  |
| v                     | Overview   | of Entrepreneur                       | •                | India and TamilN artup Policy.             | adu-                          | 3   | workshops          |  |

| Ar              | Learning Outcome Based Education & Assessment (LOBE)<br>Formative Examination - Blue Print<br>Articulation Mapping – K Levels with Course Outcomes (COs) |                                 |                   |           |  |  |  |  |  |
|-----------------|--|---------------------------------|-------------------|-----------|--|--|--|--|--|
| Internal        | Cos  | K Level                         | Section A<br>MCQs |           |  |  |  |  |  |
|                 |  |                                 | No. of. Questions | K - Level |  |  |  |  |  |
| CI              | CO1  | K1 – K2                         | 25                | K1,K2     |  |  |  |  |  |
| AI              | CO2  | K1 – K2                         | 25                | K1,K2     |  |  |  |  |  |
| CI              | CO3  | K1 – K2                         | 25                | K1,K2     |  |  |  |  |  |
| AII             | CO4  | K1 – K2                         | 25                | K1,K2     |  |  |  |  |  |
|                 |  | No. of Questions to be asked    | 50                |           |  |  |  |  |  |
| <b>Question</b> | Pattern  | No. of Questions to be answered | 50                |           |  |  |  |  |  |
| CIAI            | & II   | Marks for each<br>question      | 1                 |           |  |  |  |  |  |
|                 |  | Total Marks for<br>each section | 50                |           |  |  |  |  |  |

\* Two Formative examinations will be conducted as a part of Continuous Internal Assessment under which, 50 MCQ's will be asked [50X1=50 marks] from any 4 CO's. (I<sup>st</sup> Test-2 CO's & II<sup>nd</sup> Test-2 CO's) in equal weightage

|        | Distribution of Marks with K Level CIA I & CIA II |  |                |                             |                  |  |  |  |  |
|--------|---|--|----------------|-----------------------------|------------------|--|--|--|--|
|        | K Level   | Section A<br>(Multiple<br>Choice<br>Questions) | Total<br>Marks | % of (Marks without choice) | Consolidate of % |  |  |  |  |
|        | K1  | 30   | 30             | 60                          | 100              |  |  |  |  |
|        | K2  | 20   | 20             | 40                          | 100              |  |  |  |  |
|        | K3  |  |                |                             |                  |  |  |  |  |
| CIA I  | K4  |  |                |                             |                  |  |  |  |  |
|        | Marks   | 50   | 50             | 100                         | 100              |  |  |  |  |
|        | K1  | 30   | 30             | 60                          | 100              |  |  |  |  |
|        | K2  | 20   | 20             | 40                          | 100              |  |  |  |  |
| CIA II | K3  |  |                |                             |                  |  |  |  |  |
|        | K4  |  |                |                             |                  |  |  |  |  |
|        | Marks   | 50   | 50             | 100                         | 100              |  |  |  |  |

K1- Remembering and recalling facts with specific answers

**K2-** Basic understanding of facts and stating main ideas with general answers

**K3-** Application oriented- Solving Problems

K4- Examining, analyzing, presentation and make inferences with evidences

CO5 will be allotted for individual Assignment which carries five marks as part of CIA component.

| Summati | Summative Examination – Blue Print Articulation Mapping – K Level with Course<br>Outcomes (COs) |                       |                       |                         |  |  |  |  |  |  |
|---------|---|-----------------------|-----------------------|-------------------------|--|--|--|--|--|--|
|         |   |                       | Section A (MCQs)      |                         |  |  |  |  |  |  |
| S. No   | COs   | K - Level             | No. of Questions      | K – Level               |  |  |  |  |  |  |
| 1       | CO1   | K1-K2                 | 15                    | K1,K2                   |  |  |  |  |  |  |
| 2       | CO2   | K1-K2                 | 15                    | K1,K2                   |  |  |  |  |  |  |
| 3       | CO3 K1-K2   |                       | 15                    | K1,K2                   |  |  |  |  |  |  |
| 4       | CO4   | K1-K2                 | 15                    | K1,K2                   |  |  |  |  |  |  |
| 5       | CO5   | K1-K2                 | 15                    | K1,K2                   |  |  |  |  |  |  |
|         | No. of Qu   | estions to be Asked   | 75                    |                         |  |  |  |  |  |  |
|         | No. of Questi   | ons to be answered    | 75                    |                         |  |  |  |  |  |  |
|         | Mark  | s for each question   | 1                     |                         |  |  |  |  |  |  |
|         | Total Ma  | rks for each section  | 75                    |                         |  |  |  |  |  |  |
| (Figu   | ires in parent  | hesis denotes, questi | ons should be asked v | with the given K level) |  |  |  |  |  |  |

In summative examinations, 75 MCQ's will be asked [75X1=75 marks] from all 5 CO's in equal weightage.

| Distribution of Marks with K Level   |  |                |                                |                |  |  |  |  |
|--|--|----------------|--------------------------------|----------------|--|--|--|--|
| K Level  | Section A<br>(Multiple<br>Choice<br>Questions) | Total<br>Marks | % of (Marks<br>without choice) | Consolidated % |  |  |  |  |
| K1   | 40   | 40             | 53                             | 100            |  |  |  |  |
| K2   | 35   | 35             | 47                             | 100            |  |  |  |  |
| K3   |  |                |                                |                |  |  |  |  |
| K4   |  |                |                                |                |  |  |  |  |
| Marks  |  | 75             | 100                            | 100            |  |  |  |  |
| NB: Higher level of performance of the students is to be assessed by attempting higher |  |                |                                |                |  |  |  |  |
| level of K levels.   |  |                |                                |                |  |  |  |  |



MANNAR THIRUMALAI NAICKER COLLEGE (AUTONOMOUS)

**DEPARTMENT OF COMMERCE – CORPORATE SECRETARYSHIP** 

#### FOR THOSE WHO JOINED IN 2023-2024 AND AFTER

| Course Name  | se Name GST FILLING OF RETURNS  |        |         |    |  |  |  |  |  |
|--|---|--------|---------|----|--|--|--|--|--|
| Course Code  | 23UCPSC32   | L      | Р       | С  |  |  |  |  |  |
| Category   | SKILL DEVELOPMENT   | 2 -    |         |    |  |  |  |  |  |
| COURSE OBJE  | CTIVES:   |        |         | 1  |  |  |  |  |  |
| <ul><li>To teach the</li><li>To make stu</li></ul> | n overview of GST<br>e importance and theoretical concepts of GST<br>idents aware about the GST and its components<br>he students to learn the process of GST filling |        |         |    |  |  |  |  |  |
| UNIT – I   |   |        |         | 6  |  |  |  |  |  |
| GST-Introduction-H                                 | History of evolution of GST-Basics-Tax rates under GST-CGST, SGS  | ST, IC | GST     |    |  |  |  |  |  |
| UNIT - II  |   |        |         | 6  |  |  |  |  |  |
| -  | urn filing forms – GSTR 1-4-Types of supply-Analysis and Opinions-<br>and value of supply   | - Acc  | ounts a | nd |  |  |  |  |  |
| UNIT - III   |   |        |         | 6  |  |  |  |  |  |
| Procedure for regist                               | tration under GST-Procedure for GST Payments and Refunds  |        |         |    |  |  |  |  |  |
| UNIT - IV  |   |        |         | 6  |  |  |  |  |  |
| GST Rates & HSN                                    | Codes-Input tax credit  |        |         |    |  |  |  |  |  |
| UNIT - V   |   |        |         | 6  |  |  |  |  |  |
| E-Way bill under G                                 | ST-GSTR 3B-Filing formats- Due dates- Debit and Credit note under   | r GS   | Г       |    |  |  |  |  |  |
|  | Total Lecture   | Hou    | rs      | 30 |  |  |  |  |  |

#### **BOOKS FOR STUDY:**

- > T.S.Reddy&Y.Hariprasad Reddy, Business Taxation ,Margham Publications, Chennai 2018.
- ► ICAI Indirect Tax Study Material,2018

#### **BOOKS FOR REFERENCES:**

- Dr.Vinod K Singhania, Monica Singhania, Students Guide to Income Tax, Taxmann Publications Pvt Ltd., NewDelhi.
- GirishAhiya, Dr. Ravi Gupta, Systematic Approach to Income Tax and CST, Bharat Law House Pvt. Ltd. NewDelhi.
- Dr.Sanjeev Kumar, Systematic Approach to Indirect Taxes with Practical problems and solutions, Bharat Law House Pvt. Ltd., New Delhi.

#### WEB RESOURCES:

- http://www.idtc.icai.org/gst.html
- http://idtc.icai.org/gst-topic-wise-study-material-list.html

| Nature of<br>Course              | EMPLO      |                                      | SKILL ORIENTED |     |          | ✓            | ENTF    | IP    |                  |     |
|----------------------------------|------------|--------------------------------------|----------------|-----|----------|--------------|---------|-------|------------------|-----|
| Curriculum<br>Relevance          | LOCAL      | REG                                  | IONAL          | ,   |          | NATION       | IAL     | ~     | GLOBAL           |     |
| Changes<br>Made in the<br>Course | Percentage | Percentage of Change No Changes Made |                |     |          | New Course   | ~       |       |                  |     |
| *Treat                           | 20% as ea  | ch unit (20*5=                       | 100%):         | and | calculat | e the percen | tage of | chang | ge for the cours | se. |

| COURS       | E OUTCO  | OMES:       |             |            |            |            |            |     | K      | LEVEL    |  |
|-------------|--|-------------|-------------|------------|------------|------------|------------|-----|--------|----------|--|
| After stu   | udying this  | course, th  | e students  | will be at | ole to:    |            |            |     |        |          |  |
| <b>CO</b> 1 | Gain the knowledge about GST and its components and aware about various employment opportunities |             |             |            |            |            |            |     |        |          |  |
| CO2         | Knowledge  | e of GST re | eturn proce | ess        |            |            |            |     | K      | 1 to K4  |  |
| <b>CO3</b>  |  |             |             |            |            |            |            |     | K      | 1 to K4  |  |
| CO4         |  |             |             |            |            |            |            |     |        | K1 to K4 |  |
| <b>CO</b> 5 |  |             |             |            |            |            |            |     |        | K1 to K4 |  |
| MAPPI       | NG WITH  | PROGR       | AM OUT      | COMES:     |            |            |            |     |        |          |  |
| CO/PC       | <b>PO1</b>   | PO2         | PO3         | PO4        | <b>PO5</b> | <b>PO6</b> | <b>PO7</b> | PO8 | PO9    | PO10     |  |
| <b>CO1</b>  | 3  | 3           | 3           | 3          | 3          |            |            |     |        |          |  |
| CO2         | 3  | 3           | 3           | 3          | 3          |            |            |     |        |          |  |
| CO3         |  |             |             |            |            |            |            |     |        |          |  |
| CO4         |  |             |             |            |            |            |            |     |        |          |  |
| CO5         |  |             |             |            |            |            |            |     |        |          |  |
| 5           | S- STRON   | G           |             | ]          | M – MED    | IUM        | !          |     | L - LO | W        |  |

| CO / I    | PO MAPPI                                     | NG:                               |                  |                           |                         |     |                                   |  |
|-----------|--|-----------------------------------|------------------|---------------------------|-------------------------|-----|-----------------------------------|--|
| C         | os   | PSO1                              | PSO2             | PSO3                      | PSO4                    | -   | PSO5                              |  |
| С         | 01   | 3                                 | 3                | 3                         | 3                       |     | 3                                 |  |
| С         | 0 2  | 3                                 | 3                | 3                         | 3                       |     | 3                                 |  |
| С         | 03   |                                   |                  |                           |                         |     |                                   |  |
| С         | 04   |                                   |                  |                           |                         |     |                                   |  |
| C         | 05   |                                   |                  |                           |                         |     |                                   |  |
| WEIG      | HTAGE  | 3                                 | 3                | 3                         | 3                       |     | 3                                 |  |
| PERCIOF C | GHTED<br>ENTAGE<br>OURSE<br>RIBUTIO<br>O POS | <b>100</b> %                      | 100%             | <b>100</b> %              | <b>100</b> %            |     | 100%                              |  |
| LESSO     | ON PLAN:                                     |                                   |                  |                           |                         |     |                                   |  |
| UNIT      |  |                                   |                  |                           |                         | HRS | PEDAGOGY                          |  |
| I         |  | duction-History<br>T, SGST, IGST  | tes under        | 6                         | Class room<br>lectures, |     |                                   |  |
| II        |  | GST return fili<br>nd Opinions- A | 6                | PPT<br>presentatio<br>ns, |                         |     |                                   |  |
| III       | Procedure<br>Refunds                         | for registration                  | 6                | Practical sessions at     |                         |     |                                   |  |
| IV        | GST Rates                                    | & HSN Codes                       | 6                | lab,<br>demonstrati       |                         |     |                                   |  |
| v         | •  | l under GST-G<br>e under GST      | STR 3B-Filing fo | ormats- Due dates-        | Debit and               | 6   | on of<br>outputs in<br>computers. |  |

This is a 100% (Practical) Hands on Training Course, aimed to give practical exposure to the students in GST filling.

#### Marks Distribution:

Internal – 40 Marks - 4 Activities – Each activity carries 10 marks.

External – 60 Marks Practical note Submission - 20 marks Presentation with PPT - 20 marks Viva voce - 20 marks

Total - 60 marks

#### Internal Minimum passing Marks – 16 out of 40

#### External Minimum Passing Marks - 24 out of 60

|              | Learning Outcome Based Education & Assessment (LOBE)<br>Formative Examination - Blue Print<br>Articulation Mapping – K Levels with Course Outcomes (COs) |         |    |    |    |    |    |  |  |  |  |
|--------------|--|---------|----|----|----|----|----|--|--|--|--|
| Intern<br>al | Cos K Level Activity 1 Activity 2 Activity 3 Activity 4 Total marks  |         |    |    |    |    |    |  |  |  |  |
| CI           | CO1  | K1 & K2 | 10 | 10 |    |    | 20 |  |  |  |  |
| AI           | CO2  | K3 & K4 |    |    | 10 | 10 | 20 |  |  |  |  |
| Total Marks  |  |         | 10 | 10 | 10 | 10 | 40 |  |  |  |  |

|     | Distribution of Marks with K Level CIA |            |            |            |            |                |                                      |                    |  |  |  |
|-----|--|------------|------------|------------|------------|----------------|--------------------------------------|--------------------|--|--|--|
|     | K<br>Level                             | Activity 1 | Activity 2 | Activity 3 | Activity 4 | Total<br>Marks | % of<br>(Marks<br>without<br>choice) | Consolidat<br>ed % |  |  |  |
|     | K1 &<br>K2                             | 10         | 10         |            |            | 20             | 50                                   | 50                 |  |  |  |
| CIA | K3 &<br>K4                             |            |            | 10         | 10         | 20             | 50                                   | 50                 |  |  |  |
|     | Marks                                  | 10         | 10         | 10         | 10         | 40             | 100                                  | 100                |  |  |  |

- K1- Remembering and recalling facts with specific answers
- K2- Basic understanding of facts and stating main ideas with general answers
- K3- Application oriented- Solving Problems
- **K4** Examining, analyzing, presentation and make inferences with evidences

| S      | Summative Examination – Blue Print Articulation Mapping – K Level with Course Outcomes<br>(COs) |                                 |                   |                          |           |             |  |  |  |  |  |
|--------|---|---------------------------------|-------------------|--------------------------|-----------|-------------|--|--|--|--|--|
| S. No. | Cos   | K Level                         | Practical<br>Note | Presentation<br>with PPT | Viva voce | Total Marks |  |  |  |  |  |
| 1      | <b>CO1</b>  | K1 & K2                         | 20                |                          |           | 20          |  |  |  |  |  |
| 2      | CO2   | K3 & K4                         |                   | 20                       | 20        | 40          |  |  |  |  |  |
|        | 1   | Total Marks for<br>each section | 20                | 20                       | 20        | 60          |  |  |  |  |  |

|         | Distribution of Marks with K Level |                          |              |                |                                |                |  |  |  |  |  |
|---------|------------------------------------|--------------------------|--------------|----------------|--------------------------------|----------------|--|--|--|--|--|
| K Level | Practical<br>Note                  | Presentation<br>with PPT | Viva<br>Voce | Total<br>Marks | % of (Marks<br>without choice) | Consolidated % |  |  |  |  |  |
| K1 & K2 | 20                                 |                          |              | 20             | 33                             | 33             |  |  |  |  |  |
| K3 & K4 |                                    | 20                       | 20           | 40             | 67                             | 67             |  |  |  |  |  |
| Marks   | 20                                 | 20                       | 20           | 60             | 100                            | 100            |  |  |  |  |  |





MANNAR THIRUMALAI NAICKER COLLEGE (AUTONOMOUS)

**DEPARTMENT OF COMMERCE – CORPORATE SECRETARYSHIP** 

FOR THOSE WHO JOINED IN 2023-2024 AND AFTER

| Course Name  | SPECIALISED COMPANY ACCOUNTS  |        |        |       |
|--|---|--------|--------|-------|
| Course Code  | 23UCPCC41   | L      | Р      | С     |
| Category   | CORE  | 5      | -      | 5     |
| <b>COURSE OBJE</b>   | CTIVES:   |        |        |       |
| To understa reconstructi   | nd the accounting procedure relating to amalgamation, absorption & exon   | xterna | 1      |       |
| To familiari   | ze with the liquidation of companies.   |        |        |       |
| To understa  | nd the application of accounting transactions in holding companies  |        |        |       |
|  | e accounting of banking companies   |        |        |       |
| To gain kno  | wledge on accounting for insurance companies.   |        |        |       |
|  | LGAMATION, ABSORPTION & EXTERNAL<br>ONSTRUCTION   |        |        | 15    |
| Absorption and Ext<br>Companies, Revise  | aning- Types- Methods of Calculating Purchase Consideration- Applic<br>ternal Reconstruction - Journal Entries in The Books of Transferor and<br>d Balance Sheet (Excluding Inter- Company Holdings) Simple Problem<br>UDATION OF COMPANIES | d Tran | sferee |       |
|  | JIDATION OF COMPANIES   |        |        | 15    |
| 1  | ning – Modes of Winding Up – Order of Payment – Liquidator's Remu<br>Statement of Receipts & Payments (Statement of Affairs Excluded) –   |        |        | ies.  |
| UNIT - III CON   | SOLIDATED FINANCIAL STATEMENTS  |        |        | 15    |
|  | <ul> <li>Subsidiary Company – Elimination of Investments – Cost of Contro<br/>Revenue Profits – Preparation of Consolidated Final Statement of Acc</li> </ul>   |        |        |       |
| UNIT - IV ACC  | OUNTING FOR BANKING COMPANIES   |        |        | 15    |
| Bank Accounts – N  | Ion-Performing Assets (NPA) – Provision for Doubtful Debts – Rebate Classification – Preparation of Profit and Loss Account – Preparation   |        |        | Sheet |
|  |   |        |        |       |
| Discounted - Asset<br>(New Format)   | OUNTING FOR INSURANCE COMPANIES   |        |        | 15    |
| Discounted - Asset<br>(New Format)<br><b>UNIT - V ACC</b><br>Insurance Company |   |        |        | Marin |

80% of marks must be allotted to problem solving questions. 20% of marks must be allotted to theory questions.

# **BOOKS FOR STUDY:**

Corporate Accounting - T.S. Reddy & Dr. A. Murthy- Margham Publications, Chennai – 16<sup>th</sup> edition, 2020.

#### **BOOKS FOR REFERENCES:**

- Company Accounts Jain & Narang Kalyani Publishers, New Delhi. 21<sup>st</sup> edition, 2020.
- Corporate Accounting R.L. Gupta &Radhasamy Sultan Chand, Publications, New Delhi. 16<sup>th</sup> Edition, 2008
- Corporate Accounting, Dr. S.M. Shukla 7 Dr. K.I.Gupta, Sahitya Bhawan Publications, New Delhi. 52 edition, 2021

#### WEB RESOURCES:

- https://www.youtube.com/channel UCaXP40Q7n9vACnOZ-zT GUQ
- http://www.accounting.pl/en/liquidations

| Nature of<br>Course  | EMPLOYABILITY |         | ✓     | SK     | SKILL ORIENTED |          |          | ENTREPRENEURSHIP |   | Р          |   |
|--|---------------|---------|-------|--------|----------------|----------|----------|------------------|---|------------|---|
| Curriculum<br>Relevance  | LOCAL         |         | REC   | GIONAL | r              |          | NATIONAL |                  | ✓ | GLOBAL     |   |
| Changes<br>Made in the<br>Course   | Percentag     | e of Cł | nange |        | l              | No Chang | ges Made |                  |   | New Course | ~ |
| *Treat 20% as each unit (20*5=100%) and calculate the percentage of change for the course. |               |         |       |        |                |          |          |                  |   |            |   |

| COURS      | E OUTC   | OMES:       |            |              |             |            |        |     | K          | LEVEL   |
|------------|--|-------------|------------|--------------|-------------|------------|--------|-----|------------|---------|
| After stu  | idying this  | course, th  | e students | s will be al | ole to:     |            |        |     |            |         |
| <b>CO1</b> | Understand   | d and apply | the know   | ledge on re  | constructio | on of comp | anies. |     | K          | 1 to K4 |
| CO2        | <b>CO2</b> Discuss and analyze the liquidation process of companies and accounting procedures for the same |             |            |              |             |            |        |     |            | 1 to K4 |
| CO3        | <b>93</b> Prepare the consolidation accounts of holding and subsidiary companies                           |             |            |              |             |            |        |     |            | 1 to K4 |
| CO4        | <b>CO4</b> Understand the accounting statements of Banking Companies                                       |             |            |              |             |            |        |     |            | 1 to K4 |
| CO5        | <b>O5</b> Understanding the process of Insurance Accounting <b>K1 to</b>                                   |             |            |              |             |            |        |     |            | 1 to K4 |
| MAPPI      | NG WITH  | PROGR       | AM OUT     | COMES:       |             |            |        |     |            |         |
| CO/PC      | <b>PO1</b>   | <b>PO2</b>  | PO3        | PO4          | PO5         | <b>PO6</b> | PO7    | PO8 | <b>PO9</b> | PO10    |
| <b>CO1</b> | 3  | 1           | 3          | 3            | 3           |            |        |     |            |         |
| <b>CO2</b> | 3  | 1           | 3          | 3            | 3           |            |        |     |            |         |
| <b>CO3</b> | 3  | 1           | 3          | 3            | 3           |            |        |     |            |         |
| <b>CO4</b> | <b>3 1 3 2 3</b>   |             |            |              |             |            |        |     |            |         |
| <b>CO5</b> | 3  | 1           | 3          | 2            | 3           |            |        |     |            |         |
| Ş          | S- STRON   | IG          |            | ]            | M – MED     | IUM        |        |     | L – LO     | W       |

Academic Council Meeting Held On 17.05.2024

| CO / PO MAPPI  | CO / PO MAPPING: |      |              |              |              |  |  |  |  |  |  |
|--|------------------|------|--------------|--------------|--------------|--|--|--|--|--|--|
| COS  | PSO1             | PSO2 | PSO3         | PSO4         | PSO5         |  |  |  |  |  |  |
| CO 1   | 3                | 3    | 2            | 2            | 3            |  |  |  |  |  |  |
| CO 2   | 3                | 3    | 2            | 2            | 3            |  |  |  |  |  |  |
| CO 3   | 3                | 3    | 2            | 2            | 3            |  |  |  |  |  |  |
| CO 4   | 3                | 3    | 2            | 2            | 3            |  |  |  |  |  |  |
| CO 5   | 3                | 3    | 2            | 2            | 3            |  |  |  |  |  |  |
| WEIGHTAGE  | 3                | 3    | 2            | 2            | 3            |  |  |  |  |  |  |
| WEIGHTED<br>PERCENTAGE<br>OF COURSE<br>CONTRIBUTIO<br>N TO POS | 100%             | 100% | <b>100</b> % | <b>100</b> % | <b>100</b> % |  |  |  |  |  |  |

# **LESSON PLAN:**

| UNIT |  | HRS | PEDAGOGY  |
|------|--|-----|---|
| I    | Amalgamation-Meaning- Types- Methods of Calculating Purchase<br>Consideration- Applicability of AS 14 – Absorption and External<br>Reconstruction - Journal Entries in The Books of Transferor and<br>Transferee Companies, Revised Balance Sheet (Excluding Inter-<br>Company Holdings) Simple Problems Only. | 15  | Class<br>room<br>lectures,<br>PPT<br>presenta                                     |
| II   | Liquidation - Meaning – Modes of Winding Up – Order of Payment –<br>Liquidator's Remuneration – Liquidator's Final Statement of Receipts<br>& Payments (Statement of Affairs Excluded) – Contributories.   | 15  | tions,<br>Case<br>studies   |
| III  | Holding Company – Subsidiary Company – Elimination of<br>Investments – Cost of Control – Minority Interest - Capital<br>Profits – Revenue Profits – Preparation of Consolidated Final<br>Statement of Accounts. (Simple Problems only)   | 15  | on<br>reconstruct<br>ion of<br>companies,   |
| IV   | Bank Accounts – Non-Performing Assets (NPA) – Provision for<br>Doubtful Debts – Rebate on Bills Discounted - Asset Classification –<br>Preparation of Profit and Loss Account – Preparation of Balance Sheet<br>(New Format)   | 15  | merger of<br>banks and<br>liquidation<br>process,<br>exploring                    |
| v    | Insurance Company Accounts - Accounting of General Insurance<br>Companies - Life Insurance, Fire & Marine Insurance - Preparation of<br>Final Accounts of Insurance Companies as Per Revised Format (Simple<br>Problems Only)  | 15  | the annual<br>reports of<br>banking<br>companies<br>and<br>insurance<br>companies |

|                       | Learning Outcome Based Education & Assessment (LOBE)<br>Formative Examination - Blue Print<br>Articulation Mapping – K Levels with Course Outcomes (COs) |                                 |                      |              |                        |                               |  |  |  |  |
|-----------------------|--|---------------------------------|----------------------|--------------|------------------------|-------------------------------|--|--|--|--|
| Internal              | Cos  | K Level                         | Section<br>MC(       |              | Section B<br>Either or | Section C<br>Either or Choice |  |  |  |  |
| internal              | CUS  | K Level                         | No. of.<br>Questions | K -<br>Level | Choice                 |                               |  |  |  |  |
| CI                    | CO1  | K1 – K4                         | 2                    | K1           | K2,K2                  | K3,K3                         |  |  |  |  |
| AI                    | CO2  | K1 – K4                         | 2                    | K1           | K3,K3                  | K4,K4                         |  |  |  |  |
| CI                    | CO3  | K1 – K4                         | 2                    | K1           | K3,K3                  | K2,K2                         |  |  |  |  |
| AII                   | CO4  | K1 – K4                         | 2                    | K1           | K3,K3                  | K4,K4                         |  |  |  |  |
|                       |  | No. of Questions to be asked    | 4                    |              | 4                      | 4                             |  |  |  |  |
| Quest                 |  | No. of Questions to be answered | 4                    |              | 2                      | 2                             |  |  |  |  |
| Pattern<br>CIA I & II |  | Marks for each<br>question      | 1                    |              | 5                      | 8                             |  |  |  |  |
|                       |  | Total Marks for<br>each section | 4                    |              | 10                     | 16                            |  |  |  |  |

|     |            | D  | istribution of                          | f Marks with                            | K Level        | CIA I & CIA II                    |                     |  |
|-----|------------|--|---|---|----------------|-----------------------------------|---------------------|--|
|     | K<br>Level | Section A<br>(Multiple<br>Choice<br>Questions) | Section B<br>(Either /<br>Or<br>Choice) | Section C<br>(Either /<br>Or<br>Choice) | Total<br>Marks | % of (Marks<br>without<br>choice) | Consolidate of<br>% |  |
|     | K1         | 4  |   | -                                       | 4              | 7                                 | 25                  |  |
|     | K2         | -  | 10                                      | -                                       | 10             | 18                                | 25                  |  |
| CIA | K3         | -  | 10                                      | 16                                      | 26             | <b>46</b>                         | 46                  |  |
| I   | K4         | -  | -                                       | 16                                      | 16             | 29                                | 29                  |  |
| -   | Marks      | 4  | 20                                      | 32                                      | 56             | 100                               | 100                 |  |
|     | K1         | 4  | -                                       | -                                       | 4              | 7                                 | 26                  |  |
|     | K2         | -  | -                                       | 16                                      | 16             | 29                                | 36                  |  |
| CIA | K3         | -  | 20                                      | -                                       | 20             | 35                                | 35                  |  |
| II  | K4         | -  | -                                       | 16                                      | 16             | 29                                | 29                  |  |
|     | Marks      | 4  | 20                                      | 32                                      | 56             | 100                               | 100                 |  |

**K2**- Basic understanding of facts and stating main ideas with general answers

**K3**- Application oriented- Solving Problems

K4- Examining, analyzing, presentation and make inferences with evidences

CO5 will be allotted for individual Assignment which carries five marks as part of CIA component.

| Summat    | ive Exam                            | ination – B  | lue Print Artic     | culation Map        | ping – K Level with C                  | ourse Outcomes (COs)                   |
|-----------|-------------------------------------|--------------|---------------------|---------------------|--|--|
| S. No     | No Cos K-<br>Leve                   |              | Section A<br>No. of | (MCQs)<br>K – Level | Section B (Either /<br>or Choice) With | Section C (Either / or<br>Choice) With |
|           |                                     | Lever        | Questions           | K Level             | K - LEVEL                              | K - LEVEL                              |
| 1         | CO1                                 | K1 – K4      | 2                   | K1                  | K1,K1                                  | K3,K3                                  |
| 2         | CO2                                 | K1 – K4      | 2                   | K1                  | K3,K3                                  | K4,K4                                  |
| 3         | CO3                                 | K1 – K4      | 2                   | K2                  | K2,K2                                  | K2,K2                                  |
| 4         | CO4                                 | K1 – K4      | 2                   | K1                  | K4,K4                                  | K4,K4                                  |
| 5         | CO5                                 | K1 – K4      | 2                   | K2                  | K3,K3                                  | K1,K1                                  |
| No. of Qu | estions to                          | o be Asked   | 10                  |                     | 10                                     | 10                                     |
|           | Question                            |              | 10                  |                     | 5                                      | 5                                      |
| Marks     | for each                            | question     | 1                   |                     | 5                                      | 8                                      |
| Total Ma  | <b>Total Marks for each section</b> |              | 10                  |                     | 25                                     | 40                                     |
|           | (Figures                            | s in parenth | esis denotes, q     | uestions sho        | uld be asked with the g                | iven K level)                          |

|                  |  | Distrib                           | oution of Mar                       | ks with <b>H</b> | K Level                              |                     |
|------------------|--|-----------------------------------|-------------------------------------|------------------|--------------------------------------|---------------------|
| K Level          | Section A<br>(Multiple<br>Choice<br>Questions) | Section B<br>(Either or<br>Choice | Section C<br>(Either/ or<br>Choice) | Total<br>Marks   | % of<br>(Marks<br>without<br>choice) | Consolidated %      |
| K1               | 6  | 10                                | 16                                  | 32               | 23                                   | 23                  |
| K2               | 4  | 10                                | 16                                  | 30               | 21                                   | 21                  |
| K3               | -  | 20                                | 16                                  | 36               | 26                                   | 26                  |
| K4               | -  | 10                                | 32                                  | 42               | 30                                   | 30                  |
| Marks            | 10   | 50                                | 80                                  | 140              | 100                                  | 100                 |
| ND. II: ab an la |  | and of the star                   | donta ia to ho                      | agaagaad b       | w ottom time                         | a higher level of V |

NB: Higher level of performance of the students is to be assessed by attempting higher level of K levels.

| Q. No.   | Unit         | СО         | K-level |          |                     |
|----------|--------------|------------|---------|----------|---------------------|
| Answer A | LL the quest | ions       |         | PART – A | (10 x 1 = 10 Marks) |
|          | Unit - I     | CO1        | K1      |          |                     |
| 1.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - I     | CO1        | K1      |          |                     |
| 2.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - II    | CO2        | K1      |          |                     |
| 3.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - II    | CO2        | K1      |          |                     |
| 4.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - III   | CO3        | K2      |          |                     |
| 5.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - III   | CO3        | K2      |          |                     |
| 6.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - IV    | CO4        | K1      |          |                     |
| 7.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - IV    | <b>CO4</b> | K1      |          |                     |
| 8.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - V     | CO5        | K2      |          |                     |
| 9.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - V     | CO5        | K2      |          |                     |
| 10.      |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |

# **Summative Examinations - Question Paper – Format**

| Answer | • ALL the que | estions |    | PART – B | (5 x 5 = 25 Marks) |  |  |  |  |  |  |
|--------|---------------|---------|----|----------|--------------------|--|--|--|--|--|--|
| 11. a) | Unit - I      | CO1     | K1 |          |                    |  |  |  |  |  |  |
|        | OR            |         |    |          |                    |  |  |  |  |  |  |
| 11. b) | Unit - I      | CO1     | K1 |          |                    |  |  |  |  |  |  |
| 12. a) | Unit - II     | CO2     | K3 |          |                    |  |  |  |  |  |  |
|        |               |         |    | OR       |                    |  |  |  |  |  |  |
| 12. b) | Unit - II     | CO2     | K3 |          |                    |  |  |  |  |  |  |
| 13. a) | Unit - III    | CO3     | K2 |          |                    |  |  |  |  |  |  |
|        |               |         |    | OR       |                    |  |  |  |  |  |  |
| 13. b) | Unit - III    | CO3     | K2 |          |                    |  |  |  |  |  |  |
| 14. a) | Unit - IV     | CO4     | K4 |          |                    |  |  |  |  |  |  |
|        |               |         |    | OR       |                    |  |  |  |  |  |  |
| 14. b) | Unit - IV     | CO4     | K4 |          |                    |  |  |  |  |  |  |
| 15. a) | Unit - V      | CO5     | K3 |          |                    |  |  |  |  |  |  |
|        | · · ·         |         |    | OR       |                    |  |  |  |  |  |  |
| 15. b) | Unit - V      | CO5     | K3 |          |                    |  |  |  |  |  |  |

| Answer . | ALL the quest | ions |    | PART – C | (5 x 8 = 40 Marks) |
|----------|---------------|------|----|----------|--------------------|
| 16. a)   | Unit - I      | CO1  | K3 |          |                    |
|          |               |      |    | OR       |                    |
| 16. b)   | Unit - I      | CO1  | K3 |          |                    |
| 17. a)   | Unit - II     | CO2  | K4 |          |                    |
|          |               |      |    | OR       |                    |
| 17. b)   | Unit - II     | CO2  | K4 |          |                    |
| 18. a)   | Unit - III    | CO3  | K2 |          |                    |
|          |               |      |    | OR       |                    |
| 18. b)   | Unit - III    | CO3  | K2 |          |                    |
| 19. a)   | Unit - IV     | CO4  | K4 |          |                    |
|          |               |      |    | OR       |                    |
| 19. b)   | Unit - IV     | CO4  | K4 |          |                    |
| 20. a)   | Unit - V      | CO5  | K1 |          |                    |
|          |               |      |    | OR       |                    |
| 20. b)   | Unit - V      | CO5  | K1 |          |                    |



MANNAR THIRUMALAI NAICKER COLLEGE (AUTONOMOUS)

**DEPARTMENT OF COMMERCE – CORPORATE SECRETARYSHIP** 

FOR THOSE WHO JOINED IN 2023-2024 AND AFTER

| Course Name   | COMPANY LAW & SECRETARIAL PRACTICE   |  |                                   |
|---|--|--|-----------------------------------|
| Course Code   | 23UCPCC42 L  | Р  | С                                 |
| Category  | CORE 4   | -  | 5                                 |
| COURSE OBJE   | CTIVES:  |  |                                   |
| and educate<br>To introduce<br>To educate a<br>To impart kn<br>To impart kn<br>To impart kn<br><b>UNIT - I</b><br><b>INCC</b><br><b>SECI</b><br>Evolution of Comp<br>filing – Memorand  | detailed Knowledge of Company Law According to Companies Amendme<br>on role of a company secretary<br>e the key documents and various types of shares<br>about the members and shareholders of a company<br>nowledge on various types of meetings and managerial personnel of a comp<br>nowledge on various types of winding ups of a company.<br><b>DRPORATION OF COMPANY AND ROLE OF COMPANY</b><br><b>RETARY</b><br>oany law – Meaning and characteristics of a company – Stages of incorporat<br>um of Association and Articles of Association – Alteration– Effects of regis  | bany<br>tion – o<br>stration   | <b>12</b><br>e-                   |
| Role and importanc<br>and disqualification  | e of Company Secretary – Compliance officer – Compulsory Appointment<br>s – Powers, duties and responsibilities of Secretary – Resignation and remo<br>– Officer in default.   | - Qual   |                                   |
| UNIT - II PRO   | SPECTUS & SHARE CAPITAL  |  | 12                                |
|   | $Proceeding = Red perind Proceeding = 1 1011 X/1 riminal hability for mic_ c$  | tateme   | nt                                |
| in Prospectus – Sta<br>Share capital – Alte<br>Dividend, interim d<br><b>UNIT - III MEM</b><br>Members – Rights   | Prospectus – Red herring Prospectus – Civil & Criminal liability for mis- st<br>tement in lieu of Prospectus - Secretarial duties in the issue of Prospectus.<br>The and preferential a structure of Share capital – rights issue, Bonus issue, Private and preferential a<br>ividends, warrants and mandates – Secretarial duties in the issue of share ca<br><b>IBERS AND SHARE HOLDERS</b><br>and responsibilities – who can be a member – member, shareholder, contribu-<br>tor and transmission of shares (including depository mode) – Nomination and  | allotme<br>apital.<br>outory   | ent –<br><b>12</b>                |
| in Prospectus – Sta<br>Share capital – Alte<br>Dividend, interim d<br><b>UNIT - III MEM</b><br>Members – Rights<br>difference – transfe   | tement in lieu of Prospectus - Secretarial duties in the issue of Prospectus.<br>The prospectus - Secretarial duties in the issue of Prospectus.<br>The provide the prospective of the secretarial duties in the issue of the secretarial duties in the secretarial duties in the secretarial duties is the secretarial duties in the secretarial duties is the secretarial duties in the secretarial duties is the secretarial duties is the secretarial duties in the secretarial duties is the secretaria | allotme<br>apital.<br>outory   | ent –<br><b>12</b>                |
| in Prospectus – Sta<br>Share capital – Alte<br>Dividend, interim d<br><b>UNIT - III MEM</b><br>Members – Rights<br>difference – transfe<br>importance.  | tement in lieu of Prospectus - Secretarial duties in the issue of Prospectus.<br>tration of Share capital – rights issue, Bonus issue, Private and preferential a<br>ividends, warrants and mandates – Secretarial duties in the issue of share ca<br><b>IBERS AND SHARE HOLDERS</b><br>and responsibilities – who can be a member – member, shareholder, contribu-  | allotme<br>apital.<br>outory   | ent –<br><b>12</b>                |
| in Prospectus – Sta<br>Share capital – Alte<br>Dividend, interim d<br><b>UNIT - III MEM</b><br>Members – Rights<br>difference – transfe<br>importance.<br><b>UNIT - IV KEY</b><br>Directors – Womer<br>Identification Num<br>Board meeting, sha   | tement in lieu of Prospectus - Secretarial duties in the issue of Prospectus.<br>tration of Share capital – rights issue, Bonus issue, Private and preferential a<br>ividends, warrants and mandates – Secretarial duties in the issue of share ca<br><b>IBERS AND SHARE HOLDERS</b><br>and responsibilities – who can be a member – member, shareholder, contribu-<br>er and transmission of shares (including depository mode) – Nomination and  | allotme<br>apital.<br>outory<br>d its<br>nel – D<br>le and           | ent –<br>12<br>–                  |
| in Prospectus – Sta<br>Share capital – Alte<br>Dividend, interim d<br><b>UNIT - III MEM</b><br>Members – Rights<br>difference – transfe<br>importance.<br><b>UNIT - IV KEY</b><br>Directors – Womer<br>Identification Num<br>Board meeting, sha<br>composition – Pow<br>meetings.                         | tement in lieu of Prospectus - Secretarial duties in the issue of Prospectus.<br>tration of Share capital – rights issue, Bonus issue, Private and preferential a<br>ividends, warrants and mandates – Secretarial duties in the issue of share ca<br><b>IBERS AND SHARE HOLDERS</b><br>and responsibilities – who can be a member – member, shareholder, contrib-<br>er and transmission of shares (including depository mode) – Nomination and<br><b>MANAGERIAL PERSONNEL AND MEETINGS</b><br>n Director – Independent Director and Whole time Key Managerial Personn<br>ber and its significance – duties, qualification and disqualification.<br>ureholder meeting, committee meeting, mandatory committee meeting – Rob   | allotme<br>apital.<br>outory<br>d its<br>nel – D<br>le and           | ent –<br>12<br>–                  |
| in Prospectus – Sta<br>Share capital – Alte<br>Dividend, interim d<br><b>UNIT - III MEM</b><br>Members – Rights<br>difference – transfe<br>importance.<br><b>UNIT - IV KEY</b><br>Directors – Womer<br>Identification Num<br>Board meeting, sha<br>composition – Pow<br>meetings.<br><b>UNIT - V WINI</b> | tement in lieu of Prospectus - Secretarial duties in the issue of Prospectus.<br>ration of Share capital – rights issue, Bonus issue, Private and preferential a<br>ividends, warrants and mandates – Secretarial duties in the issue of share ca<br><b>IBERS AND SHARE HOLDERS</b><br>and responsibilities – who can be a member – member, shareholder, contrib-<br>er and transmission of shares (including depository mode) – Nomination and<br><b>MANAGERIAL PERSONNEL AND MEETINGS</b><br>n Director – Independent Director and Whole time Key Managerial Personn<br>ber and its significance – duties, qualification and disqualification.<br>reholder meeting, committee meeting, mandatory committee meeting – Roi<br>vers of the board – Notice, Agenda, minutes and resolution – Secretarial dut<br><b>DING UP</b><br>up - Winding up by the tribunal – Voluntary Winding up – NCLT – Special  | allotme<br>apital.<br>outory<br>d its<br>nel – D<br>le and<br>ies in | ent –<br>12<br>–<br>12<br>irector |

# **BOOKS FOR STUDY:**

Mr. Srinivasan – Company Law & Secretarial Practice, Margham Publications, Chennai. 3<sup>rd</sup> edition, 2020.

# **BOOKS FOR REFERENCES:**

- ND Kapoor -Company Law & Secretarial Practice Sultan Chand & Sons, New Delhi. 29<sup>th</sup> edition 2021.
- V.Balachandran and M.Govindarajan A Student Handbook on Company Law and Practice, Vijay Nicole Prrints, Chennai.3<sup>rd</sup> edition, 2014.
- > Dr. B. Ravi Company Law and Secretarial Practice (New Companies Act 2013).

# **WEB RESOURCES:**

- www.indianlawjournal.org
- www.icsi.edu
- www.clioindia.com

| Nature of<br>Course              | EMPLOYABILITY  |         |       | ✓      | Sk | SKILL ORIENTED |          |  | ENTREPRENEURSHIP |              |       | > |
|----------------------------------|--|---------|-------|--------|----|----------------|----------|--|------------------|--------------|-------|---|
| Curriculum<br>Relevance          | LOCAL  |         | REC   | GIONAL |    |                | NATIONAL |  | ✓                | G            | LOBAL |   |
| Changes<br>Made in the<br>Course | Percentage   | e of Ch | lange |        |    | No Chang       | ges Made |  |                  | New Course 🗸 |       | ✓ |
| *Treat                           | *Treat 20% as each unit (20*5=100%) and calculate the percentage of change for the course. |         |       |        |    |                |          |  |                  |              |       |   |

| COURS       | E OUTC   | OMES:        |             |              |             |              |            |             | 1     | K LEVEL  |
|-------------|--|--------------|-------------|--------------|-------------|--------------|------------|-------------|-------|----------|
| After stu   | udying this  | s course, th | ne students | s will be al | ole to:     |              |            |             |       |          |
| CO1         | Understan  | ding about   | the basic c | oncepts of   | a company   | y and role   | of company | y secretary | · ]   | K1 to K4 |
| CO2         | Knowledge about prospectus and shares and various types under each.  |              |             |              |             |              |            |             | ]     | K1 to K4 |
| CO3         | Detailed u   | nderstandi   | ng about th | e members    | s and share | holders of   | the compa  | ny.         | ]     | K1 to K4 |
| CO4         | Exhibit concepts of meetings, its kinds and the procedure involved understand the role of key managerial personnel in a company. |              |             |              |             |              |            |             | le of | K1 to K4 |
| CO5         | Understan  | ding the va  | rious types | s of windin  | g up proce  | sses of a co | ompany.    |             | ]     | K1 to K4 |
| MAPPI       | NG WITH  | I PROGR      | AM OUT      | COMES:       |             |              |            |             |       |          |
| CO/PC       | <b>PO1</b>   | <b>PO2</b>   | <b>PO3</b>  | <b>PO4</b>   | <b>PO5</b>  | <b>PO6</b>   | <b>PO7</b> | <b>PO8</b>  | PO9   | PO10     |
| <b>CO1</b>  | 3  | 3            | 3           | 3            | 3           |              |            |             |       |          |
| CO2         | 3  | 3            | 3           | 3            | 3           |              |            |             |       |          |
| <b>CO3</b>  | 3  | 3            | 3           | 3            | 3           |              |            |             |       |          |
| CO4         | 3  | 3            | 3           | 3            | 3           |              |            |             |       |          |
| <b>CO</b> 5 | 3  | 3            | 3           | 3            | 3           |              |            |             |       |          |
| 5           | S- STRONG M – MEDIUM L - LOW   |              |             |              |             |              |            |             |       | W        |

| CO / PO MAPPI  | NG:  |      |             |      |      |
|--|------|------|-------------|------|------|
| COS  | PSO1 | PSO2 | PSO3        | PSO4 | PSO5 |
| CO 1   | 3    | 1    | 3           | 3    | 3    |
| CO 2   | 3    | 1    | 3           | 3    | 3    |
| CO 3   | 3    | 1    | 3           | 3    | 3    |
| CO 4   | 3    | 1    | 3           | 3    | 3    |
| CO 5   | 3    | 1    | 3           | 3    | 3    |
| WEIGHTAGE  | 3    | 1    | 3           | 3    | 3    |
| WEIGHTED<br>PERCENTAGE<br>OF COURSE<br>CONTRIBUTIO<br>N TO POS | 100% | 100% | <b>100%</b> | 100% | 100% |

| <b>LESSON PLA</b> |
|-------------------|
|-------------------|

| UNIT |  | HRS | PEDAGOGY  |
|------|--|-----|---|
| I    | Evolution of Company law – Meaning and characteristics of a company<br>– Stages of incorporation – e-filing – Memorandum of Association and<br>Articles of Association – Alteration– Effects of registration – Doctrine<br>of constructive notice – Ultravires and indoor management – lifting of<br>Corporate veil. Role and importance of Company Secretary –<br>Compliance officer – Compulsory Appointment - Qualification and<br>disqualifications – Powers, duties and responsibilities of Secretary –<br>Resignation and removal of Company Secretary – Officer in default. | 12  | Class room<br>lectures,<br>PPT<br>presentatio                 |
| II   | Prospectus – Shelf Prospectus – Red herring Prospectus – Civil &<br>Criminal liability for mis- statement in Prospectus – Statement in lieu of<br>Prospectus - Secretarial duties in the issue of Prospectus. Share capital –<br>Alteration of Share capital – rights issue, Bonus issue, Private and<br>preferential allotment – Dividend, interim dividends, warrants and<br>mandates – Secretarial duties in the issue of share capital.  | 12  | ns,<br>seminars,<br>demonstrati<br>on using<br>MOA,AOA<br>and |
| III  | Members – Rights and responsibilities – who can be a member –<br>member, shareholder, contributory – difference – transfer and<br>transmission of shares (including depository mode) – Nomination and<br>its importance.   | 12  | Prospectus,<br>Mock<br>Meeting,<br>Talk by a                  |
| IV   | Directors – Women Director – Independent Director and Whole time<br>Key Managerial Personnel – Director Identification Number and its<br>significance – duties, qualification and disqualification. Board meeting,<br>shareholder meeting, committee meeting, mandatory committee meeting<br>– Role and composition – Powers of the board – Notice, Agenda,<br>minutes and resolution – Secretarial duties in meetings.  | 12  | company<br>secretary,<br>role plays,<br>Quizzes               |
| v    | Modes of Winding up - Winding up by the tribunal – Voluntary<br>Winding up – NCLT – Special courts – Mediation and Conciliation<br>panel.  | 12  |   |

|                       | Learning Outcome Based Education & Assessment (LOBE)<br>Formative Examination - Blue Print<br>Articulation Mapping – K Levels with Course Outcomes (COs) |                                 |                      |              |                        |                  |  |  |  |  |
|-----------------------|--|---------------------------------|----------------------|--------------|------------------------|------------------|--|--|--|--|
| Internal Cos          |  | K Level                         | Section<br>MC(       |              | Section B<br>Either or | Section C        |  |  |  |  |
|                       | CUS  | K Level                         | No. of.<br>Questions | K -<br>Level | Choice                 | Either or Choice |  |  |  |  |
| CI                    | CO1  | K1 – K4                         | 2                    | K1           | K2,K2                  | K3,K3            |  |  |  |  |
| AI                    | CO2  | K1 – K4                         | 2                    | K1           | K3,K3                  | K4,K4            |  |  |  |  |
| CI                    | CO3  | K1 – K4                         | 2                    | K1           | K3,K3                  | K2,K2            |  |  |  |  |
| AII                   | CO4  | K1 – K4                         | 2                    | K1           | K3,K3                  | K4,K4            |  |  |  |  |
|                       |  | No. of Questions to be asked    | 4                    |              | 4                      | 4                |  |  |  |  |
| Quest                 |  | No. of Questions to be answered | 4                    |              | 2                      | 2                |  |  |  |  |
| Pattern<br>CIA I & II |  | Marks for each<br>question      | 1                    |              | 5                      | 8                |  |  |  |  |
|                       |  | Total Marks for<br>each section | 4                    |              | 10                     | 16               |  |  |  |  |

|     |            | D  | istribution of                          | f Marks with                            | K Level        | CIA I & CIA II                    |                     |
|-----|------------|--|---|---|----------------|-----------------------------------|---------------------|
|     | K<br>Level | Section A<br>(Multiple<br>Choice<br>Questions) | Section B<br>(Either /<br>Or<br>Choice) | Section C<br>(Either /<br>Or<br>Choice) | Total<br>Marks | % of (Marks<br>without<br>choice) | Consolidate of<br>% |
|     | K1         | 4  |   | -                                       | 4              | 7                                 | 25                  |
|     | K2         | -  | 10                                      | -                                       | 10             | 18                                | 23                  |
| CIA | K3         | -  | 10                                      | 16                                      | 26             | <b>46</b>                         | 46                  |
| I   | K4         | -  | -                                       | 16                                      | 16             | 29                                | 29                  |
| -   | Marks      | 4  | 20                                      | 32                                      | 56             | 100                               | 100                 |
|     | K1         | 4  | -                                       | -                                       | 4              | 7                                 | 26                  |
|     | K2         | -  | -                                       | 16                                      | 16             | 29                                | 36                  |
| CIA | K3         | -  | 20                                      | -                                       | 20             | 35                                | 35                  |
| II  | K4         | -  | -                                       | 16                                      | 16             | 29                                | 29                  |
|     | Marks      | 4  | 20                                      | 32                                      | 56             | 100                               | 100                 |

**K2**- Basic understanding of facts and stating main ideas with general answers

**K3**- Application oriented- Solving Problems

K4- Examining, analyzing, presentation and make inferences with evidences

CO5 will be allotted for individual Assignment which carries five marks as part of CIA component.

| Summat    | ive Exam   | ination – B | lue Print Artic     | culation Map        | ping – K Level with C                  | ourse Outcomes (COs)                   |  |  |  |
|-----------|--|-------------|---------------------|---------------------|--|--|--|--|--|
| S. No     | No Cos K -<br>Leve   |             | Section A<br>No. of | (MCQs)<br>K – Level | Section B (Either /<br>or Choice) With | Section C (Either / or<br>Choice) With |  |  |  |
|           |  | Lever       | Questions           | K Level             | K - LEVEL                              | K - LEVEL                              |  |  |  |
| 1         | CO1  | K1 – K4     | 2                   | K1                  | K1,K1                                  | K3,K3                                  |  |  |  |
| 2         | CO2  | K1 – K4     | 2                   | K1                  | K3,K3                                  | K4,K4                                  |  |  |  |
| 3         | CO3  | K1 – K4     | 2                   | K2                  | K2,K2                                  | K2,K2                                  |  |  |  |
| 4         | CO4  | K1 – K4     | 2                   | K1                  | K4,K4                                  | K4,K4                                  |  |  |  |
| 5         | CO5  | K1 – K4     | 2                   | K2                  | K3,K3                                  | K1,K1                                  |  |  |  |
| No. of Qu | estions to   | o be Asked  | 10                  |                     | 10                                     | 10                                     |  |  |  |
|           | Question   |             | 10                  |                     | 5                                      | 5                                      |  |  |  |
| Marks     | for each   | question    | 1                   |                     | 5                                      | 8                                      |  |  |  |
| Total Ma  | Total Marks for each section   |             | 10                  |                     | 25                                     | 40                                     |  |  |  |
|           | (Figures in parenthesis denotes, questions should be asked with the given K level) |             |                     |                     |  |  |  |  |  |

|                  |  | Distrib                           | oution of Mar                       | ks with <b>H</b> | K Level                              |                   |
|------------------|--|-----------------------------------|-------------------------------------|------------------|--------------------------------------|-------------------|
| K Level          | Section A<br>(Multiple<br>Choice<br>Questions) | Section B<br>(Either or<br>Choice | Section C<br>(Either/ or<br>Choice) | Total<br>Marks   | % of<br>(Marks<br>without<br>choice) | Consolidated %    |
| K1               | 6  | 10                                | 16                                  | 32               | 23                                   | 23                |
| K2               | 4  | 10                                | 16                                  | 30               | 21                                   | 21                |
| K3               | -  | 20                                | 16                                  | 36               | 26                                   | 26                |
| K4               | -  | 10                                | 32                                  | 42               | 30                                   | 30                |
| Marks            | 10   | 50                                | 80                                  | 140              | 100                                  | 100               |
| ND. III ah an la |  | man of the stre                   | danta ia ta ha                      | agaagaad b       |                                      | higher level of V |

NB: Higher level of performance of the students is to be assessed by attempting higher level of K levels.

| Q. No.   | Unit         | СО   | K-level |          |                     |
|----------|--------------|------|---------|----------|---------------------|
| Answer A | LL the quest | ions |         | PART – A | (10 x 1 = 10 Marks) |
|          | Unit - I     | CO1  | K1      |          |                     |
| 1.       |              |      |         | a)       | b)                  |
|          |              |      |         | c)       | d)                  |
|          | Unit - I     | CO1  | K1      |          |                     |
| 2.       |              |      |         | a)       | b)                  |
|          |              |      |         | c)       | d)                  |
|          | Unit - II    | CO2  | K1      |          |                     |
| 3.       |              |      |         | a)       | b)                  |
|          |              |      |         | c)       | d)                  |
| 4.       | Unit - II    | CO2  | K1      |          |                     |
|          |              |      |         | a)       | b)                  |
|          |              |      |         | c)       | d)                  |
|          | Unit - III   | CO3  | K2      |          |                     |
| 5.       |              |      |         | a)       | b)                  |
|          |              |      |         | c)       | d)                  |
|          | Unit - III   | CO3  | K2      |          |                     |
| 6.       |              |      |         | a)       | b)                  |
|          |              |      |         | c)       | d)                  |
|          | Unit - IV    | CO4  | K1      |          |                     |
| 7.       |              |      |         | a)       | b)                  |
|          |              |      |         | c)       | d)                  |
|          | Unit - IV    | CO4  | K1      |          |                     |
| 8.       |              |      |         | a)       | b)                  |
|          |              |      |         | c)       | d)                  |
|          | Unit - V     | CO5  | K2      |          |                     |
| 9.       |              |      |         | a)       | b)                  |
|          |              |      |         | c)       | d)                  |
|          | Unit - V     | CO5  | K2      |          |                     |
| 10.      |              |      |         | a)       | b)                  |
|          |              |      |         | c)       | d)                  |

# **Summative Examinations - Question Paper – Format**

| Answer | • ALL the que | estions |    | PART – B | (5 x 5 = 25 Marks) |  |  |  |  |  |
|--------|---------------|---------|----|----------|--------------------|--|--|--|--|--|
| 11. a) | Unit - I      | CO1     | K1 |          |                    |  |  |  |  |  |
| OR     |               |         |    |          |                    |  |  |  |  |  |
| 11. b) | Unit - I      | CO1     | K1 |          |                    |  |  |  |  |  |
| 12. a) | Unit - II     | CO2     | K3 |          |                    |  |  |  |  |  |
|        |               |         |    | OR       |                    |  |  |  |  |  |
| 12. b) | Unit - II     | CO2     | K3 |          |                    |  |  |  |  |  |
| 13. a) | Unit - III    | CO3     | K2 |          |                    |  |  |  |  |  |
|        |               |         |    | OR       |                    |  |  |  |  |  |
| 13. b) | Unit - III    | CO3     | K2 |          |                    |  |  |  |  |  |
| 14. a) | Unit - IV     | CO4     | K4 |          |                    |  |  |  |  |  |
|        |               |         |    | OR       |                    |  |  |  |  |  |
| 14. b) | Unit - IV     | CO4     | K4 |          |                    |  |  |  |  |  |
| 15. a) | Unit - V      | CO5     | K3 |          |                    |  |  |  |  |  |
|        | OR            |         |    |          |                    |  |  |  |  |  |
| 15. b) | Unit - V      | CO5     | K3 |          |                    |  |  |  |  |  |

| Answer . | ALL the quest | ions |    | PART – C | (5 x 8 = 40 Marks) |
|----------|---------------|------|----|----------|--------------------|
| 16. a)   | Unit - I      | CO1  | K3 |          |                    |
|          |               |      |    | OR       |                    |
| 16. b)   | Unit - I      | CO1  | K3 |          |                    |
| 17. a)   | Unit - II     | CO2  | K4 |          |                    |
|          |               |      |    | OR       |                    |
| 17. b)   | Unit - II     | CO2  | K4 |          |                    |
| 18. a)   | Unit - III    | CO3  | K2 |          |                    |
|          |               |      |    | OR       |                    |
| 18. b)   | Unit - III    | CO3  | K2 |          |                    |
| 19. a)   | Unit - IV     | CO4  | K4 |          |                    |
|          |               |      |    | OR       |                    |
| 19. b)   | Unit - IV     | CO4  | K4 |          |                    |
| 20. a)   | Unit - V      | CO5  | K1 |          |                    |
|          |               |      |    | OR       |                    |
| 20. b)   | Unit - V      | CO5  | K1 |          |                    |



**DEPARTMENT OF COMMERCE – CORPORATE SECRETARYSHIP** 

FOR THOSE WHO JOINED IN 2023-2024 AND AFTER

| Course Name  | BUSINESS STATISTICS |   |   |   |  |  |  |  |
|--|---------------------|---|---|---|--|--|--|--|
| Course Code  | 23UCPEC41           | L | Р | С |  |  |  |  |
| Category   | ELECTIVE 4 - 3      |   |   |   |  |  |  |  |
| COURSE OBJECTIVES:   |                     |   |   |   |  |  |  |  |
| > To communicate the origin and basics about the statistics. |                     |   |   |   |  |  |  |  |

- > To gain knowledge on measures of central tendency and measures of variation
- > To impart knowledge on Correlation and Regression analysis.
- > To understand the Time series analysis.
- > To learn about various types and of index numbers and their calculations.

## UNIT - I INTRODUCTION

Meaning and Definition of Statistics - Collection and Tabulation of Statistical Data- Presentation of Statistica Data-Graphs and Diagrams

# UNIT - II MEASURES OF CENTRAL TENDENCY AND MEASURES OF VARIATION

Measures of Central Tendency- Arithmetic Mean, Median, Mode, Harmonic Mean and Geometric Mean. Measures of Variation- Standard Deviation - Mean Deviation- Quartile Deviation-Skeweness and Kurtosis-Lorenz Curve

#### UNIT - III CORRELATION AND REGRESSION ANALYSIS

Simple Correlation-Scatter Diagram- Karl Pearson's Correlation- Spearman's Rank Correlation- Regression-Meaning-Linear Regression.

#### **UNIT - IV TIME SERIES**

Analysis of Time Series-Causes of Variation in Time Series Data -Components of Time Series- Additive and Multiplicative Models- Determination of Trend by Semi Average, Moving Average and Least Square (Linear Second Degree and Exponential) Methods- Computation of Seasonal Indices by Simple Average, Ratio to Moving Average, Ratio to Trend and Link Relative Methods.

# UNIT - V INDEX NUMBERS

Meaning and Types of Index Numbers-Problems in Construction of Index Numbers- Methods of Construction of Price and Quantity Indices- Test of Adequacy- Fisher's Time Reversal test and Factor Reversal test - Chain Base Index Numbers- Base Shifting - Customer Price Index and its Uses.

#### Total Lecture Hours 60

80% of marks must be allotted to problem solving questions. 20% of marks must be allotted to theory questions. 12

12

12

12

12

# **BOOKS FOR STUDY:**

Business Statistics – R.S.N.Pillai & B.Bhagavathi – S.Chand& Company, New Delhi, 10<sup>th</sup> edition, 2021.

# **BOOKS FOR REFERENCES:**

- Business Statistics (Statistical Methods), Gupta SP and Archana Agarwal, Sultan Chand and Sons,New Delhi, 45<sup>th</sup> Edition 2017
- Statistics, P.R.Vital- Margham Publications, Chennai, 3<sup>rd</sup> edition, 2019
- Rajagopalan SP and Sattanathan R B Business Statistics and Operations Research, Vijay Nicole Imprint Private Limited, Chennai.

# WEB RESOURCES:

- https://books.google.co.in/booksisbn=8131301362
- https://books.google.co.in/books isbn=8122415229

| Nature of<br>Course  | EMPLOYABILITY        |  |                   |  | SKILL ORIENTED  |  |        | ✓ | ENTREPRENEURSHIP |            |  |   |
|--|----------------------|--|-------------------|--|-----------------|--|--------|---|------------------|------------|--|---|
| Curriculum<br>Relevance  | LOCAL                |  | REGIONAL NATIONAL |  | IAL             |  | GLOBAL | 1 |                  |            |  |   |
| Changes<br>Made in the<br>Course   | Percentage of Change |  |                   |  | No Changes Made |  |        |   |                  | New Course |  | ✓ |
| *Treat 20% as each unit (20*5=100%) and calculate the percentage of change for the course. |                      |  |                   |  |                 |  |        |   |                  |            |  |   |

| COURS      | SE OUTCO  | OMES:      |            |              |         |             |            |             | K          | LEVEL   |
|------------|---|------------|------------|--------------|---------|-------------|------------|-------------|------------|---------|
| After stu  | udying this   | course, th | e students | s will be al | ole to: |             |            |             |            |         |
| <b>CO1</b> | Understand<br>using vario   | 0          |            |              |         | nd tabulati | on of data | presentatio | on K       | 1 to K4 |
| CO2        | Calculation<br>harmonic   |            |            | •            |         |             | e, geometr | ic mean an  | d K        | 1 to K4 |
| CO3        | Performing correlation and regression analysis using various methods. |            |            |              |         |             |            |             |            | 1 to K4 |
| CO4        | Analysis of time series data using various methods.                   |            |            |              |         |             |            |             |            | 1 to K4 |
| CO5        | Analysis and construction of Index numbers using various methods.     |            |            |              |         |             |            |             |            | 1 to K4 |
| MAPPI      | NG WITH   | PROGR      | AM OUT     | COMES:       |         |             |            |             |            |         |
| CO/PC      | <b>PO1</b>  | PO2        | PO3        | PO4          | PO5     | <b>PO6</b>  | PO7        | PO8         | <b>PO9</b> | PO10    |
| <b>CO1</b> | 2   | 1          | 3          | 3            | 3       |             |            |             |            |         |
| <b>CO2</b> | 2   | 1          | 3          | 3            | 3       |             |            |             |            |         |
| <b>CO3</b> | 2   | 1          | 3          | 3            | 3       |             |            |             |            |         |
| CO4        | 2   | 1          | 3          | 3            | 3       |             |            |             |            |         |
| CO5        | 2   | 1          | 3          | 3            | 3       |             |            |             |            |         |
| 5          | S- STRONG M – MEDIUM L –  |            |            |              |         |             |            |             | L – LO     | W       |

| CO / PO MAPPI  | NG:  |      |      |      |      |
|--|------|------|------|------|------|
| COS  | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
| CO 1   | 1    | 3    | 3    | 2    | 3    |
| CO 2   | 1    | 3    | 3    | 2    | 3    |
| CO 3   | 1    | 3    | 3    | 2    | 3    |
| CO 4   | 1    | 3    | 3    | 2    | 3    |
| CO 5   | 1    | 3    | 3    | 2    | 3    |
| WEIGHTAGE  | 1    | 3    | 3    | 2    | 3    |
| WEIGHTED<br>PERCENTAGE<br>OF COURSE<br>CONTRIBUTIO<br>N TO POS | 100% | 100% | 100% | 100% | 100% |

**LESSON PLAN:** 

| UNIT |  | HRS | PEDAGOGY  |
|------|--|-----|---|
| Ι    | Meaning and Definition of Statistics- Collection and Tabulation of<br>Statistical Data- Presentation of Statistical Data-Graphs and Diagrams   | 12  |   |
| II   | Measures of Central Tendency- Arithmetic Mean, Median, Mode,<br>Harmonic Mean and Geometric Mean. Measures of Variation- Standard<br>Deviation - Mean Deviation- Quartile Deviation-Skeweness and<br>Kurtosis- Lorenz Curve  | 12  | Class room<br>lectures,<br>PPT  |
| III  | Simple Correlation-Scatter Diagram- Karl Pearson's Correlation-<br>Spearman's Rank Correlation- Regression- Meaning-Linear Regression.   | 12  | presentatio<br>ns,  |
| IV   | Analysis of Time Series-Causes of Variation in Time Series Data -<br>Components of Time Series- Additive and Multiplicative Models-<br>Determination of Trend by Semi Average, Moving Average and Least<br>Square (Linear Second Degree and Exponential) Methods- Computation<br>of Seasonal Indices by Simple Average, Ratio to Moving Average,<br>Ratio to Trend and Link Relative Methods | 12  | seminars,<br>problem<br>solving<br>through<br>practical<br>exercises, |
| v    | Meaning and Types of Index Numbers-Problems in Construction of<br>Index Numbers- Methods of Construction of Price and Quantity Indices-<br>Test of Adequacy- Chain Base Index Numbers- Base Shifting -<br>Customer Price Index and Its Uses,   | 12  | surveys   |

|                       | Learning Outcome Based Education & Assessment (LOBE)<br>Formative Examination - Blue Print<br>Articulation Mapping – K Levels with Course Outcomes (COs) |                                 |                      |              |                        |                  |  |  |  |  |  |
|-----------------------|--|---------------------------------|----------------------|--------------|------------------------|------------------|--|--|--|--|--|
| Internal              | Cos  | K Level                         | Section<br>MC(       |              | Section B<br>Either or | Section C        |  |  |  |  |  |
|                       | COS  | ii Levei                        | No. of.<br>Questions | K -<br>Level | Choice                 | Either or Choice |  |  |  |  |  |
| CI                    | CO1  | K1 – K4                         | 2                    | K1           | K2,K2                  | K3,K3            |  |  |  |  |  |
| AI                    | CO2  | K1 – K4                         | 2                    | K1           | K3,K3                  | K4,K4            |  |  |  |  |  |
| CI                    | CO3  | K1 – K4                         | 2                    | K1           | K3,K3                  | K2,K2            |  |  |  |  |  |
| AII                   | CO4  | K1 – K4                         | 2                    | K1           | K3,K3                  | K4,K4            |  |  |  |  |  |
|                       |  | No. of Questions to be asked    | 4                    |              | 4                      | 4                |  |  |  |  |  |
| Quest                 |  | No. of Questions to be answered | 4                    |              | 2                      | 2                |  |  |  |  |  |
| Pattern<br>CIA I & II |  | Marks for each<br>question      | 1                    |              | 5                      | 8                |  |  |  |  |  |
|                       |  | Total Marks for<br>each section | 4                    |              | 10                     | 16               |  |  |  |  |  |

|     |            | D  | istribution of                          | f Marks with                            | K Level        | CIA I & CIA II                    |                     |
|-----|------------|--|---|---|----------------|-----------------------------------|---------------------|
|     | K<br>Level | Section A<br>(Multiple<br>Choice<br>Questions) | Section B<br>(Either /<br>Or<br>Choice) | Section C<br>(Either /<br>Or<br>Choice) | Total<br>Marks | % of (Marks<br>without<br>choice) | Consolidate of<br>% |
|     | K1         | 4  |   | -                                       | 4              | 7                                 | 25                  |
|     | K2         | -  | 10                                      | -                                       | 10             | 18                                | 23                  |
| CIA | K3         | -  | 10                                      | 16                                      | 26             | <b>46</b>                         | 46                  |
| I   | K4         | -  | -                                       | 16                                      | 16             | 29                                | 29                  |
| -   | Marks      | 4  | 20                                      | 32                                      | 56             | 100                               | 100                 |
|     | K1         | 4  | -                                       | -                                       | 4              | 7                                 | 26                  |
|     | K2         | -  | -                                       | 16                                      | 16             | 29                                | 36                  |
| CIA | K3         | -  | 20                                      | -                                       | 20             | 35                                | 35                  |
| II  | K4         | -  | -                                       | 16                                      | 16             | 29                                | 29                  |
|     | Marks      | 4  | 20                                      | 32                                      | 56             | 100                               | 100                 |

**K2**- Basic understanding of facts and stating main ideas with general answers

**K3**- Application oriented- Solving Problems

K4- Examining, analyzing, presentation and make inferences with evidences

CO5 will be allotted for individual Assignment which carries five marks as part of CIA component.

| Summat    | ive Exam                            | ination – B  | lue Print Artic     | ulation Map         | ping – K Level with C                  | ourse Outcomes (COs)                   |
|-----------|-------------------------------------|--------------|---------------------|---------------------|--|--|
| S. No     | Cos K -<br>Level                    |              | Section A<br>No. of | (MCQs)<br>K – Level | Section B (Either /<br>or Choice) With | Section C (Either / or<br>Choice) With |
|           |                                     |              | Questions           |                     | K - LEVEL                              | K - LEVEL                              |
| 1         | CO1                                 | K1 – K4      | 2                   | K1                  | K1,K1                                  | K3,K3                                  |
| 2         | CO2                                 | K1 – K4      | 2                   | K1                  | K3,K3                                  | K4,K4                                  |
| 3         | CO3                                 | K1 – K4      | 2                   | K2                  | K2,K2                                  | K2,K2                                  |
| 4         | CO4                                 | K1 – K4      | 2                   | K1                  | K4,K4                                  | K4,K4                                  |
| 5         | CO5                                 | K1 – K4      | 2                   | 2 K2 K3,K3          |  | K1,K1                                  |
| No. of Qu | estions to                          | o be Asked   | 10                  |                     | 10                                     | 10                                     |
|           | Question                            |              | 10                  |                     | 5                                      | 5                                      |
| Marks     | for each                            | question     | 1                   |                     | 5                                      | 8                                      |
| Total Ma  | <b>Total Marks for each section</b> |              |                     |                     | 25                                     | 40                                     |
|           | (Figures                            | s in parenth | esis denotes, q     | uestions sho        | uld be asked with the g                | iven K level)                          |

|              |  | Distrib                           | oution of Mar                       | ·ks with <b>H</b> | K Level                              |                   |
|--------------|--|-----------------------------------|-------------------------------------|-------------------|--------------------------------------|-------------------|
| K Level      | Section A<br>(Multiple<br>Choice<br>Questions) | Section B<br>(Either or<br>Choice | Section C<br>(Either/ or<br>Choice) | Total<br>Marks    | % of<br>(Marks<br>without<br>choice) | Consolidated %    |
| K1           | 6  | 10                                | 16                                  | 32                | 23                                   | 23                |
| K2           | 4  | 10                                | 16                                  | 30                | 21                                   | 21                |
| K3           | -  | 20                                | 16                                  | 36                | 26                                   | 26                |
| K4           | -  | 10                                | 32                                  | 42                | 30                                   | 30                |
| Marks        | 10   | 50                                | 80                                  | 140               | 100                                  | 100               |
| ND. Highor k | val of norforms                                | noo of the stu                    | donta ia to ha                      | accorded b        | w attampting                         | higher level of K |

**NB:** Higher level of performance of the students is to be assessed by attempting higher level of K levels.

| Q. No.   | Unit         | СО         | K-level |          |                     |
|----------|--------------|------------|---------|----------|---------------------|
| Answer A | LL the quest | ions       |         | PART – A | (10 x 1 = 10 Marks) |
|          | Unit - I     | CO1        | K1      |          |                     |
| 1.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - I     | CO1        | K1      |          |                     |
| 2.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - II    | CO2        | K1      |          |                     |
| 3.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - II    | CO2        | K1      |          |                     |
| 4.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - III   | CO3        | K2      |          |                     |
| 5.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - III   | CO3        | K2      |          |                     |
| 6.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - IV    | CO4        | K1      |          |                     |
| 7.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - IV    | <b>CO4</b> | K1      |          |                     |
| 8.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - V     | CO5        | K2      |          |                     |
| 9.       |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |
|          | Unit - V     | CO5        | K2      |          |                     |
| 10.      |              |            |         | a)       | b)                  |
|          |              |            |         | c)       | d)                  |

# **Summative Examinations - Question Paper – Format**

| Answer | • ALL the que | estions |    | PART – B | (5 x 5 = 25 Marks) |
|--------|---------------|---------|----|----------|--------------------|
| 11. a) | Unit - I      | CO1     | K1 |          |                    |
|        |               |         |    | OR       |                    |
| 11. b) | Unit - I      | CO1     | K1 |          |                    |
| 12. a) | Unit - II     | CO2     | K3 |          |                    |
|        |               |         |    | OR       |                    |
| 12. b) | Unit - II     | CO2     | K3 |          |                    |
| 13. a) | Unit - III    | CO3     | K2 |          |                    |
|        |               |         |    | OR       |                    |
| 13. b) | Unit - III    | CO3     | K2 |          |                    |
| 14. a) | Unit - IV     | CO4     | K4 |          |                    |
|        |               |         |    | OR       |                    |
| 14. b) | Unit - IV     | CO4     | K4 |          |                    |
| 15. a) | Unit - V      | CO5     | K3 |          |                    |
|        | · · ·         |         |    | OR       |                    |
| 15. b) | Unit - V      | CO5     | K3 |          |                    |

| Answer . | ALL the quest | ions |    | PART – C | (5 x 8 = 40 Marks) |
|----------|---------------|------|----|----------|--------------------|
| 16. a)   | Unit - I      | CO1  | K3 |          |                    |
|          |               |      |    | OR       |                    |
| 16. b)   | Unit - I      | CO1  | K3 |          |                    |
| 17. a)   | Unit - II     | CO2  | K4 |          |                    |
|          |               |      |    | OR       |                    |
| 17. b)   | Unit - II     | CO2  | K4 |          |                    |
| 18. a)   | Unit - III    | CO3  | K2 |          |                    |
|          |               |      |    | OR       |                    |
| 18. b)   | Unit - III    | CO3  | K2 |          |                    |
| 19. a)   | Unit - IV     | CO4  | K4 |          |                    |
|          |               |      |    | OR       |                    |
| 19. b)   | Unit - IV     | CO4  | K4 |          |                    |
| 20. a)   | Unit - V      | CO5  | K1 |          |                    |
|          |               |      |    | OR       |                    |
| 20. b)   | Unit - V      | CO5  | K1 |          |                    |



MANNAR THIRUMALAI NAICKER COLLEGE (AUTONOMOUS)

**DEPARTMENT OF COMMERCE – CORPORATE SECRETARYSHIP** 

FOR THOSE WHO JOINED IN 2023-2024 AND AFTER

| Course Name  | ACCOUNTING                             | G SOFTWARE (        | LAB PRACTI        | CAL)                |              |           |         |
|--|--|---------------------|-------------------|---------------------|--------------|-----------|---------|
| Course Code  | 23UCPSP41                              |                     |                   |                     | L            | Р         | С       |
| Category   | SKILL DEVEL                            | .OPMENT             |                   |                     | -            | 2         | 2       |
| <b>COURSE OBJE</b>   | CTIVES:                                |                     |                   |                     |              |           |         |
|  | ne students to acqu<br>knowledge about |                     |                   |                     | eration of v | various   | reports |
| UNIT – I INTE  | RODUCTION T                            | O ACCOUNT           | ING SOFTW         | ARE                 |              |           | 6       |
| Introduction to tally  | / - salient features                   | s of tally - accour | nting features of | of tally            |              |           |         |
| UNIT – II COM  | IPONENTS OF                            | ' TALLY             |                   |                     |              |           | 6       |
| COMPONENTS C<br>– Delete a compan                                  |  | ate a company – S   | Select a compa    | any – Shut a cor    | npany – A    | lter a co | ompany  |
| UNIT – III INTE  | RODUCTION T                            | O GROUPS            |                   |                     |              |           | 6       |
| Introduction to grou   | ups –single and m                      | ultiple group cre   | ation, display    | and altering        |              |           |         |
| UNIT – IV INTE   | RODUCTION                              | TO LEDGER           | S                 |                     |              |           | 6       |
| Introduction to le   | dgers - creating a                     | ledger – single a   | nd multiple lea   | dger creation, di   | isplay and   | altering  | ç —     |
| UNIT – V ACC   | OUNTING FEA                            | <b>ATURES OF T</b>  | 'ALLY             |                     |              |           | 6       |
| Introduction to vou<br>voucher - Introduct<br>reports - balance sh | ion to invoices- c                     | reating an invoic   | e entry - report  | ts in the tally : b | -            |           | -       |
| 1  | I                                      | saccount unard      | ulullee duy b     | oon                 |              |           |         |

Internal - 40 Marks External - 60 Marks

# **BOOKS FOR STUDY:**

▶ Ashok K. Nadhani- TALLY ERP 9 TRAINING GUIDE – 4<sup>th</sup>Edition, BPS Publications, London. 2018.

#### **BOOKS FOR REFERENCES:**

- Tally ERP 9 With GST in simple steps-DT.Editorial Services 3<sup>rd</sup> Edition 2020.
   Tally ERP 9 Shraddha Singh, 2<sup>nd</sup> edition 2014.

## WEB RESOURCES:

- https://sscstudy.com/tally-erp-9-book-pdf-free-download/
- https://www.sarkarirush.com/tally-erp-9-book-pdf-download/
- https://tallyonlinetraining.com
- https://www.tallyacademy.in
- https://help.tallysolutions.com

Practical List:

- 1. Creation of a new company.
- 2. Alteration of existing company
- 3. Opening two or more companies with different names.
- 4. Creation of group in Tally.
- 5. Creation of single and multiple ledgers in Tally.
- 6. Create of Different types of vouchers.
- 7. Creation of ledger account without opening balance Trial Balance, Balance Sheet and Printing.
- 8. Creation of ledger account with opening balance Trial balance, Balance sheet and Printing.
- 9. Inventory Stock group creation
- 10. Preparation of sales invoice.
- 11. Calculation of Ratios.
- 12. Activate GST in Tally ERP 9
- 13. Accounting of GST Transaction
- 14. Purchases from Unregistered Dealers
- 15. Advance Receipts and Payments
- 16. Accounting Advance Receipt and Sales
- 17. Invoice in the same month.

18. Advance receipt and sales invoice

19. Generating GSTR-1 Report in Tally ERP 9

20. Generating GSTR-2 Report in Tally ERP 9

| Nature of<br>Course              | EMPLOYABILITY |                      |                   |       | SKILL ORIENTED |            |              | ✓     | ENTREPRENEURSHIP |                   |           |
|----------------------------------|---------------|----------------------|-------------------|-------|----------------|------------|--------------|-------|------------------|-------------------|-----------|
| Curriculum<br>Relevance          | LOCAL         | LOCAL REGIO          |                   |       |                |            | NATION       | AL    | ✓                | GLOBAL            |           |
| Changes<br>Made in the<br>Course | Percentag     | Percentage of Change |                   |       |                | No Chang   | ges Made     | ~     |                  | New Course        |           |
| *Treat                           | 20% as ea     | ch unit              | t ( <b>20*5</b> = | 100%) | and            | l calculat | e the percen | itage | of chai          | nge for the cours | <b>e.</b> |

| COURS       | E OUTCO                 | OMES:                     |                 |              |             |             |             |             | K            | LEVEL           |  |
|-------------|-------------------------|---------------------------|-----------------|--------------|-------------|-------------|-------------|-------------|--------------|-----------------|--|
| After stu   | idying this             | course, th                | e students      | s will be at | ole to:     |             |             |             |              |                 |  |
| CO1         | Students ca<br>company, | an perform groups and     |                 | skills of ta | ally with a | ecounting f | eatures – c | creation of | F            | K1 to K4        |  |
| CO2         |                         | e knowledg<br>generations |                 | accounting   | features fo | or creation | of account  | ing vouch   | ers <b>k</b> | K1 to K4        |  |
| CO3         |                         |                           |                 |              |             |             |             |             | F            | <b>X1 to K4</b> |  |
| <b>CO4</b>  |                         |                           |                 |              |             |             |             |             | K            | <b>K1 to K4</b> |  |
| CO5         |                         |                           |                 |              |             |             |             |             | F            | <b>X1 to K4</b> |  |
| MAPPI       | NG WITH                 | PROGR                     | AM OUT          | COMES:       |             |             |             |             |              |                 |  |
| CO/PC       | PO1                     | PO2                       | PO3             | PO4          | PO5         | <b>PO6</b>  | <b>PO7</b>  | PO8         | PO9          | PO10            |  |
| <b>CO1</b>  | 3                       | 3                         | 3               | 3            | 3           |             |             |             |              |                 |  |
| CO2         | 3                       | 3                         | 3               | 3            | 3           |             |             |             |              |                 |  |
| CO3         |                         |                           |                 |              |             |             |             |             |              |                 |  |
| <b>CO</b> 4 |                         |                           |                 |              |             |             |             |             |              |                 |  |
| C05         |                         |                           |                 |              |             |             |             |             |              |                 |  |
| 5           | S- STRON                | ſĠ                        |                 | I            | M – MED     | IUM         |             |             | L – LO       | W               |  |
| CO / P      | O MAPPI                 | NG:                       |                 |              |             |             |             |             |              |                 |  |
| C           | os                      | PSO1                      | F               | PSO2         | PSC         | 03          | PSO4        | •           | PSC          | )5              |  |
| C           | <b>)</b> 1              | 3                         |                 | 3            | 3           |             | 3           |             | 3            |                 |  |
|             | 02                      | 3                         |                 | 3            | 3           |             | 3           |             | 3            |                 |  |
| _           | ) 3                     |                           |                 |              |             |             |             |             |              |                 |  |
|             | ) 4<br>) 5              |                           |                 |              |             |             |             |             |              |                 |  |
|             | HTAGE                   | 3                         | 3 3 3 3 3 3 3 3 |              |             |             |             |             |              |                 |  |
| WEIG        | HTED<br>NTAGE           | 100%                      | 1               | .00%         | 100         |             | 100%        | <b>)</b>    | 100          |                 |  |

Academic Council Meeting Held On 17.05.2024

| CONT  | OURSE<br>RIBUTIO<br>D POS   |     |                                   |
|-------|---|-----|-----------------------------------|
| LESSO | ON PLAN:  |     |                                   |
| UNIT  |   | HRS | PEDAGOGY                          |
| I     | Introduction to tally - salient features of tally - accounting features of tally  | 6   | РРТ                               |
| II    | Components of tally – create a company - select company - shut a company- alter a company - delete a company  | 6   | presentatio                       |
| III   | Introduction to groups – single and multiple group creation, display and altering   | 6   | ns,<br>Practical<br>sessions at   |
| IV    | Introduction to ledgers - creating a ledger – single and multiple ledger creation, display and altering   | 6   | lab,<br>demonstrati               |
| v     | Introduction to voucher type - creating - displaying and alternating a voucher type - creating accounting voucher - Introduction to invoices-<br>creating an invoice entry - reports in the tally : basic features of displaying reports - balance sheet - profit & loss account - trial balance – day book | 6   | on of<br>outputs in<br>computers. |

|              | Learning Outcome Based Education & Assessment (LOBE)<br>Formative Examination - Blue Print<br>Articulation Mapping – K Levels with Course Outcomes (COs) |                                 |                       |                                       |                         |                           |                           |  |  |  |  |  |
|--------------|--|---------------------------------|-----------------------|---------------------------------------|-------------------------|---------------------------|---------------------------|--|--|--|--|--|
| Intern<br>al | Cos  | K Level                         | Syntax &<br>Semantics | Progr<br>ammi<br>ngpri<br>nciple<br>s | Concept<br>Applications | Coding&<br>Implementation | Debuggin<br>g &<br>Output |  |  |  |  |  |
| CI           | CO1  | K1 & K2                         | 8                     | 8                                     |                         |                           |                           |  |  |  |  |  |
| AI           | CO2  | K3 & K4                         |                       |                                       | 8                       | 8                         | 8                         |  |  |  |  |  |
|              | μ  | No. of Questions<br>to be asked | 2                     | 2                                     | 2                       | 2                         | 2                         |  |  |  |  |  |
| Quest        |  | No. of Questions to be answered | 2                     | 2                                     | 2                       | 2                         | 2                         |  |  |  |  |  |
| Patte<br>CL  |  | Marks for each question         | 4                     | 4                                     | 4                       | 4                         | 4                         |  |  |  |  |  |
|              |  | Total Marks for<br>each section | 8                     | 8                                     | 8                       | 8                         | 8                         |  |  |  |  |  |

|     | Distribution of Marks with K Level CIA |                       |                                   |                             |            |                           |                |  |                           |  |  |  |  |
|-----|--|-----------------------|-----------------------------------|-----------------------------|------------|---------------------------|----------------|--|---------------------------|--|--|--|--|
|     | K<br>Level                             | Syntax &<br>Semantics | Progra<br>mming<br>principl<br>es | Concept<br>Applicati<br>ons | Codin<br>g | Debuggi<br>ng &<br>Output | Total<br>Marks | % of<br>(Mar<br>ks<br>witho<br>ut<br>choic<br>e) | Cons<br>olida<br>ted<br>% |  |  |  |  |
|     | K1                                     | 8                     |                                   |                             |            |                           | 8              | 20   | 20                        |  |  |  |  |
|     | K2                                     |                       | 8                                 |                             |            |                           | 8              | 20   | 20                        |  |  |  |  |
|     | K3                                     |                       |                                   | 8                           | 8          |                           | 16             | 40   | 40                        |  |  |  |  |
| CIA | K4                                     |                       |                                   |                             |            | 8                         | 8              | 20   | 20                        |  |  |  |  |
|     | Marks                                  | 8                     | 8                                 | 8                           | 8          | 8                         | 40             | 100  | 100                       |  |  |  |  |

- K2- Basic understanding of facts and stating main ideas with general answers
- K3- Application oriented- Solving Problems
- K4- Examining, analyzing, presentation and make inferences with evidences

| 8       | Summative Examination – Blue Print Articulation Mapping – K Level with Course Outcomes<br>(COs) |                                 |                       |                                       |                         |                           |                           |  |  |  |  |  |
|---------|---|---------------------------------|-----------------------|---------------------------------------|-------------------------|---------------------------|---------------------------|--|--|--|--|--|
| S. No.  | Cos   | K Level                         | Syntax &<br>Semantics | Progr<br>ammi<br>ngpri<br>nciple<br>s | Concept<br>Applications | Coding&<br>Implementation | Debuggin<br>g &<br>Output |  |  |  |  |  |
| 1       | CO1   | K1 & K2                         | 12                    | 12                                    |                         |                           |                           |  |  |  |  |  |
| 2       | CO2   | K3 & K4                         |                       |                                       | 12                      | 12                        | 12                        |  |  |  |  |  |
|         | 11  | No. of Questions<br>to be asked | 2                     | 2                                     | 2                       | 2                         | 2                         |  |  |  |  |  |
| Ques    |   | No. of Questions to be answered | 2                     | 2                                     | 2                       | 2                         | 2                         |  |  |  |  |  |
| Pattern |   | Marks for each question         | s for each 6          |                                       | 6                       | 6                         | 6                         |  |  |  |  |  |
|         |   | Total Marks for<br>each section | 12                    | 12                                    | 12                      | 12                        | 12                        |  |  |  |  |  |

|            | Distribution of Marks with K Level |    |                             |            |                           |                |                                      |                       |  |  |  |  |  |  |
|------------|------------------------------------|----|-----------------------------|------------|---------------------------|----------------|--------------------------------------|-----------------------|--|--|--|--|--|--|
| K<br>Level | PrograSyntax &Semanticsprinciples  |    | Concept<br>Applicati<br>ons | Codin<br>g | Debuggi<br>ng &<br>Output | Total<br>Marks | % of<br>(Marks<br>without<br>choice) | Consol<br>idated<br>% |  |  |  |  |  |  |
| K1         | 12                                 |    |                             |            |                           | 12             | 20                                   | 20                    |  |  |  |  |  |  |
| K2         |                                    | 12 |                             |            |                           | 12             | 20                                   | 20                    |  |  |  |  |  |  |
| K3         |                                    |    | 12                          | 12         |                           | 24             | 40                                   | 40                    |  |  |  |  |  |  |
| K4         |                                    |    |                             |            | 12                        | 12             | 20                                   | 20                    |  |  |  |  |  |  |
| Marks      | 12                                 | 12 | 12                          | 12         | 12                        | 60             | 100                                  | 100                   |  |  |  |  |  |  |



MANNAR THIRUMALAI NAICKER COLLEGE (AUTONOMOUS)

**DEPARTMENT OF COMMERCE – CORPORATE SECRETARYSHIP** 

# FOR THOSE WHO JOINED IN 2023-2024 AND AFTER

| Course Name                    | PROFESSIONAL SKILL FOR CORPORATE WORLD   |             |           |  |  |  |  |  |  |
|--------------------------------|--|-------------|-----------|--|--|--|--|--|--|
| Course Code                    | 23UCPSC41  | <b>P</b>    | С         |  |  |  |  |  |  |
| Category                       | SKILL DEVELOPMENT 2 -  |             |           |  |  |  |  |  |  |
| COURSE OBJE                    | CTIVES:  |             |           |  |  |  |  |  |  |
| 1                              | Il the skills required to work in a Corporate Environment<br>about the importance of Etiquettes at work place and work life balance. |             |           |  |  |  |  |  |  |
| UNIT – I COM                   | IMUNICATION SKILL  |             | 6         |  |  |  |  |  |  |
| Importance of perso<br>skills. | onal Communication Skills- Conversation Techniques-Presentation Skil   | lls- Interj | personal  |  |  |  |  |  |  |
| UNIT – II GRO                  | OMING SKILL  |             | 6         |  |  |  |  |  |  |
|                                | aking a First Great Impression- Personal Grooming-Importance of Corpo  | orate Dres  | ssing-    |  |  |  |  |  |  |
| UNIT – III BUIL                | DING A SELF IMAGE  |             | 6         |  |  |  |  |  |  |
| Building a self-image          | ge-need and importance-developing self-confidence and selfrespect-Sel  | f-care.     |           |  |  |  |  |  |  |
| UNIT - IV BUS                  | INESS ETIQUETTE  |             | 6         |  |  |  |  |  |  |
|                                | meaning-understanding etiquette in work place-elements of business et<br>al Behaviour and its importance.                            | iquette-w   | orking in |  |  |  |  |  |  |
|                                | INESS CORRESPONDENCE   |             | 6         |  |  |  |  |  |  |
| UNIT - V BUS                   |  |             |           |  |  |  |  |  |  |
| Business Correspon             | idence - importance of business correspondence- mobile and email etiquetworking -Dining Etiquette.                                   | uettes -B   | usiness   |  |  |  |  |  |  |

# **BOOKS FOR STUDY:**

Is usiness Etiquette: A Guide For The Indian Professional Paperback- Shital Kakkar Mehra, NewYork – 3<sup>rd</sup> edition, 2012.

# **BOOKS FOR REFERENCES:**

> Institute of Chartered Accountant of India (ICAI) Study Material.

# WEB RESOURCES:

https://archive.org/details/essentialguidetochan/page/n1/mode/2up

| Nature of<br>Course  | EMPLOYABILITY        |  |     | Sŀ              | SKILL ORIENTED |          | ✓        | ENTREPRENEURSHIP |  |            |  |   |
|--|----------------------|--|-----|-----------------|----------------|----------|----------|------------------|--|------------|--|---|
| Curriculum<br>Relevance  | LOCAL                |  | REG | GIONAL NATIONAL |                |          | GLOBAL   | ✓                |  |            |  |   |
| Changes<br>Made in the<br>Course   | Percentage of Change |  |     |                 |                | No Chang | ges Made |                  |  | New Course |  | √ |
| *Treat 20% as each unit (20*5=100%) and calculate the percentage of change for the course. |                      |  |     |                 |                |          |          |                  |  |            |  |   |

| COUR  | SE OUTCOMES:  |            |        |        |            |            |            |            | K                 | LEVEL  |  |
|---|---|------------|--------|--------|------------|------------|------------|------------|-------------------|--------|--|
| After studying this course, the students will be able to: |   |            |        |        |            |            |            |            |                   |        |  |
| CO1   | Knowledge about the basic skill set and grooming    |            |        |        |            |            |            |            |                   |        |  |
| CO2   | Understanding and exhibition of Business Etiquettes |            |        |        |            |            |            |            |                   |        |  |
| CO3   |   |            |        |        |            |            |            |            |                   |        |  |
| CO4   |   |            |        |        |            |            |            |            |                   |        |  |
| CO5   |   |            |        |        |            |            |            |            | K                 | 1 & K2 |  |
| MAPPI   | NG WITH   | I PROGR    | AM OUT | COMES: |            |            |            |            |                   |        |  |
| CO/PO   | D PO1   | <b>PO2</b> | PO3    | PO4    | <b>PO5</b> | <b>PO6</b> | <b>PO7</b> | <b>PO8</b> | <b>PO9</b>        | PO10   |  |
| <b>CO1</b>  | 1   | 1          | 3      | 3      | 3          |            |            |            |                   |        |  |
| CO2   | 1   | 1          | 3      | 3      | 3          |            |            |            |                   |        |  |
| <b>CO3</b>  |   |            |        |        |            |            |            |            |                   |        |  |
| CO4   |   |            |        |        |            |            |            |            |                   |        |  |
| C05   |   |            |        |        |            |            |            |            |                   |        |  |
| ;   | S- STROM  | IG         |        |        | M – MED    | IUM        |            |            | $L - LO^{\prime}$ | W      |  |
| CO / P  | O MAPPI   | NG:        |        |        |            |            |            |            |                   |        |  |
| С   | os  | PSO1       | ]      | PSO2   | PSC        | 03         | PSO4       | •          | PSO               | 5      |  |
| -   | 01  | 1          |        | 1      | 3          |            | 3          |            | 3                 |        |  |
|   | 02  | 1          |        | 1      | 3          |            | 3          |            | 3                 |        |  |
|   | 03<br>04  |            |        |        |            |            |            |            |                   |        |  |
|   | 05  |            |        |        |            |            |            |            |                   |        |  |
| WEIG  | GHTAGE 1 1  |            | 3 3    |        | 3          | 3          |            |            |                   |        |  |
| WEIGHTED<br>PERCENTAGE<br>OF COURSE 100%                  |   | . 1        | 100%   |        | )%         | 100%       |            | 100%       |                   |        |  |
| CONTE   | OF COURSE 100%<br>CONTRIBUTIO<br>N TO POS           |            |        |        |            |            |            |            |                   |        |  |

Academic Council Meeting Held On 17.05.2024

| LESSON PLAN |   |     |  |  |  |  |  |
|-------------|---|-----|--|--|--|--|--|
| UNIT        |   | HRS | PEDAGOGY                               |  |  |  |  |
| I           | Importance of personal Communication Skills- Conversation<br>Techniques-Presentation Skills- Interpersonal skills   | 6   | Class room                             |  |  |  |  |
| II          | Body Language -Making a First Great Impression- Personal Grooming-<br>Importance of Corporate Dressing-Personal grooming tips for men and<br>women                    | 6   | lectures,<br>PPT<br>presentatio        |  |  |  |  |
| III         | Building a self-image-need and importance-developing self-confidence and self-respect-Self-care.  | 6   | ns,<br>seminars,                       |  |  |  |  |
| IV          | Business Etiquette-meaning-understanding etiquette in work place-<br>elements of business etiquette-working in diversity Professional<br>Behaviour and its importance | 6   | demonstrati<br>ons, group<br>workings, |  |  |  |  |
| v           | Business Correspondence - importance of business correspondence-<br>mobile and email etiquettes -Business Card Etiquette – Networking -<br>Dining Etiquette           | 6   | role play,<br>discussions              |  |  |  |  |

| Learning Outcome Based Education & Assessment (LOBE)<br>Formative Examination - Blue Print<br>Articulation Mapping – K Levels with Course Outcomes (COs) |                                    |                                 |                   |           |  |  |  |
|--|------------------------------------|---------------------------------|-------------------|-----------|--|--|--|
|  |                                    | Section A                       |                   |           |  |  |  |
| Internal   | Cos                                | K Level                         | MCQ               | S         |  |  |  |
|  |                                    |                                 | No. of. Questions | K - Level |  |  |  |
| CI   | CO1                                | K1 – K2                         | 25                | K1,K2     |  |  |  |
| AI   | CO2                                | K1 – K2                         | 25                | K1,K2     |  |  |  |
| СІ   | CO3                                | K1 – K2                         | 25                | K1,K2     |  |  |  |
| AII  | CO4                                | K1 – K2                         | 25                | K1,K2     |  |  |  |
|  | No. of Questions to<br>be asked 50 |                                 |                   |           |  |  |  |
| Question   | Pattern                            | No. of Questions to be answered | 50                |           |  |  |  |
| CIA I & II   |                                    | Marks for each<br>question      | 1                 |           |  |  |  |
|  |                                    | Total Marks for<br>each section | 50                |           |  |  |  |

 \* Two Formative examinations will be conducted as a part of Continuous Internal Assessment under which, 50 MCQ's will be asked [50X1=50 marks] from any 4 CO's. (I<sup>st</sup> Test-2 CO's & II<sup>nd</sup> Test-2 CO's) in equal weightage

|        | Distribution of Marks with K Level CIA I & CIA II |  |                |                             |                  |  |  |  |  |
|--------|---|--|----------------|-----------------------------|------------------|--|--|--|--|
|        | K Level   | Section A<br>(Multiple<br>Choice<br>Questions) | Total<br>Marks | % of (Marks without choice) | Consolidate of % |  |  |  |  |
|        | K1  | 30   | 30             | 60                          | 100              |  |  |  |  |
|        | K2  | 20   | 20             | 40                          | 100              |  |  |  |  |
|        | K3  |  |                |                             |                  |  |  |  |  |
| CIA I  | K4  |  |                |                             |                  |  |  |  |  |
|        | Marks   | 50   | 50             | 100                         | 100              |  |  |  |  |
|        | K1  | 30   | 30             | 60                          | 100              |  |  |  |  |
|        | K2  | 20   | 20             | 40                          | 100              |  |  |  |  |
| CIA II | K3  |  |                |                             |                  |  |  |  |  |
|        | K4  |  |                |                             |                  |  |  |  |  |
|        | Marks   | 50   | 50             | 100                         | 100              |  |  |  |  |

**K2-** Basic understanding of facts and stating main ideas with general answers

K3- Application oriented- Solving Problems

**K4-** Examining, analyzing, presentation and make inferences with evidences

CO5 will be allotted for individual Assignment which carries five marks as part of CIA component.

| Summative Examination – Blue Print Articulation Mapping – K Level with Course |  |                      |                  |              |  |  |  |  |  |
|---|--|----------------------|------------------|--------------|--|--|--|--|--|
| Outcomes (COs)  |  |                      |                  |              |  |  |  |  |  |
| S. No   | COs  | K - Level            | Sect             | ion A (MCQs) |  |  |  |  |  |
| 5.110   | COS  | K - Level            | No. of Questions | K – Level    |  |  |  |  |  |
| 1   | CO1 K1-K2  |                      | 15               | K1,K2        |  |  |  |  |  |
| 2   | 2 CO2 K1-K2  |                      | 15               | K1,K2        |  |  |  |  |  |
| 3   | CO3 K1-K2  |                      | 15               | K1,K2        |  |  |  |  |  |
| 4   | CO4 K1-K2  |                      | 15               | K1,K2        |  |  |  |  |  |
| 5   | CO5  | K1-K2                | 15               | K1,K2        |  |  |  |  |  |
|   | No. of Qu  | estions to be Asked  | 75               |              |  |  |  |  |  |
|   | No. of Questi  | ions to be answered  | 75               |              |  |  |  |  |  |
|   | Mark   | s for each question  | 1                |              |  |  |  |  |  |
|   | Total Ma   | rks for each section | 75               |              |  |  |  |  |  |
| (Figu   | (Figures in parenthesis denotes, questions should be asked with the given K level) |                      |                  |              |  |  |  |  |  |

In summative examinations, 75 MCQ's will be asked [75X1=75 marks] from all 5 CO's in equal weightage.

| Distribution of Marks with K Level   |  |                |                                |                |  |  |  |  |
|--|--|----------------|--------------------------------|----------------|--|--|--|--|
| K Level  | Section A<br>(Multiple<br>Choice<br>Questions) | Total<br>Marks | % of (Marks<br>without choice) | Consolidated % |  |  |  |  |
| K1   | 40   | 40             | 53                             | 100            |  |  |  |  |
| K2   | 35   | 35             | 47                             | 100            |  |  |  |  |
| K3   |  |                |                                |                |  |  |  |  |
| K4   |  |                |                                |                |  |  |  |  |
| Marks  |  | 75             | 100                            | 100            |  |  |  |  |
| NB: Higher level of performance of the students is to be assessed by attempting higher |  |                |                                |                |  |  |  |  |
|  |  |                |                                |                |  |  |  |  |