# B.Sc., MICROBIOLOGY

# Syllabus

## **Program Code: UMB**

**2023-2024** onwards



## MANNAR THIRUMALAI NAICKER COLLEGE

(AUTONOMOUS)

Re-accredited with "A" Grade by NAAC

PASUMALAI, MADURAI – 625 004

## GUIDLINESS FOR OUTCOME BASED EDUCATION WITH CHOICE BASED CREDIT SYSTEM

## (FOR UG PROGRAM FROM 2023 -2024 ONWARDS)

## **ELIGIBILITY FOR ADMISSION**

Candidates seeking admission to the UG Degree program must have passed the Higher Secondary Education (respective groups – Arts / Science) of the Government of Tamil Nadu or any other state or its equivalent qualification.

## **DURATION OF THE COURSE**

The duration of the course shall be three academic years comprising six semesters with two semesters in each academic year.

## **Subjects of Study**

Part I : Tamil / Hindi /

Part II: English

Part III:

- 1.Core Subjects
- 2. Allied Subjects
- 3. Electives

## Part IV:

- 1.Non Major Electives (I Year)
- 2.Skill Based Subjects
- 3. Environmental Studies Mandatory Subject
- 4. Value Education Mandatory Subject

## Part V:

**Extension Activities** 

## ARTS & SCIENCE

## CBCS COURSE STRUCTURE FOR UG PROGRAMS

| Sem I   | Cre<br>dit | Sem II  | Cre<br>dit | Sem III  | Cre<br>dit | Sem IV   | Cre<br>dit | Sem V   | Cre<br>dit | Sem VI  | Cre<br>dit |
|---|------------|---|------------|--|------------|--|------------|---|------------|---|------------|
| 1.1.<br>Language<br>- Tamil   | 3          | 2.1.<br>Language<br>- Tamil   | 3          | 3.1.<br>Language -<br>Tamil  | 3          | 4.1.<br>Language<br>- Tamil  | 3          | 5.1 Core<br>Course<br>-<br>\CC IX                               | 4          | 6.1 Core<br>Course –<br>CC XIII                                   | 4          |
| 1.2<br>English  | 3          | 2.2<br>English  | 3          | 3.2 English  | 3          | 4.2<br>English   | 3          | 5.2<br>Core<br>Course<br>–<br>CC X                              | 4          | 6.2 Core<br>Course –<br>CC XIV                                    | 4          |
| 1.3 Core<br>Course –<br>CC I  | 4          | 2.3 Core<br>Course –<br>CC III  | 4          | 3.3 Core<br>Course –<br>CC V   | 4          | 4.3 Core<br>Course –<br>CC VII<br>Core<br>Industry<br>Module               | 4          | 5.<br>3.Core<br>Course<br>CC -XI                                | 4          | 6.3 Core<br>Course –<br>CC XV                                     | 4          |
| 1.4 Core<br>Course –<br>CC II   | 4          | 2.4 Core<br>Course –<br>CC IV   | 4          | 3.4 Core<br>Course –<br>CC VI  | 4          | 4.4 Core<br>Course –<br>CC VIII  | 4          | 5. 3.Core Course  -/ Project with viva- voce CC - XII           | 4          | 6.4<br>Elective<br>-VII<br>Generic/<br>Disciplin<br>e<br>Specific | 3          |
| 1.5<br>Elective I<br>Generic/<br>Discipline<br>Specific                             | 3          | 2.5<br>Elective<br>II<br>Generic/<br>Discipline<br>Specific                       | 3          | 3.5<br>Elective III<br>Generic/<br>Discipline<br>Specific                    | 3          | 4.5<br>Elective<br>IV<br>Generic/<br>Discipline<br>Specific                | 3          | 5.4 Electiv e V Generi c/ Discipl ine Specifi c                 | 3          | 6.5 Elective VIII Generic/ Disciplin e Specific                   | 3          |
| 1.6 Skill<br>Enhance<br>ment<br>Course<br>SEC-1<br>(NME)                            | 2          | 2.6 Skill<br>Enhance<br>ment<br>Course<br>SEC-2<br>(NME)                          | 2          | 3.6 Skill<br>Enhanceme<br>nt Course<br>SEC-4,<br>(Entreprene<br>urial Skill) | 1          | 4.6 Skill Enhance ment Course SEC-6  | 2          | 5.5<br>Elective<br>VI<br>Generic/<br>Discipli<br>ne<br>Specific | 3          | 6.6<br>Extensio<br>n<br>Activity                                  | 1          |
| 1.7Ability<br>Enhance<br>ment<br>Compulso<br>ry Course<br>(AECC)<br>Soft<br>Skill-1 | 2          | 2.7 Skill<br>Enhance<br>ment<br>Course –<br>SEC-<br>3(NME)                        | 2          | 3.7 Skill<br>Enhanceme<br>nt Course<br>SEC-5                                 | 2          | 4.7 Skill<br>Enhance<br>ment<br>Course<br>SEC-7                            | 2          | 5.6<br>Value<br>Educati<br>on                                   | 2          | 6.7<br>Professio<br>nal<br>Compete<br>ncy Skill                   | 2          |
| 1.8 Skill<br>Enhance<br>ment -<br>(Foundati<br>on<br>Course)                        | 2          | 2.8 Ability<br>Enhancem<br>ent<br>Compulsor<br>y Course<br>(AECC)<br>Soft Skill-2 | 2          | 3.7 Ability Enhanceme nt Compulsory Course (AECC) Soft Skill-3 3.8 E.V.S     | 2          | 4.7 7Ability Enhancem ent Compulsor y Course (AECC) Soft Skill-4 4.8 E.V.S | 2          | 5.5<br>Summer<br>Internsh<br>ip<br>/Industri<br>al<br>Training  | 2          |   |            |
|   | 23         |   | 23         | J.0 E. V.S   | 22         | 4.0 E.V.3  | 25         |   | 26         |   | 21         |
|   |            |   |            | Te   |            | dit Points   |            |   |            | •   | 140        |

## QUESTION PAPER PATTERN FOR THE CONTINUOUS INTERNAL ASSESSMENT

**Note: Duration – 1 hour** 

(FOR PART I, PART II & PART III)

The components for continuous internal assessment are:

Part -A

Four multiple choice questions (answer all)  $4 \times 01 = 04 \text{ Marks}$ 

Part -B

Two questions ('either .... or 'type)  $2 \times 05 = 10 \text{ Marks}$ 

Part -C

Two questions ('either .... or 'type) 2 x 08=16 Marks

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**Total** 30 Marks

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## THE COMPONENTS FOR CONTINUOUS INTERNAL ASSESSMENT ARE:

(60 Marks of two continuous internal assessments will be converted to 15 marks)

Two tests and their average --15 marks

Seminar / Group discussion / Quiz Test -- 5 marks

Assignment --5 marks

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Total 25 Marks

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## QUESTION PAPER PATTERN FOR THE SUMMATIVE EXAMINATIONS:

**Note: Duration- 3 hours** 

Part -A

Ten multiple choice questions 10 x01 = 10 Marks

No Unit shall be omitted: not more than two questions from each unit.)

Part -B

Five Paragraph questions ('either .... or 'type)  $5 \times 05 = 25 \text{ Marks}$ 

(One question from each Unit)

Part -C

Five Paragraph questions ('either .... or 'type)  $5 \times 08 = 40 \text{ Marks}$ 

(One question from each Unit)

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Total 75 Marks

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## PART-IV- SKILL BASED PAPERS / NME:

The Scheme of Examination for Skill Based Papers: (Except Practical Lab Subjects)

# QUESTION PAPER PATTERN FOR THE CONTINUOUS INTERNAL ASSESSMENT (SKILL BASED AND NME COURSES) DURATION - 1 HOUR

♦ 50 MCQs will be asked for each internal assessment tests (50 x 1=50 Marks) and converted for 15 marks

## THE COMPONENTS FOR CONTINUOUS INTERNAL ASSESSMENT ARE:

Two tests and their average --15 marks

Seminar / Group discussion / Quiz Test -- 5 marks

Assignment -- 5 marks

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Total 25 Marks

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## SUMMATIVE EXAMINATION PATTERN (SKILL BASED AND NME COURSES) DURATION – 3 HOURS

Pattern of the Question Paper for Skill Based and Non-Major Elective courses (External)

75 Multiple choice questions will be asked from five units (75 x 1=75 Marks) (15MCQ's from each unit)

## PART-IV- ENVIRONMENTAL STUDIES AND VALUE EDUCATION QUESTION PAPER PATTERN (INTERNAL ASSESSMENT)

Pattern of the Question Paper for Environmental Studies & Value Education (Internal)

50 MCQs will be asked for each internal assessment tests (50 x 1=50 Marks) and converted for 15 marks

Two tests and their average -- 15 marks

Project -- 10 marks

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Total 25 Marks

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<sup>\*</sup> The students as Individual or Group must visit a local area to document environmental assets – river / forest / grassland / hill / mountain – visit a local polluted site – urban / rural / industrial / agricultural – study of common plants, insects, birds – study of simple ecosystem – pond, river, hill slopes, etc.

## **SUMMATIVE EXAMINATION PATTERN**

Pattern of the Question Paper for Environmental Studies & Value Education only) (External)

75 Multiple choice questions will be asked from five units (75 x 1=75 Marks) (15MCQ's from each unit)

## PART V EXTENSION ACTIVITIES: (MAXIMUM MARKS: 100)

- 1. NCC
- 2. NSS
- 3. Physical Education
- 4. YRC
- 5. RRC
- 6. Health & Fitness Club
- 7. Eco Club
- 8. Human Rights Club

Internal Examinations - - 25 Marks

Summative Examinations -- 75 Marks

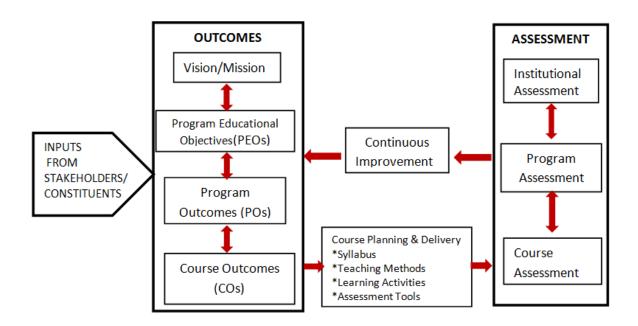
100

#### **OUTCOME BASED EDUCATION:**

OBE starts with the identification and articulation of clear and measurable learning outcomes for each course or program. These outcomes describe the skills, knowledge, and abilities that students are expected to acquire. The curriculum, instructional methods, and assessments are aligned with the defined learning outcomes. This ensures that everything taught and evaluated is directly related to what students are expected to learn.

The Learning Outcomes-Based Approach to curriculum planning and transaction in our institution ensures whether the teaching-learning processes are oriented towards enabling students to attain the defined learning outcomes relating to the courses within a programme. The outcome based approach, particularly in the context of undergraduate studies, requires a significant shift from teacher-centric to learner-centric pedagogies and from passive to active/participatory pedagogies.

**Assessment Method:** The students are assessed with 2 internal examination and the summative examination which includes problem based assignments; practical assignment laboratory reports; observation of practical skills; individual project reports ,case-study reports; team project reports; oral presentations, including seminar presentation; viva voce interviews; computerized adaptive testing; etc. and any other pedagogic approaches as per the context.



## **INSTITUTIONAL VISION**

To Mould the learners into accomplished individuals by providing them with a stimulus for social change through character, confidence and competence.

## INSTITUTIONAL MISSION

- 1. Enlightening the learners on the ethical and environmental issues.
- 2. Extending holistic training to shape the learners in to committed and competent citizens.
- 3. Equipping them with soft skills for facing the competitive world.
- 4. Enriching their employability through career oriented courses.
- 5. Ensuring accessibility and opportunity to make education affordable to the underprivileged.

## **Highlights of the Revamped Curriculum:**

- > Student-centric, meeting the demands of industry & society, incorporating industrial components, hands-on training, skill enhancement modules, industrial project, project with viva-voce, exposure to entrepreneurial skills, training for competitive examinations, sustaining the quality of the core components and incorporating application oriented content wherever required.
- ➤ The Core subjects include latest developments in the education and scientific front, advanced programming packages allied with the discipline topics, practical training, devising mathematical models and algorithms for providing solutions to industry / real life situations. The curriculum also facilitates peer learning with advanced mathematical topics in the final semester, catering to the needs of stakeholders with research aptitude.
- ➤ The General Studies and Mathematics based problem solving skills are included as mandatory components in the 'Training for Competitive Examinations' course at the final semester, a first of its kind.
- The curriculum is designed so as to strengthen the Industry-Academia interface and provide more job opportunities for the students.

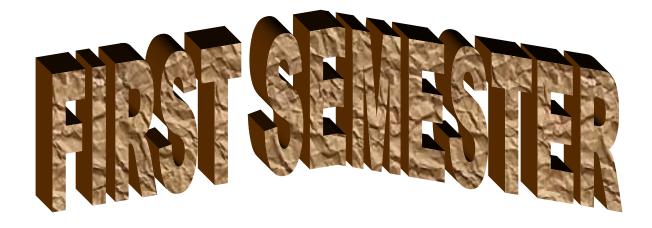
- The Industrial Statistics course is newly introduced in the fourth semester, to expose the students to real life problems and train the students on designing a mathematical model to provide solutions to the industrial problems.
- The Internship during the second year vacation will help the students gain valuable work experience that connects classroom knowledge to real world experience and to narrow down and focus on the career path.
- ➤ Project with viva-voce component in the fifth semester enables the student, application of conceptual knowledge to practical situations. The state of art technologies in conducting a Explain in a scientific and systematic way and arriving at a precise solution is ensured. Such innovative provisions of the industrial training, project and internships will give students an edge over the counterparts in the job market.
- ➤ State-of Art techniques from the streams of multi-disciplinary, cross disciplinary and inter disciplinary nature are incorporated as Elective courses, covering conventional topics to the latest Artificial Intelligence.

## MANNAR THIRUMALAI NAICKER COLLEGE (AUTONOMOUS), MADURAI – 625 004

## **B.SC MICROBIOLOGY CURRICULUM**

(For the student admitted during the academic year 2023-2024 onwards)

| Course Code | Title of the Course  | Hrs  | Credits | Maxi | mum N | Iarks |
|-------------|--|------|---------|------|-------|-------|
| Course Code | The of the Course  | 1118 | Credits | Int  | Ext   | Total |
|             | FIRST SEMESTER   |      |         |      |       |       |
| Part – I    | Tamil / Alternative Course   |      |         |      |       |       |
| 23UTAGT11   | தமிழ் இலக்கிய வரலாறு - I   | 6    | 3       | 25   | 75    | 100   |
| Part – II   | English  |      |         |      |       |       |
| 23UENGE11   | GENERAL ENGLISH - I  | 6    | 3       | 25   | 75    | 100   |
| Part - III  | Core Courses   |      |         |      |       |       |
| 23UMBCC11   | FUNDAMENTALS OF<br>MICROBIOLOGY AND MICROBIAL<br>DIVERSITY             | 5    | 5       | 25   | 75    | 100   |
| 23UMBCP11   | FUNDAMENTALS OF<br>MICROBIOLOGY AND MICROBIAL<br>DIVERSITY - PRACTICAL | 5    | 5       | 25   | 75    | 100   |
| Part - III  | Elective Course  |      |         |      |       |       |
| 23UMBEC11   | BASIC AND CLINICAL<br>BIOCHEMISTRY                                     | 3    | 25      | 75   | 100   |       |
| Part IV     | Non Major Elective   |      |         |      |       |       |
| 23UMBNM11   | SOCIAL AND PREVENTIVE MEDICINE   | 2    | 2       | 25   | 75    | 100   |
| Part IV     | <b>Foundation Course</b>   |      |         |      |       |       |
| 23UMBFC11   | MICROBIAL TAXONOMY   | 2    | 2       | 25   | 75    | 100   |
|             | Total  | 30   | 23      | 175  | 525   | 700   |
|             | SECOND SEMESTE   | R    |         |      |       |       |
| Part – I    | Tamil / Alternative Course   |      |         |      |       |       |
| 23UTAGT21   | தமிழ் இலக்கிய வரலாறு – II  | 6    | 3       | 25   | 75    | 100   |
| Part – II   | English  |      |         |      |       |       |
| 23UENGE21   | GENERAL ENGLISH - II   | 6    | 3       | 25   | 75    | 100   |
| Part - III  | Core Courses   |      |         |      |       |       |
| 23UMBCC21   | MICROBIAL PHYSIOLOGY AND METABOLISM                                    | 5    | 5       | 25   | 75    | 100   |
| 23UMBCP21   | MICROBIAL PHYSIOLOGY AND<br>METABOLISM - PRACTICAL                     | 5    | 5       | 25   | 75    | 100   |
| Part - III  | Elective Course  |      |         |      |       |       |
| 23UMBEC21   | BIOINSTRUMENTATION   | 4    | 3       | 25   | 75    | 100   |
| Part IV     | Non Major Elective   |      |         |      |       |       |
| 23UMBNM21   | NUTRITION AND HEALTH HYGINE  | 2    | 2       | 25   | 75    | 100   |
| Part IV     | Skill Enhancement course   |      |         |      |       |       |
| 23UMBSC21   | SERICULTURE  | 2    | 2       | 25   | 75    | 100   |
|             | Total  | 30   | 23      | 175  | 525   | 700   |



## MANNAR THIRUMALAI NAICKER COLLEGE (AUTONOMOUS)



## DEPARTMENT OF MICROBIOLOGY

## FOR THOSE WHO JOINED IN 2023-2024 AND AFTER

| Course Name | FUNDAMENTALS OF MICROBIOLOGY AND MICROBIAL DIVERSITY |   |   |   |  |  |  |
|-------------|--|---|---|---|--|--|--|
| Course Code | 23UMBCC11  | L | P | C |  |  |  |
| Category    | CORE   | 5 | - | 5 |  |  |  |

## **COURSE OBJECTIVES:**

- Learn the fundamental principles about different aspects of Microbiology including recent developments in the area
- Describe the structural organization, morphology and reproduction of microbes.
- Explain the methods of cultivation of microbes and measurement of growth
- ➤ Understand the microscopy and other basic laboratory techniques culturing, disinfection and sterilization in Microbiology.
- Compare and contrast the different methods of sterilization.

## UNIT - I HISTORY OF MICROBIOLOGY

12

History and Evolution of Microbiology, Classification – Three kingdom, five kingdom, six kingdom and eight kingdom. Microbial biodiversity: Introduction to microbial biodiversity- ecological niche. Basic concepts of Eubacteria, Archaebacteria and Eucarya. Conservation of Biodiversity.

## UNIT - II GENERAL CHARACTERISTICS OF MICROORGANISMSM

12

General characteristics of cellular microorganisms (Bacteria, Algae, Fungi and Protozoa) and acellular microorganisms - (Viruses, Viroids, Prions), Differences between prokaryotic and eukaryotic microorganisms Structure of Bacterial cell wall, cell membrane, capsule, flagella, pili, mesosomes, chlorosomes, phycobilisomes, spores, and gas vesicles. Structure of fungi (Mold and Yeast), Structure of microalgae.

## UNIT - III PURE CULTURE TECHNIQUES

12

Bacterial culture media and pure culture techniques. Mode of cell division, Quantitative measurement of growth. Anaerobic culture technique.

## UNIT - IV MICROSCOPY

12

Microscopy – Simple, bright field, dark field, phase contrast, fluorescent, electron microscope – TEM & SEM, Confocal microscopy, and Atomic Force Microscopy. Stains and staining methods.

## UNIT - V STERILIZATION

12

Sterilization—moist heat - autoclaving, dry heat – Hot air oven, radiation – UV, Ionization, filtration – membrane filter and disinfection, antiseptic; Antimicrobial agents.

**Total Lecture Hours** 

60

#### **BOOKS FOR STUDY:**

- Pelczar.M. J., Chan E.C.S. and Noel. R.K. (2007). Microbiology. 7<sup>th</sup> Edition.,McGraw –Hill, New York
- ➤ Willey J., Sherwood L., and Woolverton C. J., (2017). Prescott's Microbiology. 10<sup>th</sup>
- **Edition.**, McGraw-Hill International edition.
- Tortora, G.J., Funke, B.R., Case, C.L. (2013). Microbiology. An Introduction 11<sup>th</sup> Edition., A La Carte Pearson.
- Salle. A.J (1992). Fundamental Principles of Bacteriology. 7<sup>th</sup> Edition., McGraw Hill Inc. New York.
- ➤ Boyd, R.F. (1998). General Microbiology, 2<sup>nd</sup> Edition., Times Mirror, Mosby College Publishing, St Louis.

## **BOOKS FOR REFERENCES:**

- ➤ Jeffrey C. Pommerville., Alcamo's Fundamentals of Microbiology (9<sup>th</sup> Edition). Jones &Bartlett learning 2010
- Stanier R.Y, Ingraham J. L., Wheelis M. L., and Painter R. R. (2010). General Microbiology, 5<sup>th</sup> Edition. MacMillan Press Ltd
- ➤ Tortora, G.J., Funke, B.R. and, Case, C.L (2013). Microbiology-An Introduction, 11<sup>th</sup> Edition., Benjamin Cummings
- Nester E., Anderson D., Roberts C. E., and Nester M. (2006). Microbiology-A Human Perspective, 5<sup>th</sup> Edition., McGraw Hill Publications.
- ➤ Microorganisms, 13<sup>th</sup> Edition Benjamin-Cummings Publishing Co.

## WEB RESOURCES:

- https://www.cliffsnotes.com/studyguides/biology/microbiology/introduction-to-microbiology/a-brief-history-ofmicrobiology
- https://www.keyence.com/ss/products/microscope/bz-x/study/principle/structure.jsp
- https://www.ncbi.nlm.nih.gov/pmc/articles/PMC6604941/#
- https://bio.libretexts.org/@go/page/9188
- https://courses.lumenlearning.com/boundlessmicrobiology/chapter/microbial- nutrition/

| Nature of<br>Course              | EMPLOYABILITY        |  |      | ✓       | SKILL OR  | IENTED |    | ENTREPRENEURSHIP |        |   |
|----------------------------------|----------------------|--|------|---------|-----------|--------|----|------------------|--------|---|
| Curriculum<br>Relevance          | LOCAL                |  | REGI | ONAL    |           | NATION | AL |                  | GLOBAL | ✓ |
| Changes<br>Made in the<br>Course | Percentage of Change |  |      | No Char | iges Made |        |    | New Course       | ✓      |   |

<sup>\*</sup>Treat 20% as each unit (20\*5=100%) and calculate the percentage of change for the course.

| COUR                   | E OUTC                              | OMES:  |            |              |              |             |               |            | K      | LEVEL      |
|------------------------|-------------------------------------|--|------------|--------------|--------------|-------------|---------------|------------|--------|------------|
| After st               | ıdying this                         | course, th   | e student  | ts will be a | ble to:      |             |               |            |        |            |
| CO1                    | Learn the recent dev                |  |            |              | fferent aspe | ects of Mi  | crobiology    | including  | K      | 1 to K4    |
| CO2                    |                                     |  |            |              |              |             | otic cell org |            | K      | 1 to K4    |
| соз                    | techniques                          | involved i   | n culturin | g microorg   | anisms.      | •           | ypes of med   |            |        | 1 to K4    |
| CO4                    |                                     | e principle<br>ion and sco   |            |              | nism of dif  | ferent mid  | croscopes/N   | Iicroscope | , K    | 1 to K4    |
| CO5                    |                                     |  |            |              |              | lization aı | nd disinfect  | ants.      | K      | 1 to K4    |
|                        |                                     |  |            | COMES:       |              |             |               |            |        |            |
| CO/PC                  |                                     | PO2  | PO3        | PO4          | PO5          | P06         | PO7           | PO8        | PO9    | PO10       |
| CO1                    | M                                   | M  | S          | M            | M            | S           | M             |            |        |            |
| CO2                    | M                                   | S  | M          | M            | S            | M           | M             |            |        |            |
| CO3                    | M                                   | M  | S          | M            | S            | M           | M             |            |        |            |
| CO4                    | M                                   | M  | S          | M            | M            | M           | S             |            |        |            |
| CO5                    | M                                   | S  | M          | M            | M            | M           | M             |            |        |            |
| ;                      | S- STRO                             | <b>IG</b>  |            |              | M – MED      | IUM         | 1             |            | L - LO | w          |
| CO / P                 | O MAPPI                             | NG:  |            |              |              |             |               |            |        |            |
| C                      | os                                  | PSO1   |            | PSO2         | PSC          | 03          | PSO4          |            | PSC    | <b>)</b> 5 |
| C                      | <b>)</b> 1                          | 2  |            | 2            | 1            |             | 2             |            | 2      |            |
| C                      | 2                                   | 2  |            | 1            | 2            | ,           | 2             | 1          |        |            |
| C                      | 3                                   | 2  |            | 2            | 1            |             | 2             |            | 1      |            |
| C                      | <b>)</b> 4                          | 2  |            | 2            | 1            |             | 2             |            | 2      |            |
| C                      | <b>5</b>                            | 2  |            | 1            | 2            |             | 2             |            | 2      |            |
| WEIG<br>PERCE<br>OF CO | TAGE HTED ENTAGE DURSE RIBUTI O POS | 10   |            | 8            | 7            |             | 10            |            | 8      |            |
| LESSO                  | N PLAN:                             |  |            |              |              |             |               |            |        |            |
| UNIT                   | COURSE NAME HRS PE                  |  |            |              |              |             |               |            | PED    | AGOGY      |
| I                      | Classificati kingdom.               | History and Evolution of Microbiology:  Classification — Three kingdom, five kingdom, six kingdom and eight kingdom.  12  Microbial biodiversity: Introduction to microbial biodiversity- ecological |            |              |              |             |               |            |        |            |

|     | Basic concepts of Eubacteria, Archaebacteria and Eucarya. Conservation of Biodiversity.  |    |  |
|-----|--|----|--|
| II  | General characteristics of Microorganisms: General characteristics of cellular microorganisms (Bacteria, Algae, Fungi and Protozoa) Acellular microorganisms - (Viruses, Viroids, Prions) Differences between prokaryotic and eukaryotic microorganisms. Structure of Bacterial cell wall, cell membrane, capsule, flagella, pili, mesosomes, chlorosomes, phycobilisomes, spores, and gas vesicles. Structure of fungi (Mold and Yeast), Structure of microalgae. | 12 | Chalk &<br>Talk,<br>PPT                |
| III | Pure Culture Techniques: Bacterial culture media and pure culture techniques. Mode of cell division.Quantitative measurement of growth. Anaerobic culture techniques.  | 12 | Chalk &<br>Talk,<br>PPT                |
| IV  | Microscopy:  Microscopy – Simple, bright field, dark field, phase contrast, fluorescent, electron microscope.TEM & SEM, Confocal microscopy, and Atomic Force Microscopy. Stains and staining methods.   | 12 | Chalk &<br>Talk,<br>PPT                |
| v   | Sterilization: Sterilization—moist heat - autoclaving, dry heat — Hot air oven, radiation — UV, Ionization, filtration — membrane filter and disinfection, antiseptic; Antimicrobial agents.   | 12 | Chalk &<br>Talk,<br>PPT,<br>Assignment |

|                       | Ä   | Learning Outcon<br>Formativ<br>Articulation Mapping | ve Examinati         | on - Blue l  | Print                  |                               |  |
|-----------------------|-----|---|----------------------|--------------|------------------------|-------------------------------|--|
| Internal              | Cos | K Level   | Section MC(          |              | Section B<br>Either or | Section C<br>Either or Choice |  |
| 1110111111            | Cos | IX Devel  | No. of.<br>Questions | K -<br>Level | Choice                 |                               |  |
| CI                    | CO1 | K1 – K4   | 2                    | K1, K2       | 2(K2, K2)              | 2(K3, K3)                     |  |
| AI                    | CO2 | K1 – K4   | 2                    | K1, K2       | 2(K3, K3)              | 2(K4, K4)                     |  |
| CI                    | CO3 | K1 – K4   | 2                    | K1, K2       | 2(K2, K2)              | 2(K3, K3)                     |  |
| AII                   | CO4 | K1 – K4   | 2                    | K1, K2       | 2(K3, K3)              | 2(K4, K4)                     |  |
|                       | н   | No. of Questions to be asked                        | 4                    |              | 4                      | 4                             |  |
| Quest                 |     | No. of Questions to be answered                     | 4                    |              | 2                      | 2                             |  |
| Pattern<br>CIA I & II |     | Marks for each question                             | 1                    |              | 5                      | 8                             |  |
|                       |     | Total Marks for each section                        | 4                    |              | 10                     | 16                            |  |

|     |            | Dis  | tribution of                         | Marks with                           | K Level        | CIA I & CIA I               | I                |
|-----|------------|--|--------------------------------------|--------------------------------------|----------------|-----------------------------|------------------|
|     | K<br>Level | Section A<br>(Multiple<br>Choice<br>Questions) | Section B<br>(Either /<br>Or Choice) | Section C<br>(Either /<br>Or Choice) | Total<br>Marks | % of (Marks without choice) | Consolidate of % |
|     | K1         | 2  |                                      |                                      | 2              | 3.6                         | 25               |
|     | K2         | 2  | 10                                   |                                      | 12             | 21.4                        | 25               |
| CIA | К3         |  | 10                                   | 16                                   | 26             | 46.4                        | 46.4             |
| I   | K4         |  |                                      | 16                                   | 16             | 28.6                        | 28.6             |
| _   | Marks      | 4  | 20                                   | 32                                   | 56             | 100                         | 100              |
|     | K1         | 2  |                                      |                                      | 2              | 3.6                         | 7.2              |
|     | <b>K2</b>  | 2  | 10                                   |                                      | 12             | 3.6                         | 1.2              |
| CIA | К3         |  | 10                                   | 16                                   | 26             | 46.4                        | 46.4             |
| II  | K4         |  |                                      | 16                                   | 16             | 46.4                        | 46.4             |
|     | Marks      | 4  | 20                                   | 32                                   | 56             | 100                         | 100              |

- K1- Remembering and recalling facts with specific answers
- **K2-** Basic understanding of facts and stating main ideas with general answers
- **K3** Application oriented- Solving Problems
- **K4** Examining, analyzing, presentation and make inferences with evidences

CO5 will be allotted for individual Assignment which carries five marks as part of CIA component.

|                                 |            |             | Section A           | (MCQs)    | Section B (Either / or    | Section C (Either / or<br>Choice) With<br>K - LEVEL |  |
|---------------------------------|------------|-------------|---------------------|-----------|---------------------------|---|--|
| S. No                           | COs        | K - Level   | No. of<br>Questions | K – Level | Choice) With<br>K - LEVEL |   |  |
| 1                               | CO1        | K1-K4       | 2                   | K1, K2    | 2(K2, K2)                 | 2(K3, K3)   |  |
| 2                               | CO2        | K1-K4       | 2                   | K1, K2    | 2(K3, K3)                 | 2(K4, K4)   |  |
| 3                               | CO3        | K1-K4       | 2                   | K1, K2    | 2(K2, K2)                 | 2(K3, K3)   |  |
| 4                               | CO4        | K1-K4       | 2                   | K1, K2    | 2(K3, K3)                 | 2(K4, K4)   |  |
| 5                               | CO5        | K1-K4       | 2                   | K1, K2    | 2(K3, K3)                 | 2(K4, K4)   |  |
| No. of Qu                       | estions to | be Asked    | 10                  |           | 10                        | 10  |  |
| No. of Questions to be answered |            | 10          |                     | 5         | 5                         |   |  |
| Marks for each question         |            | 1           |                     | 5         | 8                         |   |  |
| Total Marks for each section    |            | ach section | 10                  |           | 25                        | 40  |  |

|         | Distribution of Marks with K Level    |                                   |                                     |                |                             |                |  |  |  |  |
|---------|---------------------------------------|-----------------------------------|-------------------------------------|----------------|-----------------------------|----------------|--|--|--|--|
| K Level | Section A (Multiple Choice Questions) | Section B<br>(Either or<br>Choice | Section C<br>(Either/ or<br>Choice) | Total<br>Marks | % of (Marks without choice) | Consolidated % |  |  |  |  |
| K1      | 5                                     |                                   |                                     | 5              | 3.6                         | 4              |  |  |  |  |
| K2      | 5                                     | 20                                |                                     | 25             | 17.8                        | 18             |  |  |  |  |
| К3      |                                       | 30                                | 32                                  | 62             | 44.3                        | 44             |  |  |  |  |
| K4      |                                       |                                   | 48                                  | 48             | 34.3                        | 34             |  |  |  |  |
| Marks   | 10                                    | 50                                | 80                                  | 140            | 100                         | 100            |  |  |  |  |

NB: Higher level of performance of the students is to be assessed by attempting higher level of K levels.

## **Summative Examinations - Question Paper - Format**

| Q. No.   | Unit               | CO              | K-level    |          |                                    |
|----------|--------------------|-----------------|------------|----------|------------------------------------|
| Answer A | <b>LL</b> the ques | tions           |            | PART – A | $(10 \times 1 = 10 \text{ Marks})$ |
|          | Unit - I           | CO1             | K1         |          |                                    |
| 1.       |                    |                 |            | a)       | b)                                 |
|          |                    |                 |            | c)       | d)                                 |
|          | Unit - I           | CO1             | K2         |          |                                    |
| 2.       |                    |                 |            | a)       | b)                                 |
|          |                    |                 |            | c)       | d)                                 |
|          | Unit - II          | CO <sub>2</sub> | K1         |          |                                    |
| 3.       |                    |                 |            | a)       | b)                                 |
|          |                    |                 |            | c)       | d)                                 |
|          | Unit - II          | CO2             | K2         |          |                                    |
| 4.       |                    |                 |            | a)       | b)                                 |
|          |                    |                 |            | c)       | d)                                 |
|          | Unit - III         | CO3             | K1         |          |                                    |
| 5.       |                    |                 |            | a)       | b)                                 |
|          |                    |                 |            | c)       | d)                                 |
|          | Unit - III         | CO3             | K2         |          |                                    |
| 6.       |                    |                 |            | a)       | b)                                 |
|          |                    |                 |            | c)       | d)                                 |
|          | Unit - IV          | CO4             | <b>K</b> 1 |          |                                    |
| 7.       |                    |                 |            | a)       | b)                                 |
|          |                    |                 |            | c)       | d)                                 |
|          | Unit - IV          | CO4             | K2         |          |                                    |
| 8.       |                    |                 |            | a)       | b)                                 |
|          |                    |                 |            | c)       | d)                                 |
|          | Unit - V           | CO5             | K1         |          |                                    |
| 9.       |                    |                 |            | a)       | b)                                 |
|          |                    |                 |            | c)       | d)                                 |
|          | Unit - V           | CO5             | K2         |          |                                    |
| 10.      |                    |                 |            | a)       | b)                                 |
|          |                    |                 |            | c)       | d)                                 |

| Answei | ALL the que | estions |           | PART – B | $(5 \times 5 = 25 \text{ Marks})$ |  |  |  |  |  |
|--------|-------------|---------|-----------|----------|-----------------------------------|--|--|--|--|--|
| 11. a) | Unit - I    | CO1     | K2        |          |                                   |  |  |  |  |  |
|        | OR          |         |           |          |                                   |  |  |  |  |  |
| 11. b) | Unit - I    | CO1     | K2        |          |                                   |  |  |  |  |  |
| 12. a) | Unit - II   | CO2     | К3        |          |                                   |  |  |  |  |  |
|        |             |         |           | OR       |                                   |  |  |  |  |  |
| 12. b) | Unit - II   | CO2     | К3        |          |                                   |  |  |  |  |  |
| 13. a) | Unit - III  | CO3     | <b>K2</b> |          |                                   |  |  |  |  |  |
|        |             |         |           | OR       |                                   |  |  |  |  |  |
| 13. b) | Unit - III  | CO3     | K2        |          |                                   |  |  |  |  |  |
| 14. a) | Unit - IV   | CO4     | К3        |          |                                   |  |  |  |  |  |
|        |             |         |           | OR       |                                   |  |  |  |  |  |
| 14. b) | Unit - IV   | CO4     | К3        |          |                                   |  |  |  |  |  |
| 15. a) | Unit - V    | CO5     | К3        |          |                                   |  |  |  |  |  |
|        | ·           |         |           | OR       |                                   |  |  |  |  |  |
| 15. b) | Unit - V    | CO5     | К3        |          |                                   |  |  |  |  |  |

| Answer A | <b>ALL</b> the quest | ions |    | PART – C | $(5 \times 8 = 40 \text{ Marks})$ |
|----------|----------------------|------|----|----------|-----------------------------------|
| 16. a)   | Unit - I             | CO1  | К3 |          |                                   |
|          |                      |      |    | OR       |                                   |
| 16. b)   | Unit - I             | CO1  | К3 |          |                                   |
| 17. a)   | Unit - II            | CO2  | K4 |          |                                   |
|          |                      |      |    | OR       |                                   |
| 17. b)   | Unit - II            | CO2  | K4 |          |                                   |
| 18. a)   | Unit - III           | CO3  | К3 |          |                                   |
|          |                      |      |    | OR       |                                   |
| 18. b)   | Unit - III           | CO3  | К3 |          |                                   |
| 19. a)   | Unit - IV            | CO4  | K4 |          |                                   |
|          |                      |      |    | OR       |                                   |
| 19. b)   | Unit - IV            | CO4  | K4 |          |                                   |
| 20. a)   | Unit - V             | CO5  | K4 |          |                                   |
|          |                      |      |    | OR       |                                   |
| 20. b)   | Unit - V             | CO5  | K4 |          |                                   |

## MANNAR THIRUMALAI NAICKER COLLEGE (AUTONOMOUS)



## DEPARTMENT OF MICROBIOLOGY

## FOR THOSE WHO JOINED IN 2023-2024 AND AFTER

| Course Name | FUNDAMENTALS OF MICROBIOLOGY AND MICROBIAL I PRACTICAL | OIVE | RSITY- |   |
|-------------|--|------|--------|---|
| Course Code | 23UMBCP11  | L    | P      | C |
| Category    | CORE PRACTICAL   | -    | 5      | 5 |

## **COURSE OBJECTIVES:**

- ➤ Learn the fundamental principles about different aspects of Microbiology including recent developments in the area.
- > Describe the structural organization, morphology and reproduction of microbes.
- Explain the methods of cultivation of microbes and measurement of growth.
- ➤ Understand the microscopy and other basic laboratory techniques culturing, disinfection and sterilization in Microbiology.
- Compare and contrast the different methods of sterilization.
- 1. Cleaning of glass wares, Microbiological good laboratory practice and safety.
- 2. Sterilization and assessment of sterility- Autoclave, hot air oven, and membrane filtration
- **3.** Media preparation: liquid media, solid media, semi-solid media, agar slants, agar deeps, agar plates Preparation of basal, differential, enriched, enrichment, transport, and selective media preparation- quality control of media, growth supporting properties, sterility check of media.
- 4. Pure culture techniques: streak plate, pour plate, decimal dilution
- **5.** Culture characteristics of microorganisms: growth on different media, growth characteristics, and description
- **6.** Demonstration of pigment production
- 7. Microscopy: light microscopy and bright field microscopy.
- 8. Staining techniques: smear preparation, simple staining.
- **9.** Gram's staining and endospore staining.
- **10.** Study on Microbial Diversity using Hay Infusion Broth Wet mount, hanging drop.

| Total Lecture Hours | 60 |
|---------------------|----|

#### **BOOKS FOR STUDY:**

- ➤ James G Cappucino and N. Sherman MB(1996). A lab manual Benjamin Cummins, New York 1996
- Kannan. N (1996). Laboratory manual in General Microbiology. Palani Publications.
- Sundararaj T (2005). Microbiology Lab Manual (1<sup>st</sup> edition) publications.
- ➤ Gunasekaran, P. (1996). Laboratory manual in Microbiology. New Age International Ld., Publishers, New Delhi
- R C Dubey and D K Maheswari (2002). Practical Microbiology. S. Chand Publishing.

## **BOOKS FOR REFERENCES:**

- ➤ Atlas.R (1997). Principles of Microbiology, 2<sup>nd</sup> Edition, Wm.C.Brown publishers
- Amita J, Jyotsna A and Vimala V (2018). Microbiology Practical Manual. (1<sup>st</sup> Edition). Elsevier India.
- ➤ Wheelis M, (2010). Principles of Modern Microbiology, 1st Edition. Jones and Bartlett Publication.
- ➤ Handbook Medical Laboratory Technology. (2<sup>nd</sup> Edition). CBS
- Lim D. (1998). Microbiology, 2<sup>nd</sup> Edition, WCB McGraw Hill Publications.

## WEB RESOURCES:

- http://www.biologydiscussion.com/micro-biology/sterilisation-and-disinfection-methods-and-principles-microbiology/24403.
- https://www.ebooks.cambridge.org/ebook.jsf?bid=CBO9781139170635
- https://microbiologyinfo.com/top-and-best-microbiology-books/
- https://www.cliffsnotes.com/studyguides/biology/microbiology/introduction to-microbiology/a-brief-history-of-microbiology

| Nature of Course                 | EMPLOYABILITY |         |      |      | SKILL OR | <b>√</b>  | ENTRE | • |            |   |
|----------------------------------|---------------|---------|------|------|----------|-----------|-------|---|------------|---|
| Curriculum<br>Relevance          | LOCAL         |         | REGI | ONAL |          | NATION    | AL    |   | ✓          |   |
| Changes<br>Made in the<br>Course | Percentage    | e of Ch | ange |      | No Chan  | iges Made |       |   | New Course | ✓ |

<sup>\*</sup> Treat 20% as each unit (20\*5=100%) and calculate the percentage of change for the course.

| COURS          | SE OUTC                                   | OMES:  |              |                |              |             |                |       | 1      | K LEVEL                              |  |  |
|----------------|---|--|--------------|----------------|--------------|-------------|----------------|-------|--------|--------------------------------------|--|--|
| After st       | udying this                               | s course, tl   | ne student   | s will be al   | ble to:      |             |                |       |        |                                      |  |  |
| CO1            | Practice ste                              | rilization m   | ethods; lear | n to prepare   | e media and  | their quali | ty control.    |       | ]      | K1 to K4                             |  |  |
| CO2            | Learn strea                               | k plate, pou   | r plate and  | serial dilutio | on and pigm  | ent produc  | tion of micro  | obes. | ]      | K1 to K4                             |  |  |
| CO3            | Understand                                | l Microscop  | y methods,   | different Sta  | aining techn | iques and i | motility test. |       | ]      | K1 to K4                             |  |  |
| CO4            | Observe cu                                | lture charac   | teristics of | microorgani    | isms.        |             |                |       | ]      | K1 to K4                             |  |  |
| CO5            | Study on M                                | licrobial Di   | versity usin | g Hay Infus    | ion Broth-W  | Vet mount   |                |       | ]      | K1 to K4                             |  |  |
| MAPPI          | NG WITH                                   | I PROGR  | AM OUT       | 'COMES:        |              |             |                |       |        |                                      |  |  |
| CO/PO          | PO1                                       | PO2  | PO3          | PO4            | PO5          | P06         | PO7            | POS   | PO9    | PO10                                 |  |  |
| CO1            | M   | M  | L            | L              | S            | L           | M              | S     | L      | M                                    |  |  |
| CO2            | M   | L  | L            | M              | M            | M           | M              | S     | L      | L                                    |  |  |
| CO3            | M   | M  | L            | M              | L            | M           | M              | S     | M      | M                                    |  |  |
| CO4            | M   | L  | L            | M              | M            | M           | S              | S     | S      | L                                    |  |  |
| CO5            | M   | L  | L            | M              | M            | M           | M              | S     | M      | L                                    |  |  |
| •              | S- STROI                                  | <b>VG</b>  |              |                | M – MED      | IUM         |                |       | L - LC | )W                                   |  |  |
| CO / P         | O MAPPI                                   | NG   |              |                |              |             |                |       |        |                                      |  |  |
| C              | os  | PSO1   |              | PSO2           | PSC          | 03          | PSO4           | ļ     | PS     | 05                                   |  |  |
| C              | <b>)</b> 1                                | 2  |              | 3              |              | 2           | 2              |       | 3      | 3                                    |  |  |
| C              | 2   | 2  |              | 2              | 2            | 2           | 2              |       | 2      | 2                                    |  |  |
| C              | Э З                                       | 2  |              | 2              | 3            | ,           | 2              |       | ]      | L                                    |  |  |
| C              | <b>)</b> 4                                | 2  |              | 2              | 3            |             | 2              |       | 2      |                                      |  |  |
| C              | <b>5</b>                                  | 2  |              | 1              | 2            | 2           | 2              |       | 2      |                                      |  |  |
| WEI'           | <b>TAGE</b>                               | 10   |              | 10             | 12           | 2           | 10             |       | 10     |                                      |  |  |
| PERCE<br>OF CO | HTED<br>ENTAGE<br>DURSE<br>RIBUTIO<br>POS |  |              |                |              |             |                |       |        |                                      |  |  |
| LESSO          | N PLAN:                                   |  |              |                |              |             |                |       |        |                                      |  |  |
| UNIT           |   |  | COU          | JRSE NA        | ME           |             |                | HR    | S PEI  | DAGOGY                               |  |  |
| I              | Sterilization                             | Cleaning of glass wares, Microbiological good laboratory practice and safety.  Sterilization and assessment of sterility— Autoclave, hot air oven, and  nembrane filtration. |              |                |              |             |                |       |        |                                      |  |  |
| II             |   | paration: liqu<br>agar plates  |              | solid media,   | semi-solid   | media, aga  | r slants,      | 12    |        | lk & Talk<br>PPT,<br>nonstrati<br>on |  |  |

| III | Preparation of basal, differential, enriched, enrichment, transport, and selective media preparation- quality control of media.  Growth supporting properties, sterility check of media.  Pure culture techniques: streak plate, pour plate, decimal dilution. | 12 | Chalk & Talk<br>PPT,<br>Demonstrati<br>on |
|-----|--|----|---|
| IV  | Culture characteristics of microorganisms: growth on different media, growth characteristics, and description.  Demonstration of pigment production.  Microscopy: light microscopy and bright field microscopy.  | 12 | Chalk & Talk<br>PPT,<br>Demonstrati<br>on |
| v   | Staining techniques: smear preparation, simple staining, Gram's staining and endospore staining.  Study on Microbial Diversity using Hay Infusion Broth-Wet mount to show different types of microbes, hanging drop.   | 12 | Chalk & Talk<br>PPT,<br>Demonstrati<br>on |

|              | Learning Outcome Based Education & Assessment (LOBE)  Formative Examination - Blue Print  Articulation Mapping – K Levels with Course Outcomes (COs) |                                       |   |   |              |            |      |  |  |  |  |  |
|--------------|--|---------------------------------------|---|---|--------------|------------|------|--|--|--|--|--|
| INTE<br>RNAL | COs  | K LEVEL                               | MAJOR                                       | MINOR                                   | SPOTTER<br>S | RECOR<br>D | VIVA |  |  |  |  |  |
|              | CO1  | K1<br>K2                              |   |   |              | 5          | 5    |  |  |  |  |  |
| CI<br>AI     | CO3  | K3                                    |   | _                                       | 5            |            |      |  |  |  |  |  |
|              | CO4  | K4<br>K4                              | 5   | 5                                       |              |            |      |  |  |  |  |  |
| Ques         | stion  | No. of<br>Questions to be<br>asked    | 2<br>(A-Written<br>B-<br>Practical<br>Demo) | 2<br>(A-Written<br>B-Practical<br>Demo) | 2            | 1          | 5    |  |  |  |  |  |
| Patt         |  | No. of<br>Questions to be<br>answered | 2   | 2                                       | 4            | 1          | 5    |  |  |  |  |  |
|              |  | Marks for each question               | A-3<br>B-2                                  | A-3<br>B-2                              | 5            | 10         | 1    |  |  |  |  |  |
|              |  | Total Marks for each section          | 5   | 5                                       | 5            | 5          | 5    |  |  |  |  |  |

|     | Distribution of Marks with K Level |       |       |          |        |      |                |                                    |                   |  |  |  |  |  |
|-----|------------------------------------|-------|-------|----------|--------|------|----------------|------------------------------------|-------------------|--|--|--|--|--|
|     | K Level                            | Major | Minor | Spotters | Record | Viva | Total<br>Marks | % of<br>Marks<br>without<br>choice | Consolidated<br>% |  |  |  |  |  |
|     | K1                                 | -     | -     | -        | -      | 5    | 5              | 6.66                               | 6.66              |  |  |  |  |  |
|     | K2                                 | -     | -     | -        | 5      | -    | 5              | 6.66                               | 6.66              |  |  |  |  |  |
| CIA | К3                                 | -     | -     | 5        | -      | -    | 5              | 6.66                               | 6.66              |  |  |  |  |  |
| CIA | K4                                 | -     | 5     | -        | -      | -    | 5              | 6.66                               | 6.66              |  |  |  |  |  |
|     | K4                                 | 5     |       |          |        |      | 5              | 6.66                               | 6.66              |  |  |  |  |  |

|                  | Summative Examination – Blue Print Articulation Mapping – K Levels with Course Outcomes (COs) |                                       |   |   |          |        |      |  |  |  |  |  |
|------------------|---|---------------------------------------|---|---|----------|--------|------|--|--|--|--|--|
| EXTE<br>RNA<br>L | COs   | K LEVEL                               | MAJOR                                   | MINOR                                   | SPOTTERS | RECORD | VIVA |  |  |  |  |  |
|                  | CO1   | K1                                    |   |   |          |        | 5    |  |  |  |  |  |
| ~~               | CO2   | K2                                    |   |   |          | 5      |      |  |  |  |  |  |
| CI<br>AI         | CO3   | К3                                    |   |   | 20       |        |      |  |  |  |  |  |
| AI               | CO4   | K4                                    |   | 20                                      |          |        |      |  |  |  |  |  |
|                  | CO5   | K4                                    | 25                                      |   |          |        |      |  |  |  |  |  |
|                  |   | No. of<br>Questions to be<br>asked    | 2<br>(A-Written<br>B-Practical<br>Demo) | 2<br>(A-Written<br>B-Practical<br>Demo) | 2        | 1      | 5    |  |  |  |  |  |
| Ques<br>Patt     |   | No. of<br>Questions to be<br>answered | 2                                       | 2                                       | 4        | 1      | 5    |  |  |  |  |  |
|                  |   | Marks for each question               | A-20<br>B-5                             | A-15<br>B-5                             | 5        | 10     | 1    |  |  |  |  |  |
|                  |   | Total Marks for each section          | 25                                      | 20                                      | 20       | 5      | 5    |  |  |  |  |  |

|     | Distribution of Marks with K Level CIA |       |       |          |        |      |                |                                    |                       |  |  |  |  |  |
|-----|--|-------|-------|----------|--------|------|----------------|------------------------------------|-----------------------|--|--|--|--|--|
|     | K Level                                | Major | Minor | Spotters | Record | Viva | Total<br>Marks | % of<br>Marks<br>without<br>choice | Consolidat<br>ed<br>% |  |  |  |  |  |
|     | K1                                     |       |       |          |        | 5    | 5              | 6.6                                | 6.6                   |  |  |  |  |  |
|     | K2                                     |       |       |          | 5      |      | 5              | 6.6                                | 6.6                   |  |  |  |  |  |
| CIA | К3                                     |       |       | 20       |        |      | 20             | 26.6                               | 26.6                  |  |  |  |  |  |
|     | K4                                     |       | 20    |          |        |      | 20             | 26.6                               | 26.6                  |  |  |  |  |  |
|     | K4                                     | 25    |       |          |        |      | 25             | 33.3                               | 33.3                  |  |  |  |  |  |
|     | Marks                                  | 25    | 20    | 20       | 5      | 5    | 75             | 100                                | 100                   |  |  |  |  |  |

## MANNAR THIRUMALAI NAICKER COLLEGE (AUTONOMOUS)



## DEPARTMENT OF MICROBIOLOGY

## FOR THOSE WHO JOINED IN 2023-2024 AND AFTER

| Course Name | BASIC AND CLINICAL BIOCHEMISTRY |   |   |   |
|-------------|---------------------------------|---|---|---|
| Course Code | 23UMBEC11                       | L | P | C |
| Category    | ELECTIVE                        | 4 | - | 3 |

## **COURSE OBJECTIVES:**

- Attain thorough knowledge on carbohydrates and lipids, their characteristic properties and organization in carrying out all the living functions which constitute the life.
- Explain the biological activity of amino acids and proteins.
- ➤ Identify the metabolic errors in enzymes of carbohydrates and lipids.
- Describe the disorders in amino acid metabolism.
- Interpret the consequences, biochemical, clinical features, diagnosis and treatment of metabolic diseases of day today life.

## UNIT-I Biomolecules -Carbohydrate:

12

Biomolecules -Carbohydrate – General properties, function, structure, classification – monosaccharides (Glucose, Fructose, Galactose), Oligoaccharides (Sucrose, Maltose, Lactose) and polysaccharides (Starch, Glycogen,) and biological significance. Lipids – General properties, functions, structure, classification (Simple, Derived and Complex), Cholesterol, LDL, HDL – biological significance.

## UNIT-II Biomolecules - Amino acids:

12

General properties, functions, structure, classification and biological significance. Proteins— General structure, Properties, functions, classification and biological significance.

## UNIT-III Disorders of Metabolism - Disorders of carbohydrate metabolism: 12

Diabetes mellitus, ketoacidosis, hypoglycemia, glycogen storage diseases, galactosemia and lactos intolerance. Disorders of lipid metabolism: hyperlipidemia, hyperlipidemia, hyperlipidemia, hyperlipidemia, hyperlipidemia, sphingolipidosis.

## UNIT- IV Disorders of Metabolism: Disorders of amino acid metabolism: 12

Alkaptonuria, phenylketonuria, phenylalaninemia, homocystineuria, tyrosinemia, aminoaciduria.

## UNIT - V Evaluation of organ function tests:

12

Assessment and clinical manifestations of renal, hepatic, pancreatic, gastric and intestinal functions. Diagnostic enzymes: Principles of diagnostic enzymology. Clinical significance of aspartate aminotransferase, alanine aminotransferase, creatine kinase, aldolase and lactate dehydrogenase.

## **Total Lecture Hours**

60

#### **BOOKS FOR STUDY:**

- > Satyanarayana, U. and Chakrapani, U(2014).Biochemistry,4th Edition, Made Simple Publisher
- ➤ Jain J L, Sunjay Jain and Nitin Jain (2016). Fundamentals of Biochemistry, 7th Edition, S Chand Company.
- Ambika Shanmugam's (2016). Fundamentals of Biochemistry for Medical Students, 8th Edition. Wolters Kluwer India Pvt Ltd.
- ➤ Vasudevan. D.M.Sreekumari.S, Kannan Vaidyanathan (2019). Textbook Of Biochemistry For Medical Students. Kindle edition, Jaypee Brothers Medical Publishers.
- ➤ Jeremy M. Berg, Lubert Stryer, John L. Tymoczko, Gregory J. Gatto (2015). Biochemistry, 8th edition. WH Freeman publisher.

## **BOOKS FOR REFERENCES:**

- Amit Kessel & Nir Ben-Tal (2018). Introduction to Proteins: structure, function and motion. 2nd Edition, Chapman and Hall.
- David L. Nelson and Michael M. Cox (2017). Lehninger Principles of Biochemistry, 7th Edition W.H. Freeman and Co., NY.
- LupertStyrer, Jeremy M. Berg, John L. Tymaczko, Gatto Jr., Gregory J (2019). Biochemistry. 9th Edition ,W.H.Freeman& Co. New York.
- ➤ Donald Voet, Judith Voet, Charlotte Pratt (2016). Fundamentals of Biochemistry: Life at the Molecular Level, 5<sup>th</sup> Edition, Wiley.
- ➤ Joy PP, Surya S. and AswathyC (2015). Laboratory Manual of Biochemistry, Edition 1., Publisher: Kerala agricultural university.

## WEB RESOURCES:

- www.abebooks.com
- www.kau.in/document/laboratory-manual-biochemistry
- www.metacyc.org
- www.medicalnewstoday.com
- www.journals.indexcopernicus.com

| Nature of<br>Course              | EMPLOYABILITY   |                      |  |  | SKILL OR        | <b>√</b> | ENTRE | ) |            |          |  |  |
|----------------------------------|---|----------------------|--|--|-----------------|----------|-------|---|------------|----------|--|--|
| Curriculum<br>Relevance          | LOCAL   | LOCAL REGIONAL NATIO |  |  |                 | NATIONA  | AL    |   | GLOBAL     | ✓        |  |  |
| Changes<br>Made in the<br>Course | Percentage of Change  |                      |  |  | No Changes Made |          |       |   | New Course | <b>✓</b> |  |  |
| * Treat 2                        | * Treat 20% as each unit (20*5=100%) and calculate the percentage of change for the course. |                      |  |  |                 |          |       |   |            |          |  |  |

| COURS          | SE OUTC                                   | OMES:   |  |                                    |                         |                                      |                            |             |         | K    | LEVEL        |
|----------------|---|---|--|------------------------------------|-------------------------|--------------------------------------|----------------------------|-------------|---------|------|--------------|
| After st       | udying this                               | course, th  | e students                               | will be al                         | ole to:                 |                                      |                            |             |         |      |              |
| CO1            | lipids                                    |   |  |                                    |                         |                                      | ficance of ca              | •           |         | K1   | to K4        |
| CO2            | acids and th                              |   | s, Illustrate                            | the role, cla                      | assification of         | of Proteins                          | nportant mod<br>and recogn |             |         | K1   | to K4        |
| соз            |   | ective enzym  |  |                                    |                         |                                      | ated to carbo              | hydrate and | l lipid | K1   | to K4        |
| CO4            | Discuss and                               | d evaluate th   | e pathology                              | of aminoa                          | cid metaboli            | c disorder                           | S.                         |             |         | K1   | to K4        |
| CO5            |   | ne imbalance<br>ry in screeni   |  |                                    | function and            | l relate the                         | role of Clin               | ical        |         | K1   | to K4        |
| MAPPI          |   | PROGR   |  |                                    |                         |                                      |                            |             |         |      |              |
| CO/PC          | PO1                                       | PO2   | PO3                                      | PO4                                | PO5                     | P06                                  | PO7                        | PO8         | PO      | 9    | PO10         |
| CO1            | M   |   |  |                                    |                         |                                      |                            |             |         |      |              |
| CO2            | M   |   |  |                                    |                         |                                      |                            |             |         |      |              |
| CO3            |   |   |  | S                                  | S                       | S                                    |                            |             |         |      |              |
| CO4            |   |   |  | S                                  | S                       | S                                    |                            |             |         |      |              |
| CO5            |   |   |  |                                    | S                       | S                                    |                            |             | S       |      |              |
|                | S- STRO                                   | 1G  |  | ]                                  | M – MED                 | IUM                                  |                            |             | L - I   | OM   | 7            |
| CO / P         | O MAPPI                                   | NG:   |  |                                    |                         |                                      |                            |             |         |      |              |
| C              | os  | PSO1  | F  | PSO2                               | PSC                     | )3                                   | PSO4                       | ŀ           | P       | PSO5 |              |
| C              | <b>)</b> 1                                | 3   |  | 3                                  | 3                       |                                      | 3                          |             | 3       |      |              |
| C              | <b>)</b> 2                                | 3   |  | 3                                  | 3                       |                                      | 3                          |             | 3       |      |              |
| C              | <b>3</b>                                  | 1   |  | 3                                  | 3                       |                                      | 3                          |             | 3       |      |              |
| C              | <b>)</b> 4                                | 3   |  | 2                                  | 3                       |                                      | 2                          |             |         | 3    |              |
| C              | <b>5</b>                                  | 2   |  | 2                                  | 1                       |                                      | 2                          |             |         | 1    |              |
| WEI'           | <b>TAGE</b>                               | 12  |  | 13                                 | 13                      | 8                                    | 13                         |             |         | 13   |              |
| PERCE<br>OF CO | HTED<br>ENTAGE<br>DURSE<br>RIBUTIO<br>POS | 3   |  | 3                                  | 3                       |                                      | 3                          |             | 3       |      |              |
| LESSO          | N PLAN:                                   |   |  |                                    |                         |                                      |                            |             |         |      |              |
| UNIT           |   |   | COU                                      | RSE NA                             | ME                      |                                      |                            | HRS         | PI      | EDA  | GOGY         |
| I              | classificate<br>Oligoacch<br>(Starch, G   | ules -Carbolion— monos<br>arides (Suci<br>lycogen,) and<br>functions, | accharides<br>rose, Malto<br>nd biologic | (Glucose, ose, Lactos cal signific | Fructose, (se) and poly | Galactose<br>/sacchario<br>ls — Gene | e),<br>des<br>ral          | 12          | ,       |      | alk &<br>alk |

|     | Complex), Cholesterol, LDL, HDL – biological significance.  |    |                 |
|-----|---|----|-----------------|
| II  | General properties, functions, structure, classification and biological significance. Proteins—General structure, Properties, functions, classification and biological significance.  | 12 | Chalk &<br>Talk |
| III | Diabetes mellitus, ketoacidosis, hypoglycemia, glycogen storage diseases, galactosemia and lactose intolerance. Disorders of lipid metabolism: hyperlipidemia, hyperlipoproteinemia, hypercholesterolemia, hypertriglyceridemia, Sphingolipidosis.  | 12 | Chalk &<br>Talk |
| IV  | Alkaptonuria, phenylketonuria, phenylalaninemia, homocystineuria, tyrosinemia, aminoacidurias.  | 12 | Chalk &<br>Talk |
| v   | Assessment and clinical manifestations of renal, hepatic, pancreatic, gastric and intestinal functions. Diagnostic enzymes: Principles of diagnostic enzymology. Clinical significance of aspartate aminotrasferase, alanine aminotransferase, creatine kinase, aldolase and lactate dehydrogenase. | 12 | Chalk &<br>Talk |

|          | Learning Outcome Based Education & Assessment (LOBE) Formative Examination - Blue Print Articulation Mapping – K Levels with Course Outcomes (COs) |                                 |                   |              |                     |                               |  |  |  |  |  |
|----------|--|---------------------------------|-------------------|--------------|---------------------|-------------------------------|--|--|--|--|--|
| Internal |  |                                 | Section           |              | Section B           | Section C<br>Either or Choice |  |  |  |  |  |
|          | Cos  | K Level                         | No. of. Questions | K -<br>Level | Either or<br>Choice |                               |  |  |  |  |  |
| CI       | CO   | K1 – K4                         | 2                 | K1, K2       | 2(K2, K2)           | 2(K3, K3)                     |  |  |  |  |  |
| AI       | CO   | K1 – K4                         | 2                 | K1, K2       | 2(K3, K3)           | 2(K4, K4)                     |  |  |  |  |  |
| CI       | CO   | K1 – K4                         | 2                 | K1, K2       | 2(K2, K2)           | 2(K3, K3)                     |  |  |  |  |  |
| AII      | CO   | K1 – K4                         | 2                 | K1, K2       | 2(K3, K3)           | 2(K4, K4)                     |  |  |  |  |  |
|          |  | No. of Questions to be asked    | 4                 |              | 4                   | 4                             |  |  |  |  |  |
| Question | Pattern  | No. of Questions to be answered | 4                 |              | 2                   | 2                             |  |  |  |  |  |
| CIA I    | & II   | Marks for each question         | 1                 |              | 5                   | 8                             |  |  |  |  |  |
|          |  | Total Marks for each section    | 4                 |              | 10                  | 16                            |  |  |  |  |  |

|     |            | Dis  | tribution of                         | Marks with                           | K Level        | CIA I & CIA I               | I                |
|-----|------------|--|--------------------------------------|--------------------------------------|----------------|-----------------------------|------------------|
|     | K<br>Level | Section A<br>(Multiple<br>Choice<br>Questions) | Section B<br>(Either /<br>Or Choice) | Section C<br>(Either /<br>Or Choice) | Total<br>Marks | % of (Marks without choice) | Consolidate of % |
|     | K1         | 2  |                                      |                                      | 2              | 3.6                         | 25               |
|     | K2         | 2  | 10                                   |                                      | 12             | 21.4                        | 23               |
| CIA | К3         |  | 10                                   | 16                                   | 26             | 46.4                        | 46.4             |
| I   | K4         |  |                                      | 16                                   | 16             | 28.6                        | 28.6             |
| _   | Marks      | 4  | 20                                   | 32                                   | 56             | 100                         | 100              |
|     | K1         | 2  |                                      |                                      | 2              | 3.6                         | 7.2              |
|     | K2         | 2  | 10                                   |                                      | 12             | 3.6                         | 1.4              |
| CIA | К3         |  | 10                                   | 16                                   | 26             | 46.4                        | 46.4             |
| II  | K4         |  |                                      | 16                                   | 16             | 46.4                        | 46.4             |
|     | Marks      | 4  | 20                                   | 32                                   | 56             | 100                         | 100              |

- K1- Remembering and recalling facts with specific answers
- **K2-** Basic understanding of facts and stating main ideas with general answers
- **K3** Application oriented- Solving Problems
- **K4** Examining, analyzing, presentation and make inferences with evidences

## CO5 will be allotted for individual Assignment which carries five marks as part of CIA component.

| Summativ  | ve Exami                            | ination – Blu | ue Print Artic  | ulation Map  | ping – K Level with Co  | urse Outcomes (COs)    |
|-----------|-------------------------------------|---------------|-----------------|--------------|-------------------------|------------------------|
|           |                                     | K -           | Section A       | (MCQs)       | Section B (Either /     | Section C (Either / or |
| S. No     | COs                                 | Level         | No. of          | K – Level    | or Choice) With         | Choice) With           |
|           |                                     | Level         | Questions       | K – Level    | K - LEVEL               | K - LEVEL              |
| 1         | CO1                                 | K1-K4         | 2               | K1, K2       | 2(K2, K2)               | 2(K3, K3)              |
| 2         | CO2                                 | K1-K4         | 2               | K1, K2       | 2(K3, K3)               | 2(K4, K4)              |
| 3         | CO3                                 | K1-K4         | 2               | K1, K2       | 2(K2, K2)               | 2(K3, K3)              |
| 4         | CO4                                 | K1-K4         | 2               | K1, K2       | 2(K3, K3)               | 2(K4, K4)              |
| 5         | CO5                                 | K1-K4         | 2               | K1, K2       | 2(K3, K3)               | 2(K4, K4)              |
| No. of Qu | estions to                          | o be Asked    | 10              |              | 10                      | 10                     |
|           | Question<br>answered                |               | 10              |              | 5                       | 5                      |
| Marks     | for each                            | question      | 1               |              | 5                       | 8                      |
| Total Ma  | <b>Total Marks for each section</b> |               | 10              |              | 25                      | 40                     |
|           | (Figures                            | s in parenth  | esis denotes, q | uestions sho | uld be asked with the g | given K level)         |

|         | Distribution of Marks with K Level    |                                   |                                     |                |                             |                |  |  |  |  |  |  |  |
|---------|---------------------------------------|-----------------------------------|-------------------------------------|----------------|-----------------------------|----------------|--|--|--|--|--|--|--|
| K Level | Section A (Multiple Choice Questions) | Section B<br>(Either or<br>Choice | Section C<br>(Either/ or<br>Choice) | Total<br>Marks | % of (Marks without choice) | Consolidated % |  |  |  |  |  |  |  |
| K1      | 5                                     |                                   |                                     | 5              | 3.6                         | 4              |  |  |  |  |  |  |  |
| K2      | 5                                     | 20                                |                                     | 25             | 17.8                        | 18             |  |  |  |  |  |  |  |
| К3      |                                       | 30                                | 32                                  | 62             | 44.3                        | 44             |  |  |  |  |  |  |  |
| K4      |                                       |                                   | 48                                  | 48             | 34.3                        | 34             |  |  |  |  |  |  |  |
| Marks   | 10                                    | 50                                | 80                                  | 140            | 100                         | 100            |  |  |  |  |  |  |  |

NB: Higher level of performance of the students is to be assessed by attempting higher level of K levels.

## ${\bf Summative\ Examinations\ -\ Question\ Paper-Format}$

| Q. No.   | Unit          | CO   | K-level   |         |                                    |
|----------|---------------|------|-----------|---------|------------------------------------|
| Answer A | LL the questi | ions | PA        | ART – A | $(10 \times 1 = 10 \text{ Marks})$ |
|          | Unit - I      | CO1  | K1        |         |                                    |
| 1.       |               |      |           | a)      | b)                                 |
|          |               |      |           | c)      | d)                                 |
|          | Unit - I      | CO1  | K2        |         |                                    |
| 2.       |               |      |           | a)      | b)                                 |
|          |               |      |           | c)      | d)                                 |
|          | Unit - II     | CO2  | K1        |         |                                    |
| 3.       |               |      |           | a)      | b)                                 |
|          |               |      |           | c)      | d)                                 |
|          | Unit - II     | CO2  | K2        |         |                                    |
| 4.       |               |      |           | a)      | b)                                 |
|          |               |      |           | c)      | d)                                 |
|          | Unit - III    | CO3  | K1        |         |                                    |
| 5.       |               |      |           | a)      | b)                                 |
|          |               |      |           | c)      | d)                                 |
|          | Unit - III    | CO3  | K2        |         |                                    |
| 6.       |               |      |           | a)      | b)                                 |
|          |               |      |           | c)      | d)                                 |
|          | Unit - IV     | CO4  | K1        |         |                                    |
| 7.       |               |      |           | a)      | b)                                 |
|          |               |      |           | c)      | d)                                 |
|          | Unit - IV     | CO4  | <b>K2</b> |         |                                    |
| 8.       |               |      |           | a)      | b)                                 |
|          |               |      |           | c)      | d)                                 |
|          | Unit - V      | CO5  | K1        |         |                                    |
| 9.       |               |      |           | a)      | b)                                 |
|          |               |      |           | c)      | d)                                 |
|          | Unit - V      | CO5  | K2        |         |                                    |
| 10.      |               |      |           | a)      | b)                                 |
|          |               |      |           | c)      | d)                                 |

| Answer | ALL the que | estions |           | PART – B | $(5 \times 5 = 25 \text{ Marks})$ |
|--------|-------------|---------|-----------|----------|-----------------------------------|
| 11. a) | Unit - I    | CO1     | K2        |          |                                   |
|        |             |         |           | OR       |                                   |
| 11. b) | Unit - I    | CO1     | <b>K2</b> |          |                                   |
| 12. a) | Unit - II   | CO2     | К3        |          |                                   |
|        |             |         |           | OR       |                                   |
| 12. b) | Unit - II   | CO2     | К3        |          |                                   |
| 13. a) | Unit - III  | CO3     | <b>K2</b> |          |                                   |
|        |             |         |           | OR       |                                   |
| 13. b) | Unit - III  | CO3     | <b>K2</b> |          |                                   |
| 14. a) | Unit - IV   | CO4     | К3        |          |                                   |
|        |             |         |           | OR       |                                   |
| 14. b) | Unit - IV   | CO4     | К3        |          |                                   |
| 15. a) | Unit - V    | CO5     | К3        |          |                                   |
|        |             | ·       |           | OR       |                                   |
| 15. b) | Unit - V    | CO5     | К3        |          |                                   |

| Answer A | <b>ALL</b> the quest | ions |    | PART – C | $(5 \times 8 = 40 \text{ Marks})$ |
|----------|----------------------|------|----|----------|-----------------------------------|
| 16. a)   | Unit - I             | CO1  | К3 |          |                                   |
|          |                      |      |    | OR       |                                   |
| 16. b)   | Unit - I             | CO1  | К3 |          |                                   |
| 17. a)   | Unit - II            | CO2  | K4 |          |                                   |
|          |                      |      |    | OR       |                                   |
| 17. b)   | Unit - II            | CO2  | K4 |          |                                   |
| 18. a)   | Unit - III           | CO3  | К3 |          |                                   |
|          |                      |      |    | OR       |                                   |
| 18. b)   | Unit - III           | CO3  | К3 |          |                                   |
| 19. a)   | Unit - IV            | CO4  | K4 |          |                                   |
|          |                      |      |    | OR       |                                   |
| 19. b)   | Unit - IV            | CO4  | K4 |          |                                   |
| 20. a)   | Unit - V             | CO5  | K4 |          |                                   |
|          |                      |      | ,  | OR       |                                   |
| 20. b)   | Unit - V             | CO5  | K4 |          |                                   |

## MANNAR THIRUMALAI NAICKER COLLEGE (AUTONOMOUS)



## DEPARTMENT OF MICROBIOLOGY

## FOR THOSE WHO JOINED IN 2023-2024 AND AFTER

| Course Name | SOCIAL AND PREVENTIVE MEDICINE |   |   |   |
|-------------|--------------------------------|---|---|---|
| Course Code | 23UMBNM11                      | L | P | C |
| Category    | SKILL ENHANCEMENT COURSE       | 2 | - | 2 |

## **COURSE OBJECTIVES:**

- > To describe the concepts of health and disease and their social determinants.
- To summarize the health management system
- To know about the various health care services.
- > To outline the goals of preventive medicine.
- To gain knowledge about alternate medicine.

## UNIT - I INTRODUCTION TO SOCIAL MEDICINE

6

History of social medicine-concepts of health and disease-social determinants of health and disease-Health and quality of life-Health information system- measures of population health-health policies.

## **UNIT - II HEALTH MANAGEMENT**

6

Applications of behavioral sciences and psychology in health management- nutritional programs for health management-water and sanitation in human health-national programs for communicable and non-communicable diseases- environmental and occupational hazards and their control.

### UNIT -III HEALTH CARE AND SERVICES

6

Health care of the community-information, education, communication and training in health-maternal & child health-school health services- Geriatrics-care and welfare of the aged-mental health-health services through general practitioners.

## **UNIT-IV PREVENTIVE MEDICINE**

6

Introduction- role of preventive medicine- levels of prevention-Risk assessment in communities and vulnerable population –surveillance, monitoring and reporting of disease outbreaks - forecasting and control measures in community setting – early detection methods.

#### UNIT - V PREVENTION THROUGH ALTERNATE MEDICINE

6

Unani, Ayurveda, Homeopathy, Naturopathy systems in epidemic and pandemic outbreaks. International health regulations. Infectious disease outbreak case studies and precautionary response during SARS and MERS coronavirus, Ebola and novel SARS-COV2 outbreaks.

**Total Lecture Hours** 

30

#### **BOOKS FOR STUDY:**

- ➤ Park.K (2021). Textbook of preventive and social medicine, 26<sup>th</sup> edition. Banarsidas Bhanot publishers.
- Mahajan& Gupta (2013). Text book of preventive and social medicine, 4<sup>th</sup> edition. Jaypeebrothers medical publishers.
- ➤ Chun-Su Yuan, Eric J. Bieber, Brent Bauer (2006). Textbook of Complementary and Alternative Medicine. Second Edition. Routledge publishers.
- ➤ Vivek Jain (2020). Review of Preventive and Social Medicine: Including Biostatics.12th edition, Jaypee Brothers Medical Publishers.
- Lal Adarsh Pankaj Sunder (2011). Textbook of Community Medicine: Preventive and Social Medicine, CBS publisher.

#### **BOOKS FOR REFERENCES:**

- Howard Waitzkin, Alina Pérez, Matt Anderson (2021). Social Medicine and the coming Transformation. First Edition. Routledge publishers.
- ➤ GN Prabhakara (2010). Short Textbook of Preventive and Social Medicine. Second Edition. Jaypee publishers.
- ▶ Jerry M. Suls, Karina W. Davidson, Robert M. Kaplan (2010). Handbook of Health Psychology and Behavioral Medicine. Guilford Press.
- Marie Eloïse Muller, Marie Muller, Marthie Bezuidenhout, KarienJooste (2006). Health Care Service Management. Juta and Company Ltd.
- Geoffrey Rose (2008). Rose's Strategy of Preventive Medicine: The Complete. OUP Oxford.

#### **WEB RESOURCES:**

- https://www.omicsonline.org/scholarly/social--preventive-medicinejournals-articles-ppts-list.php
- https://www.teacheron.com/online-md\_preventive\_and\_social\_medicinetutors
- https://www.futurelearn.com
- https://www.healthcare-management-degree.net
- https://www.conestogac.on.health-care-administration-and-servicemanagement

| Nature of Course                 | EMPLOYABILITY        |  |      |      | SKILL OR | IENTED    | <b>√</b> | ENTRE | NTREPRENEURSHIP |  |   |  |
|----------------------------------|----------------------|--|------|------|----------|-----------|----------|-------|-----------------|--|---|--|
| Curriculum<br>Relevance          | LOCAL                |  | REGI | ONAL |          | NATION    | AL       |       | GLOBAL          |  |   |  |
| Changes<br>Made in the<br>Course | Percentage of Change |  |      |      | No Char  | nges Made |          |       | New Course      |  | ✓ |  |

<sup>\*</sup> Treat 20% as each unit (20\*5=100%) and calculate the percentage of change for the course.

| COURS    | SE OUTC                                   | OMES:                                  |                                       |   |                               |             |       |     | K           | LEVEL         |  |
|----------|---|--|---------------------------------------|---|-------------------------------|-------------|-------|-----|-------------|---------------|--|
|          | udying this                               |  | ne student                            | s will be al  | ble to:                       |             |       |     |             |               |  |
| CO1      | Identify th                               |  |                                       |   |                               |             |       |     | K           | 1 to K2       |  |
| CO2      | -   |  |                                       | nealth mana   | agement sy                    | stem        |       |     | K           | 1 to K2       |  |
| СОЗ      |   |  |                                       | care service  |                               |             |       |     | K           | 1 to K2       |  |
| CO4      |   |  |                                       | medicine i  |                               | ty setting  | ·     |     | K           | 1 to K2       |  |
| CO5      | Recomme                                   | nd the usag                            | ge of alterr                          | ate medicii   | ne during o                   | utbreaks    |       |     | K           | 1 to K2       |  |
| MAPPI    | NG WITH                                   | PROGR                                  | AM OUT                                | COMES:  |                               |             |       |     |             |               |  |
| CO/P     | PO1                                       | PO2                                    | PO3                                   | PO4   | PO5                           | P06         | PO7   | PO8 | PO9         | PO10          |  |
| CO1      | S   |  |                                       |   | S                             | S           |       |     |             |               |  |
| CO2      | S   | S                                      |                                       | M   | S                             | S           |       |     |             |               |  |
| CO3      |   |  |                                       | M   | S                             | S           |       |     | M           |               |  |
| CO4      | S   |  |                                       | S   | S                             | M           |       |     |             |               |  |
| CO5      | S   |  |                                       |   | S                             | S           |       |     |             |               |  |
|          | S- STRO                                   | 1G                                     |                                       |   | M – MED                       | IUM         |       |     | L - LO      | W             |  |
| CO / P   | O MAPPI                                   | NG:                                    |                                       |   |                               |             |       |     |             |               |  |
| C        | cos PSO1 PSO2 PSO3 PSO4 P                 |  |                                       |   |                               | PSO         | PSO5  |     |             |               |  |
| C        | <b>D</b> 1                                | 2                                      |                                       | 2   | 1                             |             | 2     |     | 2           | 2             |  |
| C        | 0 2                                       | 2                                      |                                       | 1   | 1                             |             | 2     |     | 1           |               |  |
| C        | Э З                                       | 2                                      |                                       | 2   | 1                             |             | 2     |     | 1           |               |  |
| C        | <b>0</b> 4                                | 2                                      |                                       | 2   | 1                             |             | 2     |     | 2           |               |  |
| C        | O 5                                       | 2                                      |                                       | 1   | 2                             |             | 2     |     | 2           |               |  |
| WEI      | TAGE                                      | 10                                     |                                       | 8   | 6                             |             | 10    |     | 8           |               |  |
| OF CONTR | HTED<br>ENTAGE<br>DURSE<br>RIBUTIO<br>POS |  |                                       |   |                               |             |       |     |             |               |  |
| LESSO    | N PLAN:                                   |  |                                       |   |                               |             |       |     |             |               |  |
| UNIT     | COURSE NAME HRS                           |  |                                       |   |                               |             |       |     | RS PEDAGOGY |               |  |
| I        | History of so of health ar                | social medic<br>nd disease-H           | cine-concep<br>lealth and c           | MEDICINE:<br>ots of health<br>quality of life<br>alth policies. | and disease-<br>e-Health info |             |       | 6   | _           | CHALK<br>TALK |  |
| II       | HEALTH MAPPLICATION NUTRITIONAL           | MANAGEM<br>ns of behavi<br>programs fo | IENT:<br>oral science<br>or health ma | es and psych<br>inagement-w<br>nunicable ar                     | ology in hea                  | nitation in | human | 6   | -           | CHALK<br>TALK |  |

|     | environmental and occupational hazards and their control.  |   |                       |
|-----|--|---|-----------------------|
| III | HEALTH CARE AND SERVICES: Health care of the community-information, education, communication and training in health-maternal & child health-school health services- Geriatrics-care and welfare of the aged-mental health-health services through general practitioners.                                 | 6 | PPT/CHALK<br>AND TALK |
| IV  | PREVENTIVE MEDICINE: Introduction- role of preventive medicine- levels of prevention-Risk assessment in communities and vulnerable population –surveillance, monitoring and reporting of disease outbreaks - forecasting and control measures in community setting – early detection methods.            | 6 | PPT/CHALK<br>AND TALK |
| v   | PREVENTION THROUGH ALTERNATE MEDICINE: Unani, Ayurveda, Homeopathy, Naturopathy systems in epidemic and pandemic outbreaks. International health regulations. Infectious disease outbreak case studies and precautionary response during SARS and MERS coronavirus, Ebola and novel SARS-COV2 outbreaks. | 6 | PPT/CHALK<br>AND TALK |

| Learning Outcome Based Education & Assessment (LOBE) Formative Examination - Blue Print Articulation Mapping – K Levels with Course Outcomes (COs) |         |                                 |                   |           |  |  |  |
|--|---------|---------------------------------|-------------------|-----------|--|--|--|
|  | Cos     | K Level                         | Section A MCQs    |           |  |  |  |
| Internal   |         |                                 | No. of. Questions | K - Level |  |  |  |
| CI   | CO1     | K1 – K2                         | 25                | K1,K2     |  |  |  |
| AI   | CO2     | K1 – K2                         | 25                | K1,K2     |  |  |  |
| CI   | CO3     | K1 – K2                         | 25                | K1,K2     |  |  |  |
| AII  | CO4     | K1 – K2                         | 25                | K1,K2     |  |  |  |
|  |         | No. of Questions to be asked    | 50                |           |  |  |  |
| Question 1   | Pattern | No. of Questions to be answered | 50                |           |  |  |  |
| CIA I  | & II    | Marks for each question         | 1                 |           |  |  |  |
|  |         | Total Marks for each section    | 50                |           |  |  |  |

<sup>\*</sup> Two Formative examinations will be conducted as a part of Continuous Internal Assessment under which, 50 MCQ's will be asked [50X1=50 marks] from any 4 CO's. (I<sup>st</sup> Test-2 CO's & II<sup>nd</sup> Test-2 CO's) in equal weightage

|        | Distribution of Marks with K Level CIA I & CIA II |  |                |                             |                  |  |  |  |  |  |  |  |
|--------|---|--|----------------|-----------------------------|------------------|--|--|--|--|--|--|--|
|        | K Level   | Section A<br>(Multiple<br>Choice<br>Questions) | Total<br>Marks | % of (Marks without choice) | Consolidate of % |  |  |  |  |  |  |  |
|        | K1  | 30   | 30             | 60                          | 100              |  |  |  |  |  |  |  |
|        | K2  | 20   | 20             | 40                          | 100              |  |  |  |  |  |  |  |
|        | К3  |  |                |                             |                  |  |  |  |  |  |  |  |
| CIA I  | K4  |  |                |                             |                  |  |  |  |  |  |  |  |
|        | Marks   | 50   | 50             | 100                         | 100              |  |  |  |  |  |  |  |
|        | K1  | 30   | 30             | 60                          | 100              |  |  |  |  |  |  |  |
|        | <b>K2</b>   | 20   | 20             | 40                          | 100              |  |  |  |  |  |  |  |
| CIA II | К3  |  |                |                             |                  |  |  |  |  |  |  |  |
|        | K4  |  |                |                             |                  |  |  |  |  |  |  |  |
|        | Marks   | 50   | 50             | 100                         | 100              |  |  |  |  |  |  |  |

- **K1-** Remembering and recalling facts with specific answers
- **K2-** Basic understanding of facts and stating main ideas with general answers
- **K3-** Application oriented- Solving Problems
- **K4-** Examining, analyzing, presentation and make inferences with evidences

| Summati                         | Summative Examination – Blue Print Articulation Mapping – K Level with Course Outcomes (COs) |                     |                  |           |  |  |  |  |  |  |  |
|---------------------------------|--|---------------------|------------------|-----------|--|--|--|--|--|--|--|
| G 27                            | Section A (MCOs)   |                     |                  |           |  |  |  |  |  |  |  |
| S. No                           | COs  | K - Level           | No. of Questions | K – Level |  |  |  |  |  |  |  |
| 1                               | CO1  | K1-K2               | 15               | K1,K2     |  |  |  |  |  |  |  |
| 2                               | CO2  | K1-K2               | 15               | K1,K2     |  |  |  |  |  |  |  |
| 3                               | CO3  | K1-K2               | 15               | K1,K2     |  |  |  |  |  |  |  |
| 4                               | CO4  | K1-K2               | 15               | K1,K2     |  |  |  |  |  |  |  |
| 5                               | CO5  | K1-K2               | 15               | K1,K2     |  |  |  |  |  |  |  |
|                                 | No. of Qu  | estions to be Asked |                  | 75        |  |  |  |  |  |  |  |
|                                 | No. of Questi  | ons to be answered  |                  | 75        |  |  |  |  |  |  |  |
|                                 | Mark   | s for each question |                  | 1         |  |  |  |  |  |  |  |
| Total Marks for each section 75 |  |                     |                  |           |  |  |  |  |  |  |  |
| (Figu                           | (Figures in parenthesis denotes, questions should be asked with the given K level)           |                     |                  |           |  |  |  |  |  |  |  |

In summative examinations, 75 MCQ's will be asked [75X1=75 marks] from all 5 CO's in equal weightage.

| Distribution of Marks with K Level |  |                |                             |                |  |  |  |  |  |  |
|------------------------------------|--|----------------|-----------------------------|----------------|--|--|--|--|--|--|
| K Level                            | Section A<br>(Multiple<br>Choice<br>Questions) | Total<br>Marks | % of (Marks without choice) | Consolidated % |  |  |  |  |  |  |
| K1                                 | 40   | 40             | 53                          | 100            |  |  |  |  |  |  |
| K2                                 | 35   | 35             | 47                          | 100            |  |  |  |  |  |  |
| К3                                 |  |                |                             |                |  |  |  |  |  |  |
| K4                                 |  |                |                             |                |  |  |  |  |  |  |
| Marks                              |  | 75             | 100                         | 100            |  |  |  |  |  |  |

NB: Higher level of performance of the students is to be assessed by attempting higher level of K levels.



## DEPARTMENT OF MICROBIOLOGY

#### FOR THOSE WHO JOINED IN 2023-2024 AND AFTER

| Course Name | MICROBIAL TAXONOMY |   |   |   |  |  |
|-------------|--------------------|---|---|---|--|--|
| Course Code | 23UMBFC11          | L | P | C |  |  |
| Category    | FOUNDATION COURSE  | 2 | - | 2 |  |  |

#### COURSE OBJECTIVES:

- To identify and discover the general methods in the classification of microorganisms.
- To demonstrate the techniques involved in the classification of bacteria.
- > To illustrate the different factors that can be used for viral classification.
- To analyze and distinguish the factors used in algal classification.
- To design the taxonomy of Lichens.

## UNIT -I BASICS OF TAXONOMY

06

Taxonomy-Definition, systematics, Identification, Classification and Nomenclature. Taxonomical hierarchy- Family, Genera, Species and Type strain. Basics of classification-physiological, Morphological and biochemical tests, Genetic basics of classification-definitions with brief descriptions only.

## UNIT -II BACTERIAL CLASSIFICATION

06

General characteristics of bacteria, archaea and actinomycetes. Classification of bacteria based on - Nutrition,  $O_2$  requirement and Chemotaxonomy of bacterial cell wall (Gram positive and Gram negative), Bergey's manual - definition and difference between Systematic and Determinative bacteriology only – Bergey's Manual of Systematics of Archaea and Bacteria – Introduction only.

## UNIT -III VIRAL CLASSIFACATION

06

General structure of a virus – T4, Classification of viruses based on life cycle -Lytic and lysogenic phages, capsid symmetry – Helical, Icosahedral and complex. Nucleic acids-DNA viruses and RNA viruses - (+) sense and (-) sense; segmented and non-segmented, ICTV - (Brief description only).

#### UNIT -IV ALGAL CLASSIFICATION

06

General characteristics of algae - Short notes on Classification of algae by Fritsch and Smith. Classification of algae based on habitats-Fresh water, marine water, aquatic and unusual habitat, Economic importance of algae.

#### UNIT -V LICHENS CLASSIFICATION

06

General characteristics of Lichens, classification based on fungal partners-Ascolichens, Basidiolichens & Hymenolichens. Classification based on growth (definition only), Economic importance of Lichens.

**Total Lecture Hours** 

- Michael T. Madigan, John M. Martinko, David A. Stahl and David P. Clark, 2012, Brock Biology of Microorganisms, Library of Congress Cataloging-In-publication data, NY.
- ➤ Trivedi P. C., Sonali Pandey and Seema Bhadauria, 2010, Textbook of Microbiology, Aavishkar Publishers, India.
- ➤ Joane M. Willey, L:inda M. Sherwood and Christopher J. Woolverton, 2017, Prescott's Microbiology, 10<sup>th</sup> Ed., Library of Congress Cataloging-in-Publication Data, NY.
- ➤ Pommerville C., Jeffrey, 2011, Alcamo's Fundamental's of Microbiology, 9<sup>th</sup> Ed., Jones and Bartlett, Publishers, Massachusetts.
- ➤ Kathleen Park Talaro and Barry Chess, 2012, Foundations in Microbiology, 8<sup>th</sup> Ed., Library of Congress Cataloging-in-Publication Data, NY.

## **BOOKS FOR REFERENCES:**

- ➤ Cindy H. Nakatsu, Robert V. Miller and Suresh D. Pillai, 2016, Ed., Manual of Environmental Microbiology, 4<sup>th</sup> Ed., Library of Congress Cataloging-In-publication data, NY.
- ➤ Tortora J. Gerard, Funke R. Berdell and Case L. Christine, 2016, Microbiology An Introduction, 12<sup>th</sup> Ed., Library of Congress Cataloging-in-Publication Data, NY.
- ▶ Black G. Jacqueline and Black J. Laura, 2015, Microbiology Principles and Explorations, 9<sup>th</sup> Ed., Library of Congress Cataloging-In-publication data, NY.
- ▶ Pelczar J. Michael, Chan E. C. S and Krieg R. Noel, 2008, Microbiology, 5<sup>th</sup> Ed., Tata McGraw-Hill Publishing Company Ltd., New Delhi.
- Marjorie Kelly Cowan and Heidi Smith, 2018, Microbiology A Systems Approach, 5<sup>th</sup> Ed., Library of Congress Cataloging-in-Publication Data, NY.

- https://britishlichensociety.org.uk/learning/what-is-a-lichen
- https://www.bartleby.com/subject/science/biology/concepts/microbialtaxonomy
- https://www.biologydiscussion.com/microbial-taxonomy/notes-on-microbial-taxonomy-major-characteristics-and-principles/86773
- http://web.biosci.utexas.edu/psaxena/bio226r/pdf/ch\_19sp06.pdf
- https://cshperspectives.cshlp.org/site/misc/microbial evolution.xhtml

| Nature of Course                 | EMPLOYABILITY   |                      |      |  | SKILL ORIENTED |           | <b>√</b> | ENTRE | PRENEURSHII | • |  |
|----------------------------------|---|----------------------|------|--|----------------|-----------|----------|-------|-------------|---|--|
| Curriculum<br>Relevance          | LOCAL REGIO   |                      | ONAL |  | NATIONAL       |           | GLOBAL   |       | ✓           |   |  |
| Changes<br>Made in the<br>Course | Percentag   | Percentage of Change |      |  | No Char        | iges Made |          |       | New Course  | ✓ |  |
| * Treat 2                        | * Treat 20% as each unit (20*5=100%) and calculate the percentage of change for the course. |                      |      |  |                |           |          |       |             |   |  |

| COURS          | SE OUTCO  | OMES:   |   |                            |                           |                          |                  |     | K      | LEVEL          |
|----------------|---|---|---|----------------------------|---------------------------|--------------------------|------------------|-----|--------|----------------|
| After stu      | ıdying this   | course, th  | e students                              | s will be ab               | ole to:                   |                          |                  |     |        |                |
| CO1            | Study the fu  | ındamentals   | for groupi                              | ng of Micro                | organisms.                |                          |                  |     | K      | 1 to K2        |
| CO2            |   | Gain Knowledge of the divisions or groups in which microorganisms may be placed based on specific criteria. |   |                            |                           |                          |                  |     |        |                |
| CO3            | Understand the various methods of classifying microorganisms.                 |   |   |                            |                           |                          |                  |     |        |                |
| CO4            | Explain the principles for the taxonomic positioning of microorganisms.       |   |   |                            |                           |                          |                  |     |        | K1 to K2       |
| CO5            | Understand  | Understand the characteristic types and features of taxonomical groups of microorganisms.                   |   |                            |                           |                          |                  |     |        |                |
| MAPPI          | NG WITH   | PROGR   | AM OUT                                  | COMES:                     |                           |                          |                  |     |        |                |
| CO/PC          | PO1   | PO2   | PO3                                     | PO4                        | PO5                       | P06                      | PO7              | PO8 | PO9    | PO10           |
| CO1            | S   | S   | S                                       | S                          | S                         | M                        |                  |     |        |                |
| CO2            | S   | M   | S                                       | S                          | S                         | M                        |                  |     |        |                |
| CO3            | S   | L   | S                                       | S                          | L                         | S                        |                  |     |        |                |
| CO4            | S   | S   | S                                       | S                          | S                         | M                        |                  |     |        |                |
| CO5            | S   | S   | S                                       | S                          | S                         | M                        |                  |     |        |                |
|                | S- STRON  | IG  |   |                            | M – MED                   | IUM                      |                  |     | L - LO | W              |
| CO / P         | O MAPPI   | NG:   |   |                            |                           |                          |                  |     |        |                |
| C              | os  | PSO1  | ]                                       | PSO2                       | PSC                       | 3                        | PSO4             | •   | PSC    | )5             |
| C              | <b>)</b> 1  | 2   |   | 3                          | 3                         |                          | 3                |     | 2      |                |
| C              | 2   | 3   |   | 3                          | 3                         |                          | 3                |     | 2      |                |
| C              | 3   | 3   |   | 3                          | 3                         |                          | 3                |     | 2      |                |
| C              | 0 4   | 3   |   | 3                          | 3                         |                          | 3                |     | 2      |                |
| C              | 5   | 2   |   | 3                          | 3                         |                          | 3                |     | 2      |                |
| WEI'           | ΓAGE  | 14  |   | 15                         | 14                        | Ļ                        | 15               |     | 10     | )              |
| PERCE<br>OF CO | HTED<br>ENTAGE<br>DURSE<br>EIBUTIO<br>POS                                     |   |   |                            |                           |                          |                  |     |        |                |
| LESSO          | N PLAN:   |   |   |                            |                           |                          |                  |     |        |                |
| UNIT           |   |   | COU                                     | RSE NAI                    | ME                        |                          |                  | HRS | PED    | AGOGY          |
| I              | BASICS C<br>Taxonomy<br>Nomenclat<br>Type strain<br>biochemics<br>description | -Definition<br>cure. Taxon<br>n. Basics of<br>al tests, Ge  | i, systemat<br>omical hid<br>classifica | erarchy- Fa<br>tion-physic | mily, Gene<br>ological, M | ra, Specie<br>orphologie | s and<br>cal and | 06  |        | ıalk &<br>Falk |

| II  | BACTERIAL CLASSIFICATION General characteristics of bacteria, archaea and actinomycetes. Classification of bacteria based on - Nutrition, O2 requirement and Chemotaxonomy of bacterial cell wall (Gram positive and Gram negative), Bergey's manual - definition and difference between Systematic and Determinative bacteriology only - Bergey's Manual of Systematics of Archaea and Bacteria - Introduction only. | 06 | Chalk &<br>Talk |
|-----|---|----|-----------------|
| III | VIRAL CLASSIFACATION General structure of a virus – T4, Classification of viruses based on life cycle -Lytic and lysogenic phages, capsid symmetry – Helical, Icosahedral and complex. Nucleic acids-DNA viruses and RNA viruses - (+) sense and (-) sense; segmented and non-segmented, ICTV - (Brief description only).   | 06 | Chalk &<br>Talk |
| IV  | ALGAL CLASSIFICATION General characteristics of algae - Short notes on Classification of algae by Fritsch and Smith. Classification of algae based on habitats-Fresh water, marine water, aquatic and unusual habitat, Economic importance of algae.  | 06 | Chalk &<br>Talk |
| v   | LICHENS CLASSIFICATION General characteristics of Lichens, classification based on fungal partners-Ascolichens, Basidiolichens & Hymenolichens. Classification based on growth (definition only), Economic importance of Lichens.   | 06 | Chalk &<br>Talk |

| Learning Outcome Based Education & Assessment (LOBE) Formative Examination - Blue Print Articulation Mapping – K Levels with Course Outcomes (COs) |         |                                 |                   |           |  |  |  |  |  |
|--|---------|---------------------------------|-------------------|-----------|--|--|--|--|--|
| Internal   | Cos     | K Level                         | Section A MCQs    |           |  |  |  |  |  |
|  |         |                                 | No. of. Questions | K - Level |  |  |  |  |  |
| CI   | CO1     | K1 – K2                         | 25                | K1,K2     |  |  |  |  |  |
| AI   | CO2     | K1 – K2                         | 25                | K1,K2     |  |  |  |  |  |
| CI   | CO3     | K1 – K2                         | 25 K1,K2          |           |  |  |  |  |  |
| AII  | CO4     | K1 – K2                         | 25                | K1,K2     |  |  |  |  |  |
|  |         | No. of Questions to be asked    | 50                |           |  |  |  |  |  |
| Question 1   | Pattern | No. of Questions to be answered | 50                |           |  |  |  |  |  |
| CIA I  | & II    | Marks for each question         | 1                 |           |  |  |  |  |  |
|  |         | Total Marks for each section    | 50                |           |  |  |  |  |  |

\* Two Formative examinations will be conducted as a part of Continuous Internal Assessment under which, 50 MCQ's will be asked [50X1=50 marks] from any 4 CO's. (I<sup>st</sup> Test-2 CO's & II<sup>nd</sup> Test-2 CO's) in equal weightage

|        | Distribution of Marks with K Level CIA I & CIA II |  |                |                             |                  |  |  |  |  |  |  |
|--------|---|--|----------------|-----------------------------|------------------|--|--|--|--|--|--|
|        | K Level   | Section A<br>(Multiple<br>Choice<br>Questions) | Total<br>Marks | % of (Marks without choice) | Consolidate of % |  |  |  |  |  |  |
|        | K1  | 30   | 30             | 60                          | 100              |  |  |  |  |  |  |
|        | K2  | 20   | 20             | 40                          | 100              |  |  |  |  |  |  |
|        | К3  |  |                |                             |                  |  |  |  |  |  |  |
| CIA I  | K4  |  |                |                             |                  |  |  |  |  |  |  |
|        | Marks   | 50   | 50             | 100                         | 100              |  |  |  |  |  |  |
|        | K1  | 30   | 30             | 60                          | 100              |  |  |  |  |  |  |
|        | K2  | 20   | 20             | 40                          | 100              |  |  |  |  |  |  |
| CIA II | К3  |  |                |                             |                  |  |  |  |  |  |  |
|        | K4  |  |                |                             |                  |  |  |  |  |  |  |
|        | Marks   | 50   | 50             | 100                         | 100              |  |  |  |  |  |  |

- **K1-** Remembering and recalling facts with specific answers
- **K2-** Basic understanding of facts and stating main ideas with general answers
- **K3-** Application oriented- Solving Problems
- **K4-** Examining, analyzing, presentation and make inferences with evidences

| Summati                         | Summative Examination – Blue Print Articulation Mapping – K Level with Course      |                     |                  |              |  |  |  |  |  |  |  |
|---------------------------------|--|---------------------|------------------|--------------|--|--|--|--|--|--|--|
| Outcomes (COs)                  |  |                     |                  |              |  |  |  |  |  |  |  |
| S. No                           | COs  | K - Level           | Sect             | ion A (MCQs) |  |  |  |  |  |  |  |
| 5. 140                          | COS  | K - Level           | No. of Questions | K – Level    |  |  |  |  |  |  |  |
| 1                               | CO1  | K1-K2               | 15               | K1,K2        |  |  |  |  |  |  |  |
| 2                               | CO2  | K1-K2               | 15               | K1,K2        |  |  |  |  |  |  |  |
| 3                               | CO3  | K1-K2               | 15               | K1,K2        |  |  |  |  |  |  |  |
| 4                               | CO4  | K1-K2               | 15               | K1,K2        |  |  |  |  |  |  |  |
| 5                               | CO5  | K1-K2               | 15               | K1,K2        |  |  |  |  |  |  |  |
|                                 | No. of Qu  | estions to be Asked |                  | 75           |  |  |  |  |  |  |  |
|                                 | No. of Questi  | ons to be answered  |                  | 75           |  |  |  |  |  |  |  |
|                                 | Mark   | s for each question | 1                |              |  |  |  |  |  |  |  |
| Total Marks for each section 75 |  |                     |                  |              |  |  |  |  |  |  |  |
| (Figu                           | (Figures in parenthesis denotes, questions should be asked with the given K level) |                     |                  |              |  |  |  |  |  |  |  |

In summative examinations, 75 MCQ's will be asked [75X1=75 marks] from all 5 CO's in equal weightage.

| Distribution of Marks with K Level |  |                |                             |                |  |  |  |  |  |
|------------------------------------|--|----------------|-----------------------------|----------------|--|--|--|--|--|
| K Level                            | Section A<br>(Multiple<br>Choice<br>Questions) | Total<br>Marks | % of (Marks without choice) | Consolidated % |  |  |  |  |  |
| K1                                 | 40   | 40             | 53                          | 100            |  |  |  |  |  |
| K2                                 | 35   | 35             | 47                          | 100            |  |  |  |  |  |
| К3                                 |  |                |                             |                |  |  |  |  |  |
| K4                                 |  |                |                             |                |  |  |  |  |  |
| Marks                              |  | 75             | 100                         | 100            |  |  |  |  |  |

NB: Higher level of performance of the students is to be assessed by attempting higher level of K levels.





## DEPARTMENT OF MICROBIOLOGY

#### FOR THOSE WHO JOINED IN 2023-2024 AND AFTER

| Course Name | MICROBIAL PHYSIOLOGY AND METABOLISM |   |   |   |  |  |  |
|-------------|-------------------------------------|---|---|---|--|--|--|
| Course Code | 23UMBCC21                           | L | P | C |  |  |  |
| Category    | CORE                                | 5 | - | 5 |  |  |  |

#### **COURSE OBJECTIVES:**

- > Study the basic principles of microbial growth.
- Understand the basic concepts of aerobic and anaerobic metabolic pathways.
- Analyze the role of individual components in overall cell function.
- > Provide information on sources of energy and its utilization by microorganisms.
- Study the different types of metabolic strategies.

## UNIT-I PHYSIOLOGY OF MICROBIAL GROWTH

12

Batch – continuous - synchronous cultures; Growth Curve and measurement method (turbidity, biomass, and cell count). Control of microbial growth.

## UNIT-II NUTRITION REQUIREMENTS

12

Photoautotrophs, Photoorganotrophs, Chemolithotrophs (Ammonia, Nitrite, Sulfur, Hydrogen, Iron oxidizing Bacteria), Chemoorganotrophs. Nutrition transport mechanisms – Passive diffusion and Active transport. Factors affecting microbial growth.

#### UNIT- III AN OVERVIEW OF METABOLISM

12

Embden Meyerhof Pathway, Entner-Doudoroff Pathway, Pentose Phosphate Pathway, Tricarboxylic Acid Cycle. Electron Transport Chain and Oxidative Phosphorylation. ATP synthesis. Fermentation-Homolactic Fermentation, Heterolactic Fermentation, Mixed Acid Fermentation, Butanediol Fermentation.

## **UNIT - IV PHOTOSYNTHESIS**

12

An Overview of chloroplast structure. Photosynthetic Pigments, Light Reaction-Cyclic and non-cyclic Photophosphorylation. Dark Reaction - Calvin Cycle.

#### UNIT-V MICROBIAL DIVISION

12

Binary fission, Budding, Reproduction through conidia, cyst formation, endospore formation. Fungi asexual and sexual reproduction, Microalgae reproduction. Asexual and sexual reproduction of protozoa.

#### **Total Lecture Hours**

- Schlegal, H.G. (1993). General Microbiology.,7th Edition, Press syndicate of the University of Cambridge.
- Rajapandian K. (2010). Microbial Physiology, Chennai: PBS Book Enterprises India.
- MeenaKumari. S. Microbial Physiology, Chennai 1st Edition MJP Publishers 2006.
- Dubey R.C. and Maheswari, S. (2003). A textbook of Microbiology, New Delhi: S. Chand & Co.
- Ram Reddy, S AND Reddy S.M., (2008). Microbial Physiology. Anmol Publications Pvt Ltd.

#### **BOOKS FOR REFERENCES:**

- ➤ Robert K. Poole (2004). Advances in Microbial Physiology, Elsevier Academic Press, New York, Volume 49.
- ➤ Kim B.H., Gadd G.M. (2008). Bacterial Physiology and Metabolism. Cambridge University Press, Cambridge.
- ➤ Daniel R. Caldwell. (1995). Microbial Physiology & Metabolism Wm.C. Brown Communications, Inc. USA.
- ➤ Moat, A.G and J.W Foaster (1995). Microbial Physiology, 3rd edition. Wiley LISS, A John Wiley & Sons. Inc. Publications.
- ▶ BhanuShrivastava. (2011). Microbial Physiology and Metabolism: Study of Microbial Physiology and Metabolism. Lambert academic Publication.

- https://sites.google.com/site/microbial physiologyoddsem/teachingcontents
- https://courses.lumenlearning.com/boundlessmicrobiology/chapter/microbial-Nutrition
- https://onlinecourses.swayam2.ac.in/cec20\_bt14/preview
- http://web.iitd.ac.in/~amittal/2007\_Addy\_Enzymes\_Chapter.pdf
- https://www..frontiersin.org.microbial-physiology-and-metabolism

| Nature of Course                 | EMPLC      | EMPLOYABILITY |      |  | SKILL OR | <b>√</b>  | ENTRE | ENTREPRENEURSHIP |            |          |   |
|----------------------------------|------------|---------------|------|--|----------|-----------|-------|------------------|------------|----------|---|
| Curriculum<br>Relevance          | LOCAL      | OCAL REGIONAL |      |  |          | NATION.   | AL    |                  | GLOBAL     | <b>√</b> | , |
| Changes<br>Made in the<br>Course | Percentage | e of Ch       | ange |  | No Chan  | iges Made |       |                  | New Course |          | ✓ |

<sup>\*</sup> Treat 20% as each unit (20\*5=100%) and calculate the percentage of change for the course.

| COUR             | SE OUTC                                     | OMES:                     |                         |                            |  |               |              |                   | K      | LEVEL                |  |
|------------------|---|---------------------------|-------------------------|----------------------------|--|---------------|--------------|-------------------|--------|----------------------|--|
| After st         | udying this                                 | course, th                | ne student              | s will be al               | ble to:  |               |              |                   |        |                      |  |
| CO1              | Describe m                                  | icroorganis               | ms based or             | nutrition.                 |  |               |              |                   | K      | 1 to K4              |  |
| CO2              | Know the c                                  | oncept of m               | nicrobial gro           | owth and ide               | entify the fac   | ctors affecti | ng bacterial | growth.           | K      | 1 to K4              |  |
| CO3              | Explain the                                 | methods of                | nutrient up             | otake.                     |  |               |              |                   | K      | K1 to K4             |  |
| CO4              | Describe ar                                 | naerobic and              | l aerobic en            | ergy produc                | etion.   |               |              |                   | K      | 1 to K4              |  |
| CO5              | Elaborate o                                 | n the proces              | ss of bacteri           | al photosyn                | thesis and re  | production    | l <b>.</b>   |                   | K      | 1 to K4              |  |
| MAPPI            | NG WITH                                     | PROGR                     | AM OUT                  | COMES:                     |  |               |              |                   |        |                      |  |
| CO/P             | PO1   | PO2                       | PO3                     | PO4                        | PO5  | P06           | PO7          | PO8               | PO9    | PO10                 |  |
| CO1              |   |                           |                         |                            |  | M             |              |                   | M      |                      |  |
| CO2              |   |                           |                         |                            |  | M             | L            |                   | M      |                      |  |
| CO3              |   |                           |                         |                            |  | M             |              |                   | M      |                      |  |
| CO4              |   |                           |                         |                            |  | M             |              |                   | M      |                      |  |
| CO5              |   |                           |                         |                            |  | M             |              |                   | M      |                      |  |
|                  | S- STRON                                    | IG                        |                         |                            | M – MED  | IUM           |              |                   | L - LO | W                    |  |
| CO / F           | O MAPPI                                     | NG:                       |                         |                            |  |               |              |                   |        |                      |  |
| C                | os  | PSO1                      | . ]                     | PSO2                       | PSC  | )3            | PSO4         | <u> </u>          | PSO    | 5                    |  |
| C                | 0 1   | 2                         |                         | 2                          | 1  |               | 1            |                   | 3      |                      |  |
| C                | 0 2   | 2                         |                         | 1                          | 1  |               | 2            |                   | 2      |                      |  |
| C                | 0 3   | 2                         |                         | 2                          | 1  |               | 2            |                   | 1      |                      |  |
| C                | 0 4   | 2                         |                         | 1                          | 1  |               | 2            |                   | 2      |                      |  |
| C                | 0 5   | 2                         |                         | 1                          | 1  |               | 2            |                   | 2      |                      |  |
| WEI              | TAGE  | 10                        |                         | 7                          | 5  |               | 9            |                   | 10     |                      |  |
| PERCION OF CONTI | HTED<br>ENTAGE<br>OURSE<br>RIBUTIO<br>D POS | 2                         |                         | 2                          | 1  |               | 1            |                   | 3      |                      |  |
| LESSO            | N PLAN:                                     |                           |                         |                            |  |               |              |                   |        |                      |  |
| UNIT             |   |                           | COL                     | JRSE NA                    | ME   |               |              | HRS               | PED    | AGOGY                |  |
| I                |   | ent method                | •                       |                            | ; Growth C<br>and cell co                              |               | rol of       | 12                | Т      | alk &<br>alk,<br>PPT |  |
| II               | Nitrite, Su<br>Chemoorg                     | lfur, Hydro<br>anotrophs. | ogen, Iron<br>Nutrition | oxidizing E<br>transport m | molithotrop<br>Bacteria),<br>nechanisms<br>ecting micr | – Passive     |              | Chalk & Talk, PPT |        |                      |  |

| III | Embden Meyerhof Pathway, Entner-Doudoroff Pathway, Pentose<br>Phosphate Pathway, Tricarboxylic Acid Cycle. Electron Transport<br>Chain and Oxidative Phosphorylation. ATP synthesis. Fermentation-<br>Homolactic Fermentation, Heterolactic Fermentation, Mixed Acid<br>Fermentation, Butanediol Fermentation. | 12 | Chalk &<br>Talk,<br>PPT       |
|-----|--|----|-------------------------------|
| IV  | An Overview of chloroplast structure. Photosynthetic Pigments, Light Reaction-Cyclic and non-cyclic Photophosphorylation. Dark Reaction - Calvin Cycle.  | 12 | Chalk &<br>Talk,<br>PPT       |
| v   | Binary fission, Budding, Reproduction through conidia, cyst formation, endospore formation. Fungi asexual and sexual reproduction, Microalgae reproduction. Asexual and sexual reproduction of protozoa.   | 12 | Chalk & Talk, Ppt, Assignment |

|                       | A       | Learning Outcon<br>Formativ<br>Articulation Mapping | ve Examinati         | on - Blue I  | Print     | ·                |  |
|-----------------------|---------|---|----------------------|--------------|-----------|------------------|--|
|                       |         |   | Section              |              | Section B |                  |  |
| Internal Cos          | K Level | MC(   | Qs                   | Either or    | Section C |                  |  |
|                       |         |   | No. of.<br>Questions | K -<br>Level | Choice    | Either or Choice |  |
| CI                    | CO      | K1 – K4   | 2                    | K1, K2       | 2(K2, K2) | 2(K3, K3)        |  |
| AI                    | CO      | K1 – K4   | 2                    | K1, K2       | 2(K3, K3) | 2(K4, K4)        |  |
| CI                    | CO      | K1 – K4   | 2                    | K1, K2       | 2(K2, K2) | 2(K3, K3)        |  |
| AII                   | CO      | K1 – K4   | 2                    | K1, K2       | 2(K3, K3) | 2(K4, K4)        |  |
|                       |         | No. of Questions to be asked                        | 4                    |              | 4         | 4                |  |
| Quest                 |         | No. of Questions to be answered                     | 4                    |              | 2         | 2                |  |
| Pattern<br>CIA I & II |         | Marks for each question                             | 1                    |              | 5         | 8                |  |
|                       |         | Total Marks for each section                        | 4                    |              | 10        | 16               |  |

|     |            | Dis  | tribution of                         | Marks with                           | K Level        | CIA I & CIA I               | I                |
|-----|------------|--|--------------------------------------|--------------------------------------|----------------|-----------------------------|------------------|
|     | K<br>Level | Section A<br>(Multiple<br>Choice<br>Questions) | Section B<br>(Either /<br>Or Choice) | Section C<br>(Either /<br>Or Choice) | Total<br>Marks | % of (Marks without choice) | Consolidate of % |
|     | K1         | 2  |                                      |                                      | 2              | 3.6                         | 25               |
|     | K2         | 2  | 10                                   |                                      | 12             | 21.4                        | 23               |
| CIA | К3         |  | 10                                   | 16                                   | 26             | 46.4                        | 46.4             |
| I   | K4         |  |                                      | 16                                   | 16             | 28.6                        | 28.6             |
| -   | Marks      | 4  | 20                                   | 32                                   | 56             | 100                         | 100              |
|     | K1         | 2  |                                      |                                      | 2              | 3.6                         | 7.2              |
|     | <b>K2</b>  | 2  | 10                                   |                                      | 12             | 3.6                         | 1.4              |
| CIA | К3         |  | 10                                   | 16                                   | 26             | 46.4                        | 46.4             |
| II  | K4         |  |                                      | 16                                   | 16             | 46.4                        | 46.4             |
|     | Marks      | 4  | 20                                   | 32                                   | 56             | 100                         | 100              |

- K1- Remembering and recalling facts with specific answers
- K2- Basic understanding of facts and stating main ideas with general answers
- **K3** Application oriented- Solving Problems
- **K4** Examining, analyzing, presentation and make inferences with evidences

| Summati   | ive Exam                        | ination – Bl   | ue Print Artic    | culation Map   | ping – K Level with Co     | ourse Outcomes (COs)   |  |
|-----------|---------------------------------|----------------|-------------------|----------------|----------------------------|------------------------|--|
|           |                                 |                | Section A         | (MCQs)         | Section B (Either / or     | Section C (Either / or |  |
| S. No     | COs                             | K - Level      | No. of            | K – Level      | Choice) With               | Choice) With           |  |
|           |                                 |                | Questions         |                | K - LEVEL                  | K - LEVEL              |  |
| 1         | CO1                             | K1-K4          | 2                 | K1, K2         | 2(K2, K2)                  | 2(K3, K3)              |  |
| 2         | CO2                             | K1-K4          | 2                 | K1, K2         | 2(K3, K3)                  | 2(K4, K4)              |  |
| 3         | CO3                             | K1-K4          | 2                 | K1, K2         | 2(K2, K2)                  | 2(K3, K3)              |  |
| 4         | CO4                             | K1-K4          | 2                 | K1, K2         | 2(K3, K3)                  | 2(K4, K4)              |  |
| 5         | CO5                             | K1-K4          | 2                 | K1, K2         | 2(K3, K3)                  | 2(K4, K4)              |  |
| No. of Qu | iestions to                     | be Asked       | 10                |                | 10                         | 10                     |  |
| No. of    | No. of Questions to be answered |                | 10                |                | 5                          | 5                      |  |
| Marks     | for each                        | question       | 1                 |                | 5                          | 8                      |  |
| Total Ma  | Total Marks for each section    |                | 10                |                | 25                         | 40                     |  |
|           | (Figu                           | ires in parent | thesis denotes, d | questions shou | uld be asked with the give | en K level)            |  |

|         |                                       | Distrib                           | ution of Mar                        | ks with I      | K Level                     |                |
|---------|---------------------------------------|-----------------------------------|-------------------------------------|----------------|-----------------------------|----------------|
| K Level | Section A (Multiple Choice Questions) | Section B<br>(Either or<br>Choice | Section C<br>(Either/ or<br>Choice) | Total<br>Marks | % of (Marks without choice) | Consolidated % |
| K1      | 5                                     |                                   |                                     | 5              | 3.6                         | 4              |
| K2      | 5                                     | 20                                |                                     | 25             | 17.8                        | 18             |
| К3      |                                       | 30                                | 32                                  | 62             | 44.3                        | 44             |
| K4      |                                       |                                   | 48                                  | 48             | 34.3                        | 34             |
| Marks   | 10                                    | 50                                | 80                                  | 140            | 100                         | 100            |

NB: Higher level of performance of the students is to be assessed by attempting higher level of K levels.

## ${\bf Summative\ Examinations\ -\ Question\ Paper-Format}$

| Q. No.   | Unit          | CO   | K-level    |       |                                    |
|----------|---------------|------|------------|-------|------------------------------------|
| Answer A | LL the questi | ions | PAR        | T - A | $(10 \times 1 = 10 \text{ Marks})$ |
|          | Unit - I      | CO1  | <b>K</b> 1 |       |                                    |
| 1.       |               |      |            | a)    | b)                                 |
|          |               |      |            | c)    | d)                                 |
|          | Unit - I      | CO1  | K2         |       |                                    |
| 2.       |               |      |            | a)    | b)                                 |
|          |               |      |            | c)    | d)                                 |
|          | Unit - II     | CO2  | K1         |       |                                    |
| 3.       |               |      |            | a)    | b)                                 |
|          |               |      |            | c)    | d)                                 |
|          | Unit - II     | CO2  | K2         |       |                                    |
| 4.       |               |      |            | a)    | b)                                 |
|          |               |      |            | c)    | d)                                 |
|          | Unit - III    | CO3  | K1         |       |                                    |
| 5.       |               |      |            | a)    | b)                                 |
|          |               |      |            | c)    | d)                                 |
|          | Unit - III    | CO3  | K2         |       |                                    |
| 6.       |               |      |            | a)    | b)                                 |
|          |               |      |            | c)    | d)                                 |
|          | Unit - IV     | CO4  | <b>K</b> 1 |       |                                    |
| 7.       |               |      |            | a)    | b)                                 |
|          |               |      |            | c)    | d)                                 |
|          | Unit - IV     | CO4  | K2         |       |                                    |
| 8.       |               |      |            | a)    | b)                                 |
|          |               |      |            | c)    | d)                                 |
|          | Unit - V      | CO5  | K1         |       |                                    |
| 9.       |               |      |            | a)    | b)                                 |
|          |               |      |            | c)    | d)                                 |
|          | Unit - V      | CO5  | K2         |       |                                    |
| 10.      |               |      |            | a)    | b)                                 |
|          |               |      |            | c)    | d)                                 |

| Answei | ALL the que | estions |           | PART – B | $(5 \times 5 = 25 \text{ Marks})$ |
|--------|-------------|---------|-----------|----------|-----------------------------------|
| 11. a) | Unit - I    | CO1     | K2        |          |                                   |
|        |             |         |           | OR       |                                   |
| 11. b) | Unit - I    | CO1     | <b>K2</b> |          |                                   |
| 12. a) | Unit - II   | CO2     | К3        |          |                                   |
|        |             |         |           | OR       |                                   |
| 12. b) | Unit - II   | CO2     | К3        |          |                                   |
| 13. a) | Unit - III  | CO3     | <b>K2</b> |          |                                   |
|        |             |         |           | OR       |                                   |
| 13. b) | Unit - III  | CO3     | <b>K2</b> |          |                                   |
| 14. a) | Unit - IV   | CO4     | К3        |          |                                   |
|        |             |         |           | OR       |                                   |
| 14. b) | Unit - IV   | CO4     | К3        |          |                                   |
| 15. a) | Unit - V    | CO5     | К3        |          |                                   |
|        |             | ·       |           | OR       |                                   |
| 15. b) | Unit - V    | CO5     | К3        |          |                                   |

| Answer A | LL the quest | ions            |    | PART – C | $(5 \times 8 = 40 \text{ Marks})$ |
|----------|--------------|-----------------|----|----------|-----------------------------------|
| 16. a)   | Unit - I     | CO1             | К3 |          |                                   |
|          |              |                 |    | OR       |                                   |
| 16. b)   | Unit - I     | CO1             | К3 |          |                                   |
| 17. a)   | Unit - II    | CO <sub>2</sub> | K4 |          |                                   |
|          |              |                 |    | OR       |                                   |
| 17. b)   | Unit - II    | CO2             | K4 |          |                                   |
| 18. a)   | Unit - III   | CO3             | К3 |          |                                   |
|          |              |                 |    | OR       |                                   |
| 18. b)   | Unit - III   | CO3             | K3 |          |                                   |
| 19. a)   | Unit - IV    | CO4             | K4 |          |                                   |
|          |              |                 |    | OR       |                                   |
| 19. b)   | Unit - IV    | CO4             | K4 |          |                                   |
| 20. a)   | Unit - V     | CO5             | K4 |          |                                   |
|          |              |                 |    | OR       |                                   |
| 20. b)   | Unit - V     | CO5             | K4 |          |                                   |



#### DEPARTMENT OF MICROBIOLOGY

#### FOR THOSE WHO JOINED IN 2023-2024 AND AFTER

| Course Name | MICROBIAL PHYSIOLOGY AND METABOLISM - PRA | MICROBIAL PHYSIOLOGY AND METABOLISM - PRACTICAL |   |   |  |  |  |  |  |  |
|-------------|---|---|---|---|--|--|--|--|--|--|
| Course Code | 23UMBCP21                                 | L   | P | C |  |  |  |  |  |  |
| Category    | CORE PRACTICAL - II                       | -   | 5 | 5 |  |  |  |  |  |  |

#### **COURSE OBJECTIVES**

- > To understand the principles of motility test.
- > To understand the basic concepts of staining methods.
- To learn anaerobic culture and bacterial count using different methods.
- > To study the morphological demonstration of microorganisms and identification.
- To study the biochemical identification of the bacteria.

## UNIT - I MOTILITY AND STAINING TECHNIQUES:

12

Hanging drop, Wet mount preparation, semi-solid agar, Craigie's tube method. Staining techniques: Gram's staining, spore and capsule staining.

#### UNIT -II DIRECT COUNTS:

12

Direct cell count (Petroff-Hausser counting chamber), Turbidometry. Viable count - pour plate, spread plate. Bacterial growth curve.

## UNIT-III ANAEROBIC CULTURE METHODS:

12

Antibiotic sensitivity testing: Disc diffusion test- quality control with standard strains.

## UNIT-IV SENSITIVITY TESTING AND FUNGAL IDENTIFICATION:

12

Antibiotic sensitivity testing, Demonstration of Stoke's method, Identification of different fungi by Lactophenol Cotton Blue and KOH mounting.

#### UNIT- V SPOTTERS IDENTIFICATION:

12

Nostoc, Anabaena, Oscillatoria & Cyanobacteria, Entaemoeba and Plasmodium.

**Total Lecture Hours** 

- > James G Cappucino and N. Sherman MB (1996). A lab manual Benjamin Cummins, New York.
- Kannan. N (1996). Laboratory manual in General Microbiology. Palani Publications.
- Sundararaj T (2005). Microbiology Lab Manual (1st edition) publications.
- ➤ Gunasekaran. P (2007). Laboratory manual in Microbiology. New age international publisher.
- Elsa Cooper (2018). Microbial Physiology: A Practical Approach. Callisto Reference publisher.

#### **BOOKS FOR REFERENCES:**

- David White., James Drummond., Clay Fuqua (2012) Physiology and Biochemistry of Prokaryotes. 4th Ed. Oxford University Press, New York.
- ➤ Robert K. Poole (2004). Advances in Microbial Physiology, Elsevier Academic Press, New York, Volume 49.
- ➤ Kim B.H., Gadd G.M. (2008). Bacterial Physiology and Metabolism. Cambridge University Press, Cambridge.
- ➤ Dawes, I.W and Sutherland L.W (1992). Microbial Physiology (2<sup>nd</sup> edition), Oxford Blackwell Scientific Publications.
- ➤ 5. Moat, A.G and J.W Foaster, (1995). Microbial Physiology, 3<sup>rd</sup> edition. Wiley LISS, A John Wiley & Sons. Inc. Publications.

- https://sites.google.com/site/microbial physiology odd sem /teachingcontents
- https://courses.lumenlearning.com/boundlessmicrobiology/chapter/microbial-Nutrition
- https://onlinecourses.swayam2.ac.in/cec20\_bt14/preview
- https://www.studocu.com/microbial-physiology-practicals
- https://www.agr.hokudai.ac.jp/microbial-physiology

| Nature of<br>Course              | EMPLC     | YABII   | LITY  | ✓    | SKILL OR | IENTED    |    | ENTRE | GLOBAL  New Course |          |  |
|----------------------------------|-----------|---------|-------|------|----------|-----------|----|-------|--------------------|----------|--|
| Curriculum<br>Relevance          | LOCAL     |         | REGI  | ONAL |          | NATION    | AL |       | GLOBAL             |          |  |
| Changes<br>Made in the<br>Course | Percentag | e of Ch | nange |      | No Char  | iges Made |    |       | New Course         | <b>✓</b> |  |

<sup>\*</sup> Treat 20% as each unit (20\*5=100%) and calculate the percentage of change for the course.

| COURS          | SE OUTCO  | OMES:        |              |              |              |            |                  |           |       | K LEVEL                                |
|----------------|---|--------------|--------------|--------------|--------------|------------|------------------|-----------|-------|--|
| After st       | udying this   | course, th   | ne student   | s will be al | ble to:      |            |                  |           | '     |  |
| CO1            | Describe h  | anging dro   | p, wet mo    | unt prepara  | ation, semi- | -solid aga | ır, Craigie's    | tube me   | thod. | K1 to K4                               |
| CO2            | Demonstra<br>fast stainin   |              | preparation  | ı, permaner  | nt specimer  | n prepara  | tion, Capsul     | ar, and A | cid-  | K1 to K4                               |
| соз            | Explain an strains.   | tibiotic ser | nsitivity te | sting: Disc  | diffusion t  | est- quali | ty control w     | ith stand | lard  | K1 to K4                               |
| CO4            |   |              |              |              |              |            | and protozoa     |           |       | K1 to K4                               |
| CO5            | Elaborate of methods.   | on the bact  | erial ident  | ification- m | norphologi   | cal, physi | ological, an     | d bioche  | mical | K1 to K4                               |
| MAPPI          | NG WITH   | PROGR        | AM OUT       | COMES:       |              |            |                  |           |       |  |
| CO/PC          | PO1   | PO2          | PO3          | PO4          | PO5          | P06        | PO7              | PO8       | PO    | 9 PO10                                 |
| CO1            |   |              |              |              |              | M          | L                | M         | L     | M                                      |
| CO2            |   |              |              |              |              | M          | M                | L         | M     | M                                      |
| CO3            |   |              |              |              |              | L          | M                | M         | L     | L                                      |
| CO4            |   |              |              |              |              | L          | M                | M         | M     | L                                      |
| CO5            |   |              |              |              |              | M          | M                | M         | M     | M                                      |
| ,              | S- STRON  | IG           |              |              | M – MED      | IUM        |                  |           | L - L | ow                                     |
| CO / P         | O MAPPI   | NG:          |              |              |              |            |                  |           |       |  |
| C              | os  | PSO1         | . :          | PSO2         | PSC          | 03         | PSO <sub>2</sub> | 1         | P     | 805                                    |
| C              | 0 1   | 1            |              | 3            | 3            | 1          | 1                |           |       | 3                                      |
| C              | 0 2   | 1            |              | 3            | 3            |            | 1                |           |       | 3                                      |
| C              | <b>3</b>  | 1            |              | 3            | 3            |            | 2                |           |       | 3                                      |
| C              | O 4   | 1            |              | 3            | 3            | •          | 3                |           |       | 2                                      |
| C              | <b>5</b>  | 1            |              | 3            | 3            |            | 1                |           |       | 3                                      |
| WEI'           | TAGE  | 5            |              | 15           | 15           | 5          | 8                |           |       | 14                                     |
| PERCE<br>OF CO | GHTED ENTAGE COURSE 33 100 100 53 93 PRIBUTIO O POS   |              |              |              |              |            |                  |           |       |  |
| LESSO          | SSON PLAN:  |              |              |              |              |            |                  |           |       |  |
| UNIT           | COURSE NAME HRS PEDAGOGY  |              |              |              |              |            |                  |           |       |  |
| I              | Hanging drop, Wet mount preparation, semi-solid agar, Craigie's tube method. Staining techniques: Gram's staining, spore and capsule staining.  PP' Al DE |              |              |              |              |            |                  |           |       | T/CHALK<br>ND TALK<br>CMONSTR<br>ATION |
| II             | Direct cell   | count (Pet   | roff-Haus    | ser counting | g chamber)   | ), Turbido | ometry.          | 12        | PP    | T/CHALK                                |

|     | Viable count - pour plate, spread plate. Bacterial growth curve.  |    | AND TALK DEMONSTR ATION                    |
|-----|---|----|--|
| III | Antibiotic sensitivity testing: Disc diffusion test- quality control with standard strains.   | 12 | PPT/CHALK AND TALK DEMONSTR ATION          |
| IV  | Antibiotic sensitivity testing, Demonstration of Stoke's method, Identification of different fungi by Lactophenol Cotton Blue and KOH mounting. | 12 | PPT/CHALK<br>AND TALK<br>DEMONSTR<br>ATION |
| V   | Nostoc, Anabaena, Oscillatoria & Cyanobacteria, Entaemoeba and Plasmodium.  | 12 | PPT/CHALK<br>AND TALK<br>DEMONSTR<br>ATION |

|                      | Learning Outcome Based Education & Assessment (LOBE) Formative Examination - Blue Print Articulation Mapping – K Levels with Course Outcomes (COs) |                                 |   |   |          |        |      |  |  |  |  |
|----------------------|--|---------------------------------|---|---|----------|--------|------|--|--|--|--|
| INT<br>ER<br>NA<br>L | COs  | K LEVEL                         | MAJOR                                   | MINOR                                   | SPOTTERS | RECORD | VIVA |  |  |  |  |
|                      | CO1  | K1                              |   |   |          |        | 5    |  |  |  |  |
| CO2                  |  | K2                              |   |   |          | 5      |      |  |  |  |  |
| CI<br>AI             | CO3  | К3                              |   |   | 5        |        |      |  |  |  |  |
| AI                   | CO4  | K4                              |   | 5                                       |          |        |      |  |  |  |  |
|                      | CO5  | K4                              | 5                                       |   |          |        |      |  |  |  |  |
| 0                    | action   | No. of Questions<br>to be asked | 2<br>(A-Written<br>B-Practical<br>Demo) | 2<br>(A-Written<br>B-Practical<br>Demo) | 2        | 1      | 5    |  |  |  |  |
| _                    | estion<br>ttern  | No. of Questions to be answered | 2                                       | 2                                       | 2        | 1      | 5    |  |  |  |  |
|                      |  | Marks for each question         | A-3<br>B-2                              | A-3<br>B-2                              | 5        | 10     | 1    |  |  |  |  |
|                      |  | Total Marks for each section    | 5                                       | 5                                       | 5        | 5      | 5    |  |  |  |  |

|     | Distribution of Marks with K Level |       |       |          |        |      |             |                                    |                |  |  |  |
|-----|------------------------------------|-------|-------|----------|--------|------|-------------|------------------------------------|----------------|--|--|--|
|     | K Level                            | Major | Minor | Spotters | Record | Viva | Total Marks | % of<br>Marks<br>without<br>choice | Consolidated % |  |  |  |
|     | K1                                 | -     | -     | -        | -      | 5    | 5           | 6.66                               | 6.66           |  |  |  |
|     | K2                                 | -     | -     | -        | 5      | -    | 5           | 6.66                               | 6.66           |  |  |  |
| CIA | К3                                 | -     | -     | 5        | -      | -    | 5           | 6.66                               | 6.66           |  |  |  |
| CIA | K4                                 | -     | 5     | -        | -      | -    | 5           | 6.66                               | 6.66           |  |  |  |
|     | K4                                 | 5     |       |          |        |      | 5           | 6.66                               | 6.66           |  |  |  |

|              | Summative Examination – Blue Print Articulation Mapping – K Levels with Course Outcomes (COs) |                                       |   |   |          |        |      |  |  |  |  |  |
|--------------|---|---------------------------------------|---|---|----------|--------|------|--|--|--|--|--|
| EXTERN<br>AL | COs   | K LEVEL                               | MAJOR                                   | MINOR                                   | SPOTTERS | RECORD | VIVA |  |  |  |  |  |
|              | CO1   | K1                                    |   |   |          |        | 5    |  |  |  |  |  |
|              | CO2   | K2                                    |   |   |          | 5      |      |  |  |  |  |  |
| CI<br>AI     | CO3   | К3                                    |   |   | 20       |        |      |  |  |  |  |  |
| AI           | CO4   | K4                                    |   | 20                                      |          |        |      |  |  |  |  |  |
|              | CO5   | K4                                    | 25                                      |   |          |        |      |  |  |  |  |  |
|              |   | No. of<br>Questions to be<br>asked    | 2<br>(A-Written<br>B-Practical<br>Demo) | 2<br>(A-Written<br>B-Practical<br>Demo) | 2        | 1      | 5    |  |  |  |  |  |
| Question I   | Pattern   | No. of<br>Questions to be<br>answered | 2                                       | 2                                       | 2        | 1      | 5    |  |  |  |  |  |
|              |   | Marks for each question               | A-20<br>B-5                             | A-15<br>B-5                             | 5        | 10     | 1    |  |  |  |  |  |
|              |   | Total Marks for each section          | 25                                      | 20                                      | 20       | 5      | 5    |  |  |  |  |  |

|     | Distribution of Marks with K Level CIA |       |       |          |        |      |                |                                    |                       |  |  |  |
|-----|--|-------|-------|----------|--------|------|----------------|------------------------------------|-----------------------|--|--|--|
|     | K Level                                | Major | Minor | Spotters | Record | Viva | Total<br>Marks | % of<br>Marks<br>without<br>choice | Consolidat<br>ed<br>% |  |  |  |
|     | K1                                     |       |       |          |        | 5    | 5              | 6.6                                | 6.6                   |  |  |  |
|     | K2                                     |       |       |          | 5      |      | 5              | 6.6                                | 6.6                   |  |  |  |
|     | К3                                     |       |       | 20       |        |      | 20             | 26.6                               | 26.6                  |  |  |  |
| CIA | K4                                     |       | 20    |          |        |      | 20             | 26.6                               | 26.6                  |  |  |  |
|     | K4                                     | 25    |       |          |        |      | 25             | 33.3                               | 33.3                  |  |  |  |
|     | Marks                                  | 25    | 20    | 20       | 5      | 5    | 75             | 100                                | 100                   |  |  |  |



## DEPARTMENT OF MICROBIOLOGY

### FOR THOSE WHO JOINED IN 2023-2024 AND AFTER

| Course Name | BIOINSTRUMENTATION |   |   |   |
|-------------|--------------------|---|---|---|
| Course Code | 23UMBEC21          | L | P | C |
| Category    | ELECTIVE           | 4 | - | 3 |

#### **COURSE OBJECTIVES:**

- To gain knowledge about principles of spectroscopy
- > Understand the analytical techniques of Chromatography and electrophoresis
- ➤ Understand the analytical instruments and study the basic principles in the field of sciences
- To understand the principle of different types of scans used in medical diagnosis
- > To gain information about the principles of radioactivity and its measurements

## UNIT-I BASIC INSTRUMENT

12

pH meter, Buffer of biological importance, Centrifuge- Preparative, Analytical and Ultra, Laminar Air Flow, Autoclave, Hot Air Oven and Incubator. Biochemical calculations-preparations of Molar solutions - Buffers- Phosphate, Acetate, TE, TAE- calculation of Normality, PPM- Ammonium sulphate precipitation.

## UNIT-II SPECTROSCOPIC TECHNIQUES

12

Colorimeter, Ultraviolet and visible, Infra red and Mass Spectroscopy.

## UNIT-III CHROMATOGRAPHIC AND ELECTROPHORESIS TECHNIQUES

12

Chromatographic Techniques: Paper, Thin Layer, Column, HPLC and GC. Electrophoresis Techniques: Starch Gel, AGE, PAGE.

## UNIT-IV IMAGING TECHNIQUES

12

Principle, Instrumentation and application of ECG, EEG, EMG, MRI, CT and PET scan radioisotopes.

## UNIT-V FLUORESCENCE AND RADIATION BASED TECHNIQUES

12

Spectro fluorimeter, Flame photometer, Scintillation counter, Geiger Muller counter, Autoradiography

**Total Lecture Hours** 

- Jayaraman J (2011). Laboratory Manual in Biochemistry, 2<sup>nd</sup> Edition. Wiley Eastern Ltd., New Delhi
- ➤ Ponmurugan. P and Gangathara PB (2012). Biotechniques.1stEdition. MJP publishers
- ➤ Veerakumari, L (2009).Bioinstrumentation- 5 <sup>th</sup>Edition -.MJP publishers.
- ➤ Upadhyay, Upadhyay and Nath (2002). Biophysical chemistry Principles and techniques 3<sup>rd</sup> Edition. Himalaya publishing home.
- Chatwal G and Anand (1989). Instrumental Methods of Chemical Analysis. S.Himalaya Publishing House, Mumbai.

#### **BOOKS FOR REFERENCES:**

- Rodney, F. Boyer (2000). Modern Experimental Biochemistry, 3<sup>rd</sup> Edition. Pearson Publication.
- ➤ Skoog A. and West M. (2014). Principles of Instrumental Analysis 14<sup>th</sup> Edition W.B. Saunders Co., Philadelphia.
- ➤ N.Gurumani. (2006). Research Methodology for biological sciences- 1<sup>st</sup> Edition MJP Publishers, New Delhi.
- Wilson K, and Walker J (2010). Principles and Techniques of Biochemistry and Molecular Biology.7<sup>th</sup>Edition. Cambridge University Press.
- Webster, J.G. (2004). Bioinstrumentation- 4<sup>th</sup> Edition John Wiley & Sons (Asia) Pvt. Ltd, Singapore.

- http://www.biologydiscussion.com/biochemistry/centrifugation/centrifugei ntroduction- types- uses-and-other-details-with-diagram/12489
- https://www.watelectrical.com/biosensors-types-its-workingandapplications/
- http://www.wikiscales.com/articles/electronic-analytical-balance/ Page 24 of 75
- https://study.com/academy/lesson/what-is-chromatography-definitiontypesuses.html
- https://study.com/academy/lesson/what-is-chromatography-definitiontypesuses.html

|                            |              | ABILITY   |      | SKILL OR | IENTED   |    | ENTRE      | <b>✓</b> |          |
|----------------------------|--------------|-----------|------|----------|----------|----|------------|----------|----------|
| Curriculum<br>Relevance    | LOCAL        | REGI      | ONAL |          | NATIONA  | AL |            | ✓        |          |
| Changes Made in the Course | Percentage o | of Change |      | No Chan  | ges Made |    | New Course |          | <b>✓</b> |

<sup>\*</sup> Treat 20% as each unit (20\*5=100%) and calculate the percentage of change for the course.

| COUR             | SE OUTO   | OMES.   |         |            |             |            |                |         | 17     | LEVEL                     |  |  |
|------------------|---|---|---------|------------|-------------|------------|----------------|---------|--------|---------------------------|--|--|
|                  |   | OUTCOMES:  Ing this course, the students will be able to: |         |            |             |            |                |         |        |                           |  |  |
| CO1              |   |   |         |            |             |            |                |         | 17     | 1 to K4                   |  |  |
| CO2              |   | ledge about   |         |            |             | ha nrinain | les of spectro | 000001  |        |                           |  |  |
| CO2              |   | y separating  |         |            |             | ле рипстр  | ies of specif  | oscopy. |        | 1 to K4<br>1 to K4        |  |  |
| CO4              |   | the need ar   |         |            |             | 20         |                |         |        | 1 to K4<br>1 to K4        |  |  |
| CO5              |   |   | * *     |            |             |            | nd radiation.  |         |        | 1 to K4<br>1 to K4        |  |  |
|                  | NG WITH   | _   |         |            |             | escence an | iu rauration.  |         | K      | 1 to K+                   |  |  |
| CO/P             |   | PO2   | PO3     | PO4        | PO5         | P06        | PO7            | PO8     | PO9    | PO10                      |  |  |
| CO1              | M   | M   | M       | S          | M           | S          | M              | 108     | ros    | 1010                      |  |  |
| CO2              |   | S   | S       | M          | S           | M          | M              |         |        |                           |  |  |
| CO3              |   | M   | S       | M          | S           | M          | M              |         |        |                           |  |  |
| CO4              |   | S   | S       | M          | S           | M          | S              |         |        |                           |  |  |
| CO5              |   | S   | S       | M          | S           | M          | M              |         |        |                           |  |  |
|                  | S- STROI  |   |         |            | M – MED     |            |                |         | L - LO | W                         |  |  |
|                  |   |   |         |            |             |            |                |         |        |                           |  |  |
|                  | PO MAPPING: COS PSO1 PSO2 PSO3 PSO4 PSO5  |   |         |            |             |            |                |         |        |                           |  |  |
|                  |   |   | ·       |            |             |            |                |         |        |                           |  |  |
| C                | 0 1   | 2   |         | 2          | 2           |            | 1              |         | 2      |                           |  |  |
| C                | 0 2   | 2   |         | 1          | 1           |            | 2              |         | 1      |                           |  |  |
| C                | 0 3   | 2   |         | 2          | 1           |            | 2              |         | 1      |                           |  |  |
| C                | 0 4   | 2   |         | 2          | 1           |            | 2              |         | 1      |                           |  |  |
| C                | 0 5   | 3   |         | 1          | 1           |            | 2              |         | 1      |                           |  |  |
| WEI              | TAGE  | 11  |         | 8          | 6           |            | 9              |         | 6      |                           |  |  |
| PERCION OF CONTI | HTED<br>ENTAGE<br>OURSE<br>RIBUTIO<br>D POS   |   |         |            |             |            |                |         |        |                           |  |  |
| LESSO            | N PLAN:   |   |         |            |             |            |                |         |        |                           |  |  |
| UNIT             | COURSE NAME HRS PE  |   |         |            |             |            |                |         |        | AGOGY                     |  |  |
| I                | BASIC INSTRUMENTS: pH meter, Buffer of biological importance. Centrifuge- Preparative, Analytical and Ultra, Laminar Air Flow, Autoclave, Hot Air Oven and Incubator. Biochemical calculations- preparations of Molar solutions - Buffers- Phosphate, Acetate, TE, TAE- calculation of Normality, PPM- Ammonium sulphate precipitation. |   |         |            |             |            |                |         | Talk   | alk &<br>, Power<br>oint. |  |  |
| II               |   | OSCOPIC T   | TECHNIQ | UES: Speci | troscopic T | echniques  | s:             | 12      | Ch     | alk &                     |  |  |

|     | Colorimeter, Ultraviolet and visible, Infra-red and Mass Spectroscopy.   |    | Talk, Power point.               |
|-----|--|----|----------------------------------|
| III | CHROMATOGRAPHIC AND ELECTROPHORESIS TECHNIQUES:<br>Chromatographic Techniques: Paper, Thin Layer, Column, HPLC and<br>GC. Electrophoresis Techniques: Starch Gel, AGE, PAGE. | 12 | Chalk & Talk, Power point.       |
| IV  | IMAGING TECHNIQUES: Principle, Instrumentation and application of ECG, EEG, EMG, MRI, CT and PET scan radioisotopes.   | 12 | Chalk &<br>Talk, Power<br>point. |
| v   | FLUORESCENCE AND RADIATION BASED TECHNIQUES:<br>Spectro fluoro meter, Flame photometer, Scintillation counter, Geiger<br>Muller counter, Autoradiography.                    | 12 | Chalk & Talk, Power point.       |

|                       | Learning Outcome Based Education & Assessment (LOBE) Formative Examination - Blue Print Articulation Mapping – K Levels with Course Outcomes (COs) |                                 |                      |              |                        |                               |  |  |  |  |  |
|-----------------------|--|---------------------------------|----------------------|--------------|------------------------|-------------------------------|--|--|--|--|--|
| Internal              | Cos  | K Level                         | Section MC(          |              | Section B<br>Either or | Section C<br>Either or Choice |  |  |  |  |  |
| Internal              | Cos  | K Level                         | No. of.<br>Questions | K -<br>Level | Choice                 |                               |  |  |  |  |  |
| CI                    | CO1  | K1 – K4                         | 2                    | K1, K2       | 2(K2, K2)              | 2(K3, K3)                     |  |  |  |  |  |
| AI                    | CO2  | K1 – K4                         | 2                    | K1, K2       | 2(K3, K3)              | 2(K4, K4)                     |  |  |  |  |  |
| CI                    | CO3  | K1 – K4                         | 2                    | K1, K2       | 2(K2, K2)              | 2(K3, K3)                     |  |  |  |  |  |
| AII                   | CO4  | K1 – K4                         | 2                    | K1, K2       | 2(K3, K3)              | 2(K4, K4)                     |  |  |  |  |  |
|                       |  | No. of Questions to be asked    | 4                    |              | 4                      | 4                             |  |  |  |  |  |
| Quest                 |  | No. of Questions to be answered | 4                    |              | 2                      | 2                             |  |  |  |  |  |
| Pattern<br>CIA I & II |  | Marks for each question         | 1                    |              | 5                      | 8                             |  |  |  |  |  |
|                       |  | Total Marks for each section    | 4                    |              | 10                     | 16                            |  |  |  |  |  |

|     |            | Dis  | tribution of                         | Marks with                           | K Level        | CIA I & CIA I               | I                |
|-----|------------|--|--------------------------------------|--------------------------------------|----------------|-----------------------------|------------------|
|     | K<br>Level | Section A<br>(Multiple<br>Choice<br>Questions) | Section B<br>(Either /<br>Or Choice) | Section C<br>(Either /<br>Or Choice) | Total<br>Marks | % of (Marks without choice) | Consolidate of % |
|     | K1         | 2  |                                      |                                      | 2              | 3.6                         | 25               |
|     | K2         | 2  | 10                                   |                                      | 12             | 21.4                        | 25               |
| CIA | К3         |  | 10                                   | 16                                   | 26             | 46.4                        | 46.4             |
| I   | K4         |  |                                      | 16                                   | 16             | 28.6                        | 28.6             |
| -   | Marks      | 4  | 20                                   | 32                                   | 56             | 100                         | 100              |
|     | K1         | 2  |                                      |                                      | 2              | 3.6                         | 7.2              |
|     | <b>K2</b>  | 2  | 10                                   |                                      | 12             | 3.6                         | 1.4              |
| CIA | К3         |  | 10                                   | 16                                   | 26             | 46.4                        | 46.4             |
| II  | K4         |  |                                      | 16                                   | 16             | 46.4                        | 46.4             |
|     | Marks      | 4  | 20                                   | 32                                   | 56             | 100                         | 100              |

- K1- Remembering and recalling facts with specific answers
- **K2** Basic understanding of facts and stating main ideas with general answers
- **K3** Application oriented- Solving Problems
- **K4** Examining, analyzing, presentation and make inferences with evidences

| Summati   | Summative Examination – Blue Print Articulation Mapping – K Level with Course Outcomes (COs) |               |                   |                |                            |                        |  |  |  |
|-----------|--|---------------|-------------------|----------------|----------------------------|------------------------|--|--|--|
|           |  |               | Section A         | (MCQs)         | Section B (Either / or     | Section C (Either / or |  |  |  |
| S. No     | COs  | K - Level     | No. of            | K – Level      | Choice) With               | Choice) With           |  |  |  |
|           |  |               | Questions         | IX Zevei       | K - LEVEL                  | K - LEVEL              |  |  |  |
| 1         | CO1 K1-K4  |               | 2                 | K1, K2         | 2(K2, K2)                  | 2(K3, K3)              |  |  |  |
| 2         | CO2  | K1-K4         | 2                 | K1, K2         | 2(K3, K3)                  | 2(K4, K4)              |  |  |  |
| 3         | CO3  | K1-K4         | 2                 | K1, K2         | 2(K2, K2)                  | 2(K3, K3)              |  |  |  |
| 4         | CO4  | K1-K4         | 2                 | K1, K2         | 2(K3, K3)                  | 2(K4, K4)              |  |  |  |
| 5         | CO5  | K1-K4         | 2                 | K1, K2         | 2(K3, K3)                  | 2(K4, K4)              |  |  |  |
| No. of Qu | iestions to  | be Asked      | 10                |                | 10                         | 10                     |  |  |  |
|           | Question answered  |               | 10                |                | 5                          | 5                      |  |  |  |
| Marks     | for each   | question      | 1                 |                | 5                          | 8                      |  |  |  |
| Total Ma  | Total Marks for each section   |               |                   |                | 25                         | 40                     |  |  |  |
|           | (Figu  | ıres in paren | thesis denotes, o | questions show | uld be asked with the give | en K level)            |  |  |  |

|         |                                       | Distrib                           | ution of Mar                        | ks with I      | K Level                     |                |
|---------|---------------------------------------|-----------------------------------|-------------------------------------|----------------|-----------------------------|----------------|
| K Level | Section A (Multiple Choice Questions) | Section B<br>(Either or<br>Choice | Section C<br>(Either/ or<br>Choice) | Total<br>Marks | % of (Marks without choice) | Consolidated % |
| K1      | 5                                     |                                   |                                     | 5              | 3.6                         | 4              |
| K2      | 5                                     | 20                                |                                     | 25             | 17.8                        | 18             |
| К3      |                                       | 30                                | 32                                  | 62             | 44.3                        | 44             |
| K4      |                                       |                                   | 48                                  | 48             | 34.3                        | 34             |
| Marks   | 10                                    | 50                                | 80                                  | 140            | 100                         | 100            |

NB: Higher level of performance of the students is to be assessed by attempting higher level of K levels.

## ${\bf Summative\ Examinations\ -\ Question\ Paper-Format}$

| Q. No.   | Unit          | CO   | K-level    |       |                                    |  |  |
|----------|---------------|------|------------|-------|------------------------------------|--|--|
| Answer A | LL the questi | ions | PAR        | T - A | $(10 \times 1 = 10 \text{ Marks})$ |  |  |
|          | Unit - I      | CO1  | <b>K</b> 1 |       |                                    |  |  |
| 1.       |               |      |            | a)    | b)                                 |  |  |
|          |               |      |            | c)    | d)                                 |  |  |
|          | Unit - I      | CO1  | K2         |       |                                    |  |  |
| 2.       |               |      |            | a)    | b)                                 |  |  |
|          |               |      |            | c)    | d)                                 |  |  |
|          | Unit - II     | CO2  | K1         |       |                                    |  |  |
| 3.       |               |      |            | a)    | b)                                 |  |  |
|          |               |      |            | c)    | d)                                 |  |  |
| 4.       | Unit - II     | CO2  | K2         |       |                                    |  |  |
|          |               |      |            | a)    | b)                                 |  |  |
|          |               |      |            | c)    | d)                                 |  |  |
|          | Unit - III    | CO3  | K1         |       |                                    |  |  |
| 5.       |               |      |            | a)    | b)                                 |  |  |
|          |               |      |            | c)    | d)                                 |  |  |
|          | Unit - III    | CO3  | K2         |       |                                    |  |  |
| 6.       |               |      |            | a)    | b)                                 |  |  |
|          |               |      |            | c)    | d)                                 |  |  |
|          | Unit - IV     | CO4  | <b>K</b> 1 |       |                                    |  |  |
| 7.       |               |      |            | a)    | b)                                 |  |  |
|          |               |      |            | c)    | d)                                 |  |  |
|          | Unit - IV     | CO4  | K2         |       |                                    |  |  |
| 8.       |               |      |            | a)    | b)                                 |  |  |
|          |               |      |            | c)    | d)                                 |  |  |
|          | Unit - V      | CO5  | K1         |       |                                    |  |  |
| 9.       |               |      |            | a)    | b)                                 |  |  |
|          |               |      |            | c)    | d)                                 |  |  |
|          | Unit - V      | CO5  | K2         |       |                                    |  |  |
| 10.      |               |      |            | a)    | b)                                 |  |  |
|          |               |      |            | c)    | d)                                 |  |  |

| Answer | ALL the que | estions |           | PART – B | $(5 \times 5 = 25 \text{ Marks})$ |  |  |  |  |  |  |
|--------|-------------|---------|-----------|----------|-----------------------------------|--|--|--|--|--|--|
| 11. a) | Unit - I    | CO1     | <b>K2</b> |          |                                   |  |  |  |  |  |  |
|        | OR          |         |           |          |                                   |  |  |  |  |  |  |
| 11. b) | Unit - I    | CO1     | <b>K2</b> |          |                                   |  |  |  |  |  |  |
| 12. a) | Unit - II   | CO2     | К3        |          |                                   |  |  |  |  |  |  |
|        | OR          |         |           |          |                                   |  |  |  |  |  |  |
| 12. b) | Unit - II   | CO2     | К3        |          |                                   |  |  |  |  |  |  |
| 13. a) | Unit - III  | CO3     | K2        |          |                                   |  |  |  |  |  |  |
|        |             |         |           | OR       |                                   |  |  |  |  |  |  |
| 13. b) | Unit - III  | CO3     | <b>K2</b> |          |                                   |  |  |  |  |  |  |
| 14. a) | Unit - IV   | CO4     | К3        |          |                                   |  |  |  |  |  |  |
|        |             |         |           | OR       |                                   |  |  |  |  |  |  |
| 14. b) | Unit - IV   | CO4     | К3        |          |                                   |  |  |  |  |  |  |
| 15. a) | Unit - V    | CO5     | К3        | <u> </u> |                                   |  |  |  |  |  |  |
|        |             |         |           | OR       |                                   |  |  |  |  |  |  |
| 15. b) | Unit - V    | CO5     | К3        |          |                                   |  |  |  |  |  |  |

| Answer A | LL the quest | ions            |    | PART – C | $(5 \times 8 = 40 \text{ Marks})$ |  |  |  |  |  |  |
|----------|--------------|-----------------|----|----------|-----------------------------------|--|--|--|--|--|--|
| 16. a)   | Unit - I     | CO1             | К3 |          |                                   |  |  |  |  |  |  |
|          | OR           |                 |    |          |                                   |  |  |  |  |  |  |
| 16. b)   | Unit - I     | CO1             | К3 |          |                                   |  |  |  |  |  |  |
| 17. a)   | Unit - II    | CO <sub>2</sub> | K4 |          |                                   |  |  |  |  |  |  |
|          | OR           |                 |    |          |                                   |  |  |  |  |  |  |
| 17. b)   | Unit - II    | CO2             | K4 |          |                                   |  |  |  |  |  |  |
| 18. a)   | Unit - III   | CO3             | К3 |          |                                   |  |  |  |  |  |  |
|          |              |                 |    | OR       |                                   |  |  |  |  |  |  |
| 18. b)   | Unit - III   | CO3             | K3 |          |                                   |  |  |  |  |  |  |
| 19. a)   | Unit - IV    | CO4             | K4 |          |                                   |  |  |  |  |  |  |
|          |              |                 |    | OR       |                                   |  |  |  |  |  |  |
| 19. b)   | Unit - IV    | CO4             | K4 |          |                                   |  |  |  |  |  |  |
| 20. a)   | Unit - V     | CO5             | K4 |          |                                   |  |  |  |  |  |  |
|          |              |                 |    | OR       |                                   |  |  |  |  |  |  |
| 20. b)   | Unit - V     | CO5             | K4 |          |                                   |  |  |  |  |  |  |



## DEPARTMENT OF MICROBIOLOGY

### FOR THOSE WHO JOINED IN 2023-2024 AND AFTER

| Course Name | NUTRITION AND HEALTH HYGIENE |   |   |   |  |  |  |  |
|-------------|------------------------------|---|---|---|--|--|--|--|
| Course Code | 23UMBNM21                    | L | P | C |  |  |  |  |
| Category    | NME                          | 2 | - | 2 |  |  |  |  |

#### **COURSE OBJECTIVES:**

- Learn about nutrition and their importance.
- Make student understand the nutritional facts for a better life.
- Learn information to optimize our diet.
- Impart knowledge on different health care programs taken up by India.
- Learn knowledge on different health indicators and types of hygiene methods.

## UNIT - I NUTRITION AND ITS IMPORTANCE:

6

Nutrition – definition, importance, good nutrition, and mal nutrition; Balanced Diet: Basics of Meal Planning. Carbohydrates, Lipids, Proteins and Vitamins –functions, dietary sources, effects of deficiency. Macro and micro minerals –functions, effects of deficiency; food sources of Calcium, Potassium, and Sodium; food sources of Iron, Iodine, and Zinc. Importance of water–functions, sources, requirements and effects of deficiency.

## UNIT - II BALANCED DIET FOR HEALTHY LIFE:

6

Nutrition for Life Cycle: Balanced diet - Normal, Pregnant, lactating women, Infancy, young children Adolescents, Adults, and the Elderly; Diet Chart; Nutritive value of Indian foods.

#### UNIT - III NUTRITIONAL DISEASES AND DISORDERS:

6

Improper diets: Definition, Identification, Signs and Symptoms - malnutrition, under-nutrition, over-nutrition, Protein Energy Malnutrition, obesity; Nutritional Disease and Disorder - hypertension, diabetes, anemia, osteomalacia, cardiovascular disease.

#### UNIT - IV HEALTH EDUCATION AND HEALTH ORGANIZATIONS IN INDIA:

6

Health - Determinants of health, Key Health Indicators, Environment health & Public health; Health-Education: Principles and Strategies. Health Policy & Health Organizations: Health Indicators and National Health Policy of Govt. of India; Functioning of various nutrition and health organizations in India.

## UNIT - V HYGIENE: 6

Hygiene – Definition; Personal, Community, Medical and Culinary hygiene; WASH (Water, Sanitation and Hygiene) programme. Rural Community Health: Village health sanitation & Nutritional committee. Community & Personal Hygiene: Environmental Sanitation and Sanitation in Public places.

**Total Lecture Hours** 

- ➤ Bamji, M.S., K. Krishnaswamy& G.N.V. Brahmam (2009) Textbook of Human Nutrition (3rd edition) Oxford and IBH Publishing Co. Pvt. Ltd., New Delhi.
- Swaminathan (1995) Food & Nutrition (Vol I, Second Edition) The Bangalore Printing & Publishing Co Ltd., Bangalore.
- > SK. Haldar (2022). Occupational Health and Hygiene in Industry. CBS Publishers.
- Acharya, Sankar Kr, Rama Das, Minati Sen (2021). Health Hygiene and Nutrition Perception and Practices. Satish Serial Publishing House.
- Dass (2021). Public Health and Hygiene, Notion Press.

#### **BOOKS FOR REFERENCES:**

- VijayaKhader (2000) Food, nutrition & health, Kalyan Publishers, New Delhi.
- > Srilakshmi, B., (2010) Food Science, (5th Edition) New Age International Ltd., New Delhi.
- Arvind Kumar Goel (2005). A College Textbook of Health & Hygiene, ABD Publishers.
- Sharma D. (2015). Textbook on Food Science and Human Nutrition. Daya Publishing House.
- Revilla M. K. F., Titchenal A. and Draper J. (2020). Human Nutrition. University of Hawaii, Mānoa.

- https://nhm.gov.in/index1.php?lang=1&level=1&sublinkid=969&lid=49
- ♦ https://nhm.gov.in/index1.php?lang=1&level=1&sublinkid=970&lid=137.
- https://nhm.gov.in/index1.php?lang=1&level=1&sublinkid=149&lid=225
- https://www.who.int/hia/about/faq/en/
- https://www.nhp.gov.in/healthylivingViewall.

| Nature of Course                 | EMPLOYABILITY |         |       | SKILL ORIENTED |          | ✓         | ENTREPRENEURSHIP |        | •          |          |
|----------------------------------|---------------|---------|-------|----------------|----------|-----------|------------------|--------|------------|----------|
| Curriculum<br>Relevance          | LOCAL         |         | REGI  | ONAL           | <b>√</b> | NATIONA   | AL               | GLOBAL |            |          |
| Changes<br>Made in the<br>Course | Percentag     | e of Ch | nange |                | No Char  | nges Made |                  |        | New Course | <b>✓</b> |

| COURS                          | SE OUTC   | OMES:        |               |              |               |             |           |     | K   | LEVEL   |  |
|--------------------------------|---|--------------|---------------|--------------|---------------|-------------|-----------|-----|-----|---------|--|
| After st                       | After studying this course, the students will be able to: |              |               |              |               |             |           |     |     |         |  |
| CO1                            | Learn the in  | nportance o  | f nutrition f | or a healthy | life.         |             |           |     | K   | 1 to K2 |  |
| CO2                            | Study the n   | K            | 1 to K2       |              |               |             |           |     |     |         |  |
| CO3                            | Know the health care programmers of India.                |              |               |              |               |             |           |     |     | 1 to K2 |  |
| CO4                            | Learn the in  | mportance o  | of communit   | y and perso  | onal health & | k hygiene m | neasures. |     | K   | 1 to K2 |  |
| CO5                            | Create awar   | reness on co | ommunity h    | ealth and hy | ygiene.       |             |           |     | K   | 1 to K2 |  |
| MAPPING WITH PROGRAM OUTCOMES: |   |              |               |              |               |             |           |     |     |         |  |
| CO/PO                          | PO1   | PO2          | PO3           | PO4          | PO5           | P06         | PO7       | PO8 | PO9 | PO10    |  |
| CO1                            | S   | L            | L             | S            | S             | M           | S         | M   |     |         |  |

| CO2            | S   | M   | S   | M   | M  | M           | M                | L   |             |   |
|----------------|---|---|---|---|--|-------------|------------------|-----|-------------|---|
| CO3            | M   | L   | L   | L   | L  | M           | L                | L   |             |   |
| CO4            | S   | M   | M   | M   | M  | s           | L                | L   |             |   |
| CO5            | S   | M   | S   | M   | M  | L           | L                | L   |             |   |
| ,              | S- STRO   | NG  |   |   | M – MEC  | IUM         |                  |     | L - LO      | W   |
| CO / P         | O MAPP  | ING:  |   |   |  |             |                  |     |             |   |
| C              | os  | PSO1  |   | PSO2  | PSC  | 03          | PSO <sup>4</sup> | ļ.  | PSC         | )5  |
| C              | <b>)</b> 1  | 3   |   | 1   | 1  |             | 3                |     | 3           |   |
| C              | 2   | 3   |   | 2   | 3  | '           | 2                |     | 2           |   |
| C              | 3   | 2   |   | 1   | 1  |             | 1                |     | 1           |   |
| C              | <b>)</b> 4  | 3   |   | 2   | 2  |             | 2                |     | 2           |   |
| C              | <b>5</b>  | 3   |   | 2   | 3  |             | 2                |     | 2           |   |
| WEI'           | rage  | 14  |   | 8   | 10   | )           | 10               |     | 10          |   |
| PERCE<br>OF CO | HTED<br>ENTAGE<br>DURSE<br>EIBUTIO<br>POS   | 93.3  |   | 53.3  | 66.6   |             | 66.6             |     | 66.6        |   |
| LESSO          | N PLAN:   |   |   |   |  |             |                  |     |             |   |
| UNIT           |   |   | COT   | JRSE NA   | ME   |             |                  | HRS | PED         | AGOGY   |
| I              | Balanced I<br>Vitamins –<br>minerals –<br>Potassium,  | Definition, i<br>Diet: Basics of<br>functions, di<br>functions, eff<br>and Sodium<br>ctions, source | of Meal Pla<br>etary source<br>ects of def<br>; food sour | nning. Carb<br>ces, effects of<br>ficiency; foo<br>ces of Iron, | oohydrates, I<br>of deficiency<br>od sources of<br>Iodine, and | Lipids, Pro | nd micro         | 6   | Tai<br>Powe | ack &<br>lk and<br>er Point<br>sentatio<br>n. |
| II             | water- functions, sources, requirements and effects of deficiency.  Chack & Nutrition for Life Cycle: Balanced diet - Normal, Pregnant, lactating women, Infancy, young children Adolescents, Adults, and the Elderly; Diet Chart; Nutritive value of Indian foods.  6  Power Point Presentatio n.  |   |   |   |  |             |                  |     |             |   |
| III            | Improper diets: Definition, Identification, Signs and Symptoms - malnutrition, under-nutrition, over-nutrition, Protein Energy Malnutrition, obesity; Nutritional Disease and Disorder - hypertension, diabetes, anemia, osteomalacia, cardiovascular disease.  Chack Talk an Power |   |   |   |  |             |                  |     |             | lk and<br>er Point                            |
| IV             | Health - Determinants of health, Key Health Indicators, Environment health & Talk and Public health; Health-Education: Principles and Strategies. Health Policy & Health Organizations: Health Indicators and National Health Policy of Govt. of India; Functioning of various nutrition and health organizations in India.   |   |   |   |  |             |                  |     |             | ack &<br>lk and<br>er Point                   |

n.

| •  | 1 |
|----|---|
| •  | , |
| ١. | , |
|    |   |

Hygiene – Definition; Personal, Community, Medical and Culinary hygiene; WASH (Water, Sanitation and Hygiene) programme. Rural Community Health: Village health sanitation & Nutritional committee. Community & Personal Hygiene: Environmental Sanitation and Sanitation in Public places.

6

**50** 

Chack & Talk and Power Point Presentatio n.

#### **Learning Outcome Based Education & Assessment (LOBE) Formative Examination - Blue Print Articulation Mapping – K Levels with Course Outcomes (COs) Section A MCQs** K Level **Internal** Cos No. of. Questions K - Level CO<sub>1</sub> K1 - K225 K1,K2 CI ΑI CO<sub>2</sub> K1 - K2K1,K2 25 K1 - K2**CO3** 25 K1,K2 CI AII **CO4** K1 - K2K1,K2 25 No. of Questions to **50** be asked No. of Questions to **50** be answered **Ouestion Pattern** CIA I & II Marks for each 1 question

**Total Marks for** 

each section

<sup>\*</sup> Two Formative examinations will be conducted as a part of Continuous Internal Assessment under which, 50 MCQ's will be asked [50X1=50 marks] from any 4 CO's. (I<sup>st</sup> Test-2 CO's & II<sup>nd</sup> Test-2 CO's) in equal weightage

|        | Distribution of Marks with K Level CIA I & CIA II |  |    |                             |                  |  |  |  |  |  |
|--------|---|--|----|-----------------------------|------------------|--|--|--|--|--|
|        | K Level   | K Level Section A (Multiple Total % of (Marks without Choice Marks Choice)  Questions) |    | % of (Marks without choice) | Consolidate of % |  |  |  |  |  |
|        | K1  | 30   | 30 | 60                          | 100              |  |  |  |  |  |
|        | K2  | 20   | 20 | 40                          | 100              |  |  |  |  |  |
|        | К3  |  |    |                             |                  |  |  |  |  |  |
| CIA I  | K4  |  |    |                             |                  |  |  |  |  |  |
|        | Marks   | 50   | 50 | 100                         | 100              |  |  |  |  |  |
|        | K1  | 30   | 30 | 60                          | 100              |  |  |  |  |  |
|        | K2  | 20   | 20 | 40                          | 100              |  |  |  |  |  |
| CIA II | К3  |  |    |                             |                  |  |  |  |  |  |
|        | K4  |  |    |                             |                  |  |  |  |  |  |
|        | Marks   | 50   | 50 | 100                         | 100              |  |  |  |  |  |

- **K1-** Remembering and recalling facts with specific answers
- **K2-** Basic understanding of facts and stating main ideas with general answers
- **K3-** Application oriented- Solving Problems
- **K4-** Examining, analyzing, presentation and make inferences with evidences

| Summati | Summative Examination – Blue Print Articulation Mapping – K Level with Course Outcomes (COs) |                       |                     |                         |  |  |  |  |  |  |
|---------|--|-----------------------|---------------------|-------------------------|--|--|--|--|--|--|
| C No    | S. No COs K - Level  |                       |                     | ion A (MCQs)            |  |  |  |  |  |  |
| 5. 110  | COS  | K - Level             | No. of Questions    | K – Level               |  |  |  |  |  |  |
| 1       | CO1  | K1-K2                 | 15                  | K1,K2                   |  |  |  |  |  |  |
| 2       | CO2  | K1-K2                 | 15                  | K1,K2                   |  |  |  |  |  |  |
| 3       | CO3  | K1-K2                 | 15                  | K1,K2                   |  |  |  |  |  |  |
| 4       | CO4  | K1-K2                 | 15                  | K1,K2                   |  |  |  |  |  |  |
| 5       | CO5  | K1-K2                 | 15                  | K1,K2                   |  |  |  |  |  |  |
|         | No. of Qu  | estions to be Asked   | 75                  |                         |  |  |  |  |  |  |
|         | No. of Questi  | ons to be answered    | 75                  |                         |  |  |  |  |  |  |
|         | Mark   | s for each question   | 1                   |                         |  |  |  |  |  |  |
|         | Total Mai  | rks for each section  | 75                  |                         |  |  |  |  |  |  |
| (Figu   | res in parent  | hesis denotes, questi | ons should be asked | with the given K level) |  |  |  |  |  |  |

In summative examinations, 75 MCQ's will be asked [75X1=75 marks] from all 5 CO's in equal weightage.

| Distribution of Marks with K Level |  |                |                             |                |  |  |  |
|------------------------------------|--|----------------|-----------------------------|----------------|--|--|--|
| K Level                            | Section A<br>(Multiple<br>Choice<br>Questions) | Total<br>Marks | % of (Marks without choice) | Consolidated % |  |  |  |
| K1                                 | 40   | 40             | 53                          | 100            |  |  |  |
| K2                                 | 35   | 35             | 47                          | 100            |  |  |  |
| К3                                 |  |                |                             |                |  |  |  |
| K4                                 |  |                |                             |                |  |  |  |
| Marks                              |  | 75             | 100                         | 100            |  |  |  |

NB: Higher level of performance of the students is to be assessed by attempting higher level of K levels.



## DEPARTMENT OF MICROBIOLOGY

### FOR THOSE WHO JOINED IN 2023-2024 AND AFTER

| Course Name | SERICULTURE              |   |   |   |
|-------------|--------------------------|---|---|---|
| Course Code | 23UMBSC21                | L | P | C |
| Category    | SKILL ENHANCEMENT COURSE | 2 | - | 2 |

#### **COURSE OBJECTIVES:**

- Acquire knowledge on the concepts of origin, growth and study of Sericulture as science and scientification approach of mulberry plant.
- > Describe the morphology and physiology of silkworm.
- Discuss effective management of silkworm diseases.
- ➤ Demonstrate field skills in mulberry cultivation and silkworm rearing with an emphasis on technological aspects.
- ➤ Demonstrate entrepreneurship abilities, innovative thinking, planning, and setting up small-scale enterprises.

#### UNIT-I INTRODUCTION TO SERICULTURE

6

General introduction to Sericulture, its distribution in India. Botanical distribution and taxonomical characters of mulberry varieties and species. Biology of Mulberry plant and Mulberry crop cultivation and protection.

#### UNIT-II SILKWORM MORPHOLOGY& LIFE CYCLE

6

Silkworm- biology-morphology of silkworm. Life cycle of silkworm- egg, larva, pupa, and moth.

#### UNIT-III PATHOLOGY OF SILKWORM

6

Silkworm pathology: Introduction to Parasitism, Commensalism, Symbiosis and Parasite relationship - Mulberry Silkworm Diseases: Introduction, types, Pebrine, Grasserie, Muscardine, Flacherie, Symptoms and Pathogens, Mode of Infection, Prevention and Control -Non – mulberry silkworm diseases: Pebrine, Bacterial and viral diseases. Brief Account of Pests and Predators of Silkworms, Nature of damage and control measures.

#### UNIT-IV SILKWORM REARING

6

Rearing of silkworm. Cocoon assessment and processing technologies. Value added products of mulberry and silkworms.

#### UNIT-V ENTREPRENEURSHIP &RURAL DEVELOPMENT

6

Entrepreneurship and rural development in sericulture: Planning for EDP, Project formulation, Marketing, Insectary facilities and equipments: Location, building specification, air conditioning and environmental control, furnishings and equipment, sanitation and equipment, subsidiary facilities.

**Total Lecture Hours** 

- Sanga, G. and Sulochana Chetty (2010). Introduction to Sericulture,, J., Oxford and IBH Pub. Co. Pvt. Ltd., New Delhi.
- Dr. R. K. Rajan&Dr. M. T. Himantharaj(2005). Silkworm Rearing Technology, Central Silk Board, Bangalore
- Dandin S B, Jayant Jayaswal and Giridhar K (2010). Handbook of Sericulture technologies, Central Silk Board, Bangalore.
- M. C. Devaiah, K. C. Narayanaswamy and V. G. Maribashetty (2010). Advances in Mulberry Sericulture, CVG Publications, Bangalore
- T. V. Sathe and Jadhav. A.D.(2021). Sericulture and Pest Management, Daya Publishing House.

#### **BOOKS FOR REFERENCES:**

- S. Morohoshi (2001). Development Physiology of Silkworms 2<sup>nd</sup>Edition, Oxford & IBH Publishing Co. Pvt. Ltd. New Delhi
- ➤ Hamamura, Y (2001). Silkworm rearing on Artificial Diet. Oxford & IBH publishing Co., Pvt. Ltd. NewDelhi.
- M.Johnson, M.Kesary (2019). Sericulture, 5<sup>th</sup>. Edition. Saras Publications.
- Manisha Bhattacharyya (2019). Economics of Sericulture, Rajesh Publications.
- Muzafar Ahmad Bhat, Suraksha Chanotra, Zafar Iqbal Buhroo, Abdul Aziz and Mohd. Azam (2020).

- https://egyankosh.ac.in > bitstream
- https://archive.org > details > Sericulture Handbook
- https://www.academic.oup.com
- https://www.sericulture.karnataka.gov.in
- https://www.silks.csb.gov.in

| Nature of Course                 | EMPLC     | YABILITY    |        | SKILL OR | IENTED    |    | ENTRE | PRENEURSHI | • | ✓        |
|----------------------------------|-----------|-------------|--------|----------|-----------|----|-------|------------|---|----------|
| Curriculum<br>Relevance          | LOCAL     | RE          | GIONAL |          | NATION.   | AL |       | GLOBAL     |   | <b>√</b> |
| Changes<br>Made in the<br>Course | Percentag | e of Change |        | No Char  | nges Made |    |       | New Course |   | <b>√</b> |

<sup>\*</sup> Treat 20% as each unit (20\*5=100%) and calculate the percentage of change for the course.

| COUR  | SE OUTC   | OMES:   |              |             |            |                                |                  |     |       | K   | LEVEL        |
|---|---|---|--------------|-------------|------------|--------------------------------|------------------|-----|-------|-----|--------------|
| After st  | udying this   | course, th  | e student    | s will be a | ble to:    |                                |                  |     | ·     |     |              |
| CO1   |   |   |              |             |            | and varietie<br>e and suitab   |                  |     |       | K   | l to K2      |
| CO2   | Familiarize   | with the lif  | ecycle of si | lk worm.    |            |                                |                  |     |       | K   | l to K2      |
| соз   | symptoms,   | pre-disposii  | ng factors a | nd their ma | nagement p |                                |                  |     |       | K   | l to K2      |
| CO4   |   |   |              |             |            | erry, mainte<br>e stifling, re |                  |     |       | K   | l to K2      |
| CO5   | importance of sericulture in entrepreneurship development and emerge as potential entrepreneur. |   |              |             |            |                                |                  |     |       | K   | l to K2      |
|   | NG WITH   |   |              |             |            | DO.C                           | D07              | DO0 | DO.   | _   | DO10         |
| CO/PC   | PO1   | PO2   | PO3          | PO4         | PO5<br>S   | P06                            | PO7              | PO8 | РО    | 9   | PO10         |
| CO2   | M   |   |              |             | S          |                                | 3                |     |       |     |              |
| CO3   | S   |   |              |             | S          |                                |                  |     |       |     |              |
| CO4   |   |   |              |             |            |                                | S                | S   |       |     | S            |
| CO5   |   |   |              |             | S          |                                | S                | S   |       |     |              |
|   | S- STRO   | 1G  |              |             | M – MEI    | DIUM                           |                  |     | L - L | OV  | 7            |
| CO / P  | О МАРРІ   | NG:   |              |             |            |                                |                  |     |       |     |              |
| C   | os  | PSO1  | . ]          | PSO2        | PS         | 03                             | PSO <sup>4</sup> | 1   | P     | SO  | 5            |
| C   | <b>)</b> 1  | 2   |              | 2           | 2          | 2                              | 2                |     |       | 1   |              |
| C   | <b>)</b> 2  | 2   |              | 1           | 1          | -                              | 2                |     | 1     |     |              |
| C   | <b>3</b>  | 2   |              | 2           | 1          |                                | 2                |     | 1     |     |              |
| C   | O 4   | 2   |              | 2 1         |            |                                | 2                |     | 2     |     |              |
| C   | O 5   | 23  |              | 1           |            | 1                              |                  |     | 2     |     |              |
| WEI   | TAGE  | 10  |              | 8           | 6          | 5                              | 10               |     | 8     |     |              |
| WEIGHTED PERCENTAGE OF COURSE 66.6 53.33 40 66.6 CONTRIBUTIO N TO POS |   |   |              | 5           | 53.33      |                                |                  |     |       |     |              |
| LESSO   | N PLAN:   |   |              |             |            |                                |                  |     |       |     |              |
| UNIT  |   | COURSE NAME HRS   |              |             |            |                                |                  |     | PF    | ED/ | AGOGY        |
| I   | and taxonon characters o  | eneral introduction to Sericulture, its distribution in India. Botanical distribution |              |             |            |                                |                  |     |       |     | alk &<br>alk |

| II  | Silkworm- biology-morphology of silkworm. Life cycle of silkworm- egg, larva, pupa, and moth.   | 6 | Chalk &<br>Talk |
|-----|---|---|-----------------|
| III | Silkworm pathology: Introduction to Parasitism, Commensalism, Symbiosis and Parasite relationship - Mulberry Silkworm Diseases: Introduction, types, Pebrine, Grasserie, Muscardine, Flacherie, Symptoms and Pathogens, Mode of Infection, Prevention and Control -Non – mulberry silkworm diseases: Pebrine, Bacterial and viral diseases. Brief Account of Pests and Predators of Silkworms, Nature of damage and control measures. | 6 | Chalk &<br>Talk |
| IV  | Rearing of silkworm. Cocoon assessment and processing technologies. Value added products of mulberry and silkworms.   | 6 | Chalk &<br>Talk |
| v   | Entrepreneurship and rural development in sericulture: Planning for EDP, Project formulation, Marketing, Insectary facilities and equipments: Location, building specification, air conditioning and environmental control, furnishings and equipment, sanitation and equipment, subsidiary facilities.   | 6 | Chalk &<br>Talk |

| Learning Outcome Based Education & Assessment (LOBE) Formative Examination - Blue Print Articulation Mapping – K Levels with Course Outcomes (COs) |         |                                 |                   |           |  |  |
|--|---------|---------------------------------|-------------------|-----------|--|--|
| Internal   | Cos     | K Level                         | Section A MCQs    |           |  |  |
|  |         |                                 | No. of. Questions | K - Level |  |  |
| CI   | CO1     | K1 – K2                         | 25                | K1,K2     |  |  |
| AI   | CO2     | K1 – K2                         | 25                | K1,K2     |  |  |
| CI   | CO3     | K1 – K2                         | 25                | K1,K2     |  |  |
| AII  | CO4     | K1 – K2                         | 25                | K1,K2     |  |  |
|  |         | No. of Questions to be asked    | 50                |           |  |  |
| Question 1   | Pattern | No. of Questions to be answered | 50                |           |  |  |
| CIA I & II   |         | Marks for each question         | 1                 |           |  |  |
|  |         | Total Marks for each section    | 50                |           |  |  |

<sup>\*</sup> Two Formative examinations will be conducted as a part of Continuous Internal Assessment under which, 50 MCQ's will be asked [50X1=50 marks] from any 4 CO's. (I<sup>st</sup> Test-2 CO's & II<sup>nd</sup> Test-2 CO's) in equal weightage

|        |         | Distribution                                   | of Marks       | with K Level CIA I &        | CIA II           |
|--------|---------|--|----------------|-----------------------------|------------------|
|        | K Level | Section A<br>(Multiple<br>Choice<br>Questions) | Total<br>Marks | % of (Marks without choice) | Consolidate of % |
|        | K1      | 30   | 30             | 60                          | 100              |
|        | K2      | 20   | 20             | 40                          | 100              |
|        | К3      |  |                |                             |                  |
| CIA I  | K4      |  |                |                             |                  |
|        | Marks   | 50   | 50             | 100                         | 100              |
|        | K1      | 30   | 30             | 60                          | 100              |
|        | K2      | 20   | 20             | 40                          | 100              |
| CIA II | К3      |  |                |                             |                  |
|        | K4      |  |                |                             |                  |
|        | Marks   | 50   | 50             | 100                         | 100              |

- **K1-** Remembering and recalling facts with specific answers
- **K2-** Basic understanding of facts and stating main ideas with general answers
- **K3-** Application oriented- Solving Problems
- **K4-** Examining, analyzing, presentation and make inferences with evidences

| Summative Examination – Blue Print Articulation Mapping – K Level with Course Outcomes (COs) |               |                       |                     |                         |  |  |  |
|--|---------------|-----------------------|---------------------|-------------------------|--|--|--|
| C. NI.   | CO-           | I/ II                 | Sect                | ion A (MCQs)            |  |  |  |
| S. No  | COs           | K - Level             | No. of Questions    | K – Level               |  |  |  |
| 1  | CO1           | K1-K2                 | 15                  | K1,K2                   |  |  |  |
| 2  | CO2           | K1-K2                 | 15                  | K1,K2                   |  |  |  |
| 3  | CO3           | K1-K2                 | 15                  | K1,K2                   |  |  |  |
| 4  | CO4           | K1-K2                 | 15                  | K1,K2                   |  |  |  |
| 5  | CO5           | K1-K2                 | 15                  | K1,K2                   |  |  |  |
|  | No. of Qu     | estions to be Asked   | 75                  |                         |  |  |  |
|  | No. of Questi | ons to be answered    |                     | 75                      |  |  |  |
|  | Mark          | s for each question   | 1                   |                         |  |  |  |
|  | Total Mai     | ks for each section   | 75                  |                         |  |  |  |
| (Figu  | res in parent | hesis denotes, questi | ons should be asked | with the given K level) |  |  |  |

In summative examinations, 75 MCQ's will be asked [75X1=75 marks] from all 5 CO's in equal weightage.

| Distribution of Marks with K Level |  |                |                             |                |  |  |  |
|------------------------------------|--|----------------|-----------------------------|----------------|--|--|--|
| K Level                            | Section A<br>(Multiple<br>Choice<br>Questions) | Total<br>Marks | % of (Marks without choice) | Consolidated % |  |  |  |
| K1                                 | 40   | 40             | 53                          | 100            |  |  |  |
| K2                                 | 35   | 35             | 47                          | 100            |  |  |  |
| К3                                 |  |                |                             |                |  |  |  |
| K4                                 |  |                |                             |                |  |  |  |
| Marks                              |  | 75             | 100                         | 100            |  |  |  |

NB: Higher level of performance of the students is to be assessed by attempting higher level of K levels.