# PART -II (ENGLISH) 

## Syllabus

## Program Code: UEN

## 2023-2024 onwards



MANNAR THIIRUMALAI NAICKER COLLEGE
(AUTONOMOUS)
Re-accredited with "A" Grade by NAAC
PASUMALAI, MADURAI - 625004

# GUIDLINESS FOR OUTCOME BASED EDUCATION WITH CHOICE BASED CREDIT SYSTEM 

## (FOR UG PROGRAM FROM 2023 -2024 ONWARDS)

## ELIGIBILITY FOR ADMISSION

Candidates seeking admission to the UG Degree program must have passed the Higher Secondary Education (respective groups - Arts / Science) of the Government of Tamil Nadu or any other state or its equivalent qualification.

## DURATION OF THE COURSE

The duration of the course shall be three academic years comprising six semesters with two semesters in each academic year.

## Subjects of Study

Part I : Tamil / Hindi /
Part II : English
Part III :
1.Core Subjects
2.Allied Subjects
3.Electives

## Part IV:

1.Non Major Electives (I Year)
2.Skill Based Subjects
3.Environmental Studies - Mandatory Subject
4.Value Education - Mandatory Subject

Part V :
Extension Activities

## ARTS \& SCIENCE

CBCS COURSE STRUCTURE FOR UG PROGRAMS

| Sem I | $\begin{aligned} & \text { Cre } \\ & \text { dit } \end{aligned}$ | Sem II | $\begin{aligned} & \text { Cre } \\ & \text { dit } \end{aligned}$ | Sem III | $\begin{gathered} \text { Cre } \\ \text { dit } \end{gathered}$ | Sem IV | $\begin{aligned} & \text { Cre } \\ & \text { dit } \end{aligned}$ | Sem V | $\begin{aligned} & \text { Cre } \\ & \text { dit } \end{aligned}$ | Sem VI | $\begin{aligned} & \text { Cre } \\ & \text { dit } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1.1. <br> Language - Tamil | 3 | 2.1. <br> Language - Tamil | 3 | 3.1. <br> Language - <br> Tamil | 3 | 4.1. <br> Language - Tamil | 3 | 5.1 Core Course ICC IX | 4 | 6.1 Core Course CC XIII | 4 |
| $\begin{gathered} 1.2 \\ \text { English } \end{gathered}$ | 3 | $\begin{gathered} 2.2 \\ \text { English } \end{gathered}$ | 3 | 3.2 English | 3 | $\begin{gathered} 4.2 \\ \text { English } \end{gathered}$ | 3 | 5.2 <br> Core <br> Course <br> $-\overline{\text { CC }}$ <br>  | 4 | 6.2 Core Course CC XIV | 4 |
| 1.3 Core Course CC I | 4 | 2.3 Core Course CC III | 4 | 3.3 Core Course CC V | 4 | 4.3 Core <br> Course - <br> CC VII <br> Core <br> Industry <br> Module | 4 | 5. <br> 3.Core <br> Course <br> CC -XI | 4 | 6.3 Core Course CC XV | 4 |
| 1.4 Core Course CC II | 4 | 2.4 Core Course CC IV | 4 | 3.4 Core Course CC VI | 4 | 4.4 Core Course CC VIII | 4 | 5. <br> 3.Core <br> Course <br> $-/$ <br> Project <br> with <br> viva- <br> voce <br> CC - <br> XII | 4 |  | 3 |
| 1.5 <br> Elective I Generic/ Discipline Specific | 3 | 2.5 <br> Elective II Generic/ Discipline Specific | 3 | 3.5 <br> Elective III Generic/ Discipline Specific | 3 | 4.5 <br> Elective <br> IV <br> Generic/ <br> Discipline <br> Specific | 3 |  | 3 | $\stackrel{6.5}{\text { Elective }}$ <br> VIII <br> Generic/ <br> Disciplin <br> Specific | 3 |
| 1.6 Skill <br> Enhance ment Course SEC-1 (NME) | 2 | 2.6 Skill <br> Enhance <br> ment <br> Course <br> SEC-2 <br> (NME) | 2 | 3.6 Skill <br> Enhanceme nt Course SEC-4, <br> (Entreprene urial Skill) | 1 | 4.6 Skill <br> Enhance ment <br> Course SEC-6 | 2 | $\quad$ 5.5 Elective VI Generic/ Discipli ne Specific | 3 | 6.6 <br> Extensio n Activity | 1 |
| 1.7Ability <br> Enhance ment Compulso ry Course <br> (AECC) Soft Skill-1 | 2 | 2.7 Skill <br> Enhance <br> ment <br> Course - <br> SEC- <br> 3(NME) | 2 | 3.7 Skill <br> Enhanceme nt Course SEC-5 | 2 | 4.7 Skill <br> Enhance ment Course SEC-7 | 2 | 5.6 <br> Value <br> Educati <br> on | 2 | 6.7 <br> Professio nal Compete ncy Skill | 2 |
| 1.8 Skill <br> Enhance ment - <br> (Foundati on Course) | 2 | 2.8 Ability <br> Enhancem <br> ent <br> Compulsor y Course (AECC) <br> Soft Skill-2 | 2 | 3.7 Ability <br> Enhanceme nt <br> Compulsory Course (AECC) Soft Skill-3 | 2 | 4.7 <br> 7Ability <br> Enhancem <br> ent <br> Compulsor <br> y Course <br> (AECC) <br> Soft Skill-4 | 2 | 5.5 <br> Summer <br> Internsh <br> ip <br> /Industri <br> al <br> al <br> Training | 2 |  |  |
|  |  |  |  | 3.8 E.V.S | - | 4.8 E.V.S | 2 |  |  |  |  |
|  | 23 |  | 23 |  | 22 |  | 25 |  | 26 |  | 21 |
| Total Credit Points |  |  |  |  |  |  |  |  |  |  | 140 |

## QUESTION PAPER PATTERN FOR THE CONTINUOUS INTERNAL ASSESSMENT

Note: Duration - 1 hour
(FOR PART I, PART II \& PART III)
The components for continuous internal assessment are:
Part -A
Four multiple choice questions (answer all)
$4 \times 01=04$ Marks
Part -B
Two questions ('either .... or 'type)
$2 \times 05=10$ Marks
Part -C
Two questions ('either .... or 'type)
$2 \times 08=16$ Marks

Total
30 Marks

## THE COMPONENTS FOR CONTINUOUS INTERNAL ASSESSMENT ARE:

(60 Marks of two continuous internal assessments will be converted to 15 marks)

Two tests and their average
Seminar /Group discussion / Quiz Test

Assignment
--15 marks
--5 marks
--5 marks

25 Marks

## QUESTION PAPER PATTERN FOR THE SUMMATIVE EXAMINATIONS:

## Note: Duration- 3 hours

Part -A
Ten multiple choice questions
$10 \times 01=10$ Marks
No Unit shall be omitted: not more than two questions from each unit.)
Part -B
Five Paragraph questions ('either $\ldots$. or 'type) $5 \times 05=25$ Marks
(One question from each Unit)
Part -C
Five Paragraph questions ('either $\ldots$. or 'type) $5 \times 08=40$ Marks
(One question from each Unit)

Total
75 Marks

## PART-IV- SKILL BASED PAPERS / NME:

The Scheme of Examination for Skill Based Papers: (Except Practical Lab Subjects)

## QUESTION PAPER PATTERN FOR THE CONTINUOUS INTERNAL ASSESSMENT (SKILL BASED AND NME COURSES) DURATION - 1 HOUR

* 50 MCQs will be asked for each internal assessment tests ( $50 \times 1=50$ Marks) and converted for 15 marks

THE COMPONENTS FOR CONTINUOUS INTERNAL ASSESSMENT
ARE:

Two tests and their average
Seminar /Group discussion / Quiz Test Assignment

## SUMMATIVE EXAMINATION PATTERN (SKILL BASED AND NME COURSES) DURATION - 3 HOURS

Pattern of the Question Paper for Skill Based and Non-Major Elective courses (External)

75 Multiple choice questions will be asked from five units ( $75 \times 1=75$ Marks)
(15MCQ's from each unit)

## PART-IV- ENVIRONMENTAL STUDIES AND VALUE EDUCATION QUESTION PAPER PATTERN (INTERNAL ASSESSMENT)

Pattern of the Question Paper for Environmental Studies \& Value Education (Internal)

50 MCQs will be asked for each internal assessment tests ( $50 \times 1=50$ Marks) and converted for 15 marks

| Two tests and their average |  | -- | 15 marks |
| :---: | :---: | :---: | :---: |
| Project |  | -- | 10 marks |
|  | Total |  | 25 Marks |

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## SUMMATIVE EXAMINATION PATTERN

Pattern of the Question Paper for Environmental Studies \& Value Education only) (External)

75 Multiple choice questions will be asked from five units ( $75 \times 1=75$ Marks) (15MCQ's from each unit)

## PART V EXTENSION ACTIVITIES: (MAXIMUM MARKS: 100)

1. NCC
2. NSS
3. Physical Education
4. YRC
5. RRC
6. Health \& Fitness Club
7. Eco Club
8. Human Rights Club

Internal Examinations -- 25 Marks
Summative Examinations -- 75 Marks

## OUTCOME BASED EDUCATION:

OBE starts with the identification and articulation of clear and measurable learning outcomes for each course or program. These outcomes describe the skills, knowledge, and abilities that students are expected to acquire. The curriculum, instructional methods, and assessments are aligned with the defined learning outcomes. This ensures that everything taught and evaluated is directly related to what students are expected to learn.

The Learning Outcomes-Based Approach to curriculum planning and transaction in our institution ensures whether the teaching-learning processes are oriented towards enabling students to attain the defined learning outcomes relating to the courses within a programme. The outcome based approach, particularly in the context of undergraduate studies, requires a significant shift from teacher-centric to learner-centric pedagogies and from passive to active/participatory pedagogies.
Assessment Method: The students are assessed with 2 internal examination and the summative examination which includes problem based assignments; practical assignment laboratory reports; observation of practical skills; individual project reports ,case-study reports; team project reports; oral presentations, including seminar presentation; viva voce interviews; computerized adaptive testing; etc. and any other pedagogic approaches as per the context.


## INSTITUTIONAL VISION

To Mould the learners into accomplished individuals by providing them with a stimulus for social change through character, confidence and competence.

## INSTITUTIONAL MISSION

1. Enlightening the learners on the ethical and environmental issues.
2. Extending holistic training to shape the learners in to committed and competent citizens.
3. Equipping them with soft skills for facing the competitive world.
4. Enriching their employability through career oriented courses.
5. Ensuring accessibility and opportunity to make education affordable to the underprivileged.

## HIGHLIGHTS OF THE REVAMPED CURRICULUM:

$>$ Student-centric, meeting the demands of industry \& society, incorporating industrial components, hands-on training, skill enhancement modules, industrial project, project with viva-voce, exposure to entrepreneurial skills, training for competitive examinations, sustaining the quality of the core components and incorporating application oriented content wherever required.
> The Core subjects include latest developments in the education and scientific front, advanced programming packages allied with the discipline topics, practical training, devising statistical models and algorithms for providing solutions to industry / real life situations. The curriculum also facilitates peer learning with advanced statistical topics in the final semester, catering to the needs of stakeholders with research aptitude.
> The General Studies and Statistics based problem solving skills are included as mandatory components in the 'Training for Competitive Examinations' course at the final semester, a first of its kind.
$>$ The curriculum is designed so as to strengthen the Industry-Academia interface and provide more job opportunities for the students.
$>$ The Statistical Quality Control course is included to expose the students to real life problems and train the students on designing a mathematical model to provide solutions to the industrial problems.
> The Internship during the second year vacation will help the students gain valuable work experience that connects classroom knowledge to real world experience and to narrow down and focus on the career path.
> Project with viva-voce component in the fifth semester enables the student, application of conceptual knowledge to practical situations. The state of art technologies in conducting a Explain in a scientific and systematic way and arriving at a precise solution is ensured. Such innovative provisions of the industrial training, project and internships will give students an edge over the counterparts in the job market.
$>$ State-of Art techniques from the streams of multi-disciplinary, cross disciplinary and inter disciplinary nature are incorporated as Elective courses, covering conventional topics to the latest DBMS and Computer software for Analytics.

# MANNAR THIRUMALAI NAICKER COLLEGE (AUTONOMOUS), MADURAI - 625004 <br> PART - II ENGLISH, CURRICULUM <br> (For the student admitted during the academic year 2023-2024 onwards) 

| Course | Title of the Cours |  |  |  |  | num | arks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code | Title of the Cours |  | Hr | Credits | Int | Ext | Total |
| FIRST SEMESTER |  |  |  |  |  |  |  |
| Part - II |  |  |  |  |  |  |  |
| 23UENGE11 | GENERAL ENGLISH - I |  | 6 | 3 | 25 | 75 | 100 |
| SECOND SEMESTER |  |  |  |  |  |  |  |
| Part - II |  |  |  |  |  |  |  |
| 23UENGE21 | GENERAL ENGLISH - II |  | 6 | 3 | 25 | 75 | 100 |
| THIRD SEMESTER |  |  |  |  |  |  |  |
| Part - II |  |  |  |  |  |  |  |
| 23UENGE31 | GENERAL ENGLISH - III |  | 6 | 3 | 25 | 75 | 100 |
| FOURTH SEMESTER |  |  |  |  |  |  |  |
| Part - II |  |  |  |  |  |  |  |
| 23UENGE41 | GENERAL ENGLISH - IV |  | 6 | 3 | 25 | 75 | 100 |
|  |  | Total | 24 | 12 | 100 | 300 | 400 |



## MANNAR THIRUMALAI NAICKER COLLEGE (AUTONOMOUS)

## DEPARTMENT OF ENGLISH

FOR THOSE WHO JOINED IN 2023-2024 AND AFTER

| Course Name | GENERAL ENGLISH - I | L | P | C |
| :--- | :--- | :---: | :---: | :---: |
| Course Code | 23UENGE11 | 6 | - | 3 |
| Category | PART II |  |  |  |

## COURSE OBJECTIVES:

$>$ To enable learners to acquire self- awareness and positive thinking required in various life situations.
$>$ To help them acquire the attribute of empathy
$>$ To assist them in acquiring creative and critical thinking abilities
$>$ To enable them to learn the basic grammar
$>$ To assist them in developing LSRW skills

## UNIT - I SELF -AWARENESS (WHO) \&POSITIVE THINKING (UNICEF)

## Life Story

Chapter 1 from Malala Yousafzai, I am Malala
An Autobiography or The Story of My Experiments with Truth (Chapters 1, 2 \& 3)
-M.K. Gandhi

## Poem

Where the Mind is Without Fear - Gitanjali 35 - Rabindranath Tagore
Love Cycle - Chinua Achebe
UNIT - II EMPATHY ..... 20
Poem
Nine Gold Medals - David Roth
Alice Fell or poverty - William Wordsworth
Short StoryThe School for Sympathy - E.V. Lucas
Barn Burning - William Faulkner
UNIT - III CRITICAL \& CREATIVE THINKING ..... 20
Poem
The Things That Haven't Been Done Before -Edgar Guest
Stopping by the Woods on a Snowy Evening -Robert Frost

## Readers Theatre

The Magic Brocade - A Tale of China
Stories on Stage - Aaron Shepard (Three Sideway Stories from Wayside School" by Louis Sachar)
UNIT - IV PART OF SPEECH ..... 15
ArticlesNoun
Pronoun
Verb
Adverb
Adjective
Preposition
UNIT - V WRITING AND READING SKILL ..... 15
Paragraph and Essay Writing
Descriptive
Expository
Persuasive
Narrative
Reading Comprehension
Total Lecture Hours ..... 90

## BOOKS FOR STUDY:

> Malala Yousafzai. I am Malala, Little, Brown and Company, 2013.
$>$ M.K. Gandhi. An Autobiography or The Story of My Experiments with Truth (Chapter - I), Rupa Publications, 2011.
> Rabindranath Tagore. "Gitanjali 35" from Gitanjali (Song Offerings): A Collection of Prose Translations Made by the Author from the Original Bengali.MacMillan, 1913.
> N. Krishnasamy. Modern English: A Book of Grammar, Usage and Composition Macmillan, 1975.
$>$ Aaron Shepard. Stories on Stage, Shepard Publications, 2017.
$>$ J.C. Newfield. English Grammar Composition and Usage, Macmillan, 2019.

## WEB RESOURCES:

* Malala Yousafzai. I am Malala (Chapter 1)_https://archive.org/details/i-am-malala
* M.K Gandhi. An Autobiography or The Story of My Experiments with Truth(Chapter-1)-Rupa Publication, 2011 https://www.indiastudychannel.com/resources/146521-Book-Review-An-Autobiography-or-The-story-of-my-experiments-withTruth.aspx
Rabindranath Tagore.
* "Gitanjali 35" from Gitanjali (Song Offerings) https://www.poetryfoundation.org/poems/45668/gitanjali-35 Aaron Shepard.
* Stories on Stage, Shepard Publications, 2017 https://amzn.eu/d/9rVzlNv J C Nesfield. Manual of English Grammar and Composition.

| Nature of Course | EMPLOYABILITY |  | $\checkmark$ | SKILL ORIENTED |  | ENTREPRENEURSHIP |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Curriculum Relevance | LOCAL | REGIONAL |  |  | NATIONAL |  | GLOBAL | $\checkmark$ |
| Changes Made in the Course | Percentage of Change |  |  | No Changes Made |  |  | New Course | $\checkmark$ |

## COURSE OUTCOMES:

K LBVEL
After studying this course, the students will be able to:
CO1 Acquire self-awareness and positive thinking required invarious life situations
K1 to K4
CO2 Acquire the attribute of empathy.
K1 to K4
CO3 Acquire creative and critical thinking abilities.
K1 to K4
CO4 Learn basic grammar
K1 to K4
CO5 Development and integrate the use of four language skillsi.e., listening, speaking, reading and writing.

K1 to K4
MAPPING WITH PROGRAM OUTCOMIDS:

| $\mathbf{C O} / \mathbf{P O}$ | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{C O 1}$ | 3 | 3 | 3 | 3 | 3 | 3 |  |  |  |  |
| $\mathbf{C O 2}$ | 2 | 3 | 3 | 3 | 2 | 3 |  |  |  |  |
| $\mathbf{C O 3}$ | 3 | 3 | 3 | 2 | 3 | 3 |  |  |  |  |
| $\mathbf{C O 4}$ | 3 | 3 | 3 | 3 | 3 | 3 |  |  |  |  |
| $\mathbf{C O 5}$ | 3 | 2 | 3 | 3 | 3 | 3 |  |  |  |  |

S- STRONG
M - MEDIUM
L - LOW
CO / PO MAPPING:

| COS | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CO 1 | 3 | 3 | 3 | 3 | 3 |
| CO 2 | 3 | 3 | 3 | 3 | 3 |
| CO 3 | 3 | 3 | 3 | 3 | 3 |
| CO 4 | 3 | 3 | 3 | 3 | 3 |
| CO 5 | 3 | 3 | 3 | 3 | 3 |
| WEIGHTAGE | 15 | 15 | 15 | 15 | 15 |
| WEIGHTED | 3.0 | 3.0 | 3.0 | 3.0 | 3.0 |
| PERCENTAGE | 3.0 |  |  |  |  |

OF COURSE
CONTRIBUTI
ON TO POS

LESSON PLAN:

| UNIT | GENERAL ENGLISH | HRS | PEDAGOGY |
| :---: | :---: | :---: | :---: |
| I | Chapter 1 from Malala Yousafzai, I am Malala <br> An Autobiography or The Story of My Experiments with Truth <br> (Chapters 1, 2 \& 3) -M.K. Gandhi <br> Where the Mind is Without Fear - Gitanjali 35 - Rabindranath Tagore <br> Love Cycle - Chinua Achebe | 20 | Lecture, PPT |
| II | Exploring the basic forms of poetry <br> Nine Gold Medals - David Roth <br> Alice Fell or poverty - William Wordsworth <br> Short stories <br> The School for Sympathy - E.V. Lucas <br> Barn Burning - William Faulkner | 20 | Lecture, PPT |
| III | The Things That Haven't Been Done Before -Edgar Guest Stopping by the Woods on a Snowy Evening -Robert Frost Exploring what is drama and theatre? <br> The Magic Brocade - A Tale of China <br> Stories on Stage - Aaron Shepard (Three Sideway Stories from Wayside School" by Louis Sachar) | 20 | Lecture, PPT |
| IV | Facilitating the importance of grammar in learning spoken English Understanding the basic parts of speech and Articles Noun, Pronoun, Verb, Adverb, Adjective, Preposition, Conjunction an Interjection. Article - a, an , the | 15 | Lecture, PPT |
| V | Giving introduction to all the four skills in English and its importance Paragraph and Essay Writing <br> Types of Writing: <br> Descriptive <br> Expository <br> Persuasive <br> Narrative <br> \& Reading Comprehension | 15 | Lecture, PPT \& Assignment |


| Learning Outcome Based Education \& Assessment (LOBE) Formative Examination - Blue Print <br> Articulation Mapping - K Levels with Course Outcomes (COs) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Internal | Cos | K Level | $\begin{gathered} \hline \text { Section A } \\ \hline \text { MCQs } \\ \hline \end{gathered}$ |  | Section B Either or Choice | Section C <br> Either or Choice |
|  |  |  |  |  |  |  |
|  |  |  | No. of. Questions | K - <br> Level |  |  |
| $\begin{gathered} \text { CI } \\ \text { AI } \end{gathered}$ | CO1 | K1-K4 | 2 | K1,K2 | 2(K2,K2) | 1(K3,K3) |
|  | CO2 | K1-K4 | 2 | K1,K2 | 2(K3,K3) | 1(K4,K4) |
| $\begin{gathered} \text { CI } \\ \text { AII } \end{gathered}$ | CO3 | K1-K4 | 2 | K1,K2 | 2(K2,K2) | 1(K3,K3) |
|  | CO4 | K1-K4 | 2 | K1,K2 | 2(K3,K3) | 1(K4,K4) |
| Question Pattern CIA I \& II |  | No. of Questions to be asked | 4 |  | 4 | 4 |
|  |  | No. of Questions to be answered | 4 |  | 2 | 2 |
|  |  | Marks for each question | 1 |  | 5 | 8 |
|  |  | Total Marks for each section | 4 |  | 10 | 16 |


| Distribution of Marks with K Level CIA I \& CIA II |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underset{\text { Level }}{K}$ | Section A <br> (Multiple <br> Choice <br> Questions) | Section B (Either / Or Choice) | Section C <br> (Either / <br> Or Choice) | Total Marks | \% of (Marks without choice) | Consolidate of \% |
| $\begin{gathered} \text { CIA } \\ \text { I } \end{gathered}$ | K1 | 2 | - | - | 2 | 3.5 | 25 |
|  | K2 | 2 | 10 | - | 12 | 21.5 |  |
|  | K3 | - | 10 | 16 | 26 | 46.5 | 75 |
|  | K4 | - | - | 16 | 16 | 28.5 |  |
|  | Marks | 4 | 20 | 32 | 56 | 100 | 100 |
| $\begin{gathered} \text { CIA } \\ \text { II } \end{gathered}$ | K1 | 2 | - | - | 2 | 3.5 | 25 |
|  | K2 | 2 | 10 | - | 12 | 21.5 |  |
|  | K3 | - | 10 | 16 | 26 | 46.5 | 75 |
|  | K4 | - | - | 16 | 16 | 28.5 |  |
|  | Marks | 4 | 20 | 32 | 56 | 100 | 100 |

K1- Remembering and recalling facts with specific answers
K2- Basic understanding of facts and stating main ideas with general answers
K3- Application oriented- Solving Problems
K4- Examining, analyzing, presentation and make inferences with evidences
CO5 will be allotted for individual Assignment which carries five marks as part of CIA component.

| S. No | COs | K - Level | Section A (MCQs) |  | Section B (Either / or Choice) With K-LEVEL | Section C (Either / or Choice) With K - LEVEL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | No. of Questions | K - Level |  |  |
| 1 | CO1 | K1-K4 | 2 | K1,K2 | 2(K2) | 2(K3) |
| 2 | CO2 | K1-K4 | 2 | K1,K2 | 2(K3) | 2(K4) |
| 3 | $\mathrm{CO3}$ | K1-K4 | 2 | K1,K2 | 2(K2) | 2(K3) |
| 4 | CO4 | K1-K4 | 2 | K1,K2 | 2(K3) | 2(K4) |
| 5 | CO5 | K1-K4 | 2 | K1,K2 | 2(K4) | 2(K3) |
| No. of Questions to be Asked |  |  | 10 |  | 10 | 10 |
| No. of Questions to be answered |  |  | 10 |  | 5 | 5 |
| Marks for each question |  |  | 1 |  | 5 | 8 |
| Total Marks for each section |  |  | 10 |  | 25 | 40 |
| (Figures in parenthesis denotes, questions should be asked with the given K level) |  |  |  |  |  |  |


| Distribution of Marks with K Level |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| K Level | Section A <br> (Multiple <br> Choice <br> Questions) | Section B <br> (Either or <br> Choice | Section C <br> (Either/ or <br> Choice) | Total <br> Marks | (Marks <br> (Mithout <br> choice) | Consolidated \% |
| K1 | 5 | - | - | 5 | 3.5 |  |
| K2 | 5 | 20 | - | 25 | 18 | 21.5 |
| K3 | - | 20 | 48 | 68 | 48.5 |  |
| K4 | - | 10 | 32 | 42 | 30 | 78.5 |
| Marks | 10 | 50 | 80 | 140 | 100 | 100 |
| NB: Higher level of performance of the students is to be assessed by attempting higher level of K <br> levels. |  |  |  |  |  |  |

Summative Examinations - Question Paper - Format

| $\begin{gathered} \text { Q. } \\ \text { No. } \end{gathered}$ | Unit | CO | K-level |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Answer ALL the questions |  |  |  | PART - A | ( $10 \times 1$ = 10 Marks) |
| 1. | Unit - I | CO1 | K1 |  |  |
|  |  |  |  | a) | b) |
|  |  |  |  | c) | d) |
| 2. | Unit - I | CO1 | K2 |  |  |
|  |  |  |  | a) | b) |
|  |  |  |  | c) | d) |
| 3. | Unit - II | $\mathrm{CO2}$ | K1 |  |  |
|  |  |  |  | a) | b) |
|  |  |  |  | c) | d) |
| 4. | Unit - II | CO2 | K2 |  |  |
|  |  |  |  | a) | b) |
|  |  |  |  | c) | d) |
| 5. | Unit - III | CO3 | K1 |  |  |
|  |  |  |  | a) | b) |
|  |  |  |  | c) | d) |
| 6. | Unit - III | CO3 | K2 |  |  |
|  |  |  |  | a) | b) |
|  |  |  |  | c) | d) |
| 7. | Unit - IV | CO4 | K1 |  |  |
|  |  |  |  | a) | b) |
|  |  |  |  | c) | d) |
| 8. | Unit - IV | $\mathrm{CO4}$ | K2 |  |  |
|  |  |  |  | a) | b) |
|  |  |  |  | c) | d) |
| 9. | Unit - V | $\mathrm{CO5}$ | K1 |  |  |
|  |  |  |  | a) | b) |
|  |  |  |  | c) | d) |
| 10. | Unit - V | $\mathrm{CO5}$ | K2 |  |  |
|  |  |  |  | a) | b) |
|  |  |  |  | c) | d) |


| Answer ALL the questions |  |  |  | PART - B | ( $5 \times 5=25$ Marks) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 11. a) | Unit - I | CO1 | K2 |  |  |
| OR |  |  |  |  |  |
| 11. b) | Unit - I | CO1 | K2 |  |  |
| 12.a) | Unit - II | CO2 | K3 |  |  |
| OR |  |  |  |  |  |
| 12. b) | Unit - II | CO2 | K3 |  |  |
| 13. a) | Unit - III | CO3 | K2 |  |  |
| OR |  |  |  |  |  |
| 13. b) | Unit - III | CO3 | K2 |  |  |
| 14. a) | Unit - IV | CO4 | K3 |  |  |
| OR |  |  |  |  |  |
| 14. b) | Unit - IV | CO4 | K3 |  |  |
| 15. a) | Unit - V | CO5 | K4 |  |  |
| OR |  |  |  |  |  |
| 15. b) | Unit - V | CO5 | K4 |  |  |


| Answer ALL the questions |  |  |  | PART - C | ( $5 \times 8=40$ Marks) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 16. a) | Unit - I | CO1 | K3 |  |  |
| OR |  |  |  |  |  |
| 16. b) | Unit - I | CO1 | K3 |  |  |
| 17. a) | Unit - II | CO2 | K4 |  |  |
| OR |  |  |  |  |  |
| 17. b) | Unit - II | CO2 | K4 |  |  |
| 18. a) | Unit - III | CO3 | K3 |  |  |
| OR |  |  |  |  |  |
| 18. b) | Unit - III | CO 3 | K3 |  |  |
| 19. a) | Unit - IV | CO4 | K4 |  |  |
| OR |  |  |  |  |  |
| 19. b) | Unit - IV | CO4 | K4 |  |  |
| 20.a) | Unit - V | $\mathrm{CO5}$ | K3 |  |  |
| OR |  |  |  |  |  |
| 20. b) | Unit - V | $\mathrm{CO5}$ | K3 |  |  |



## MANNAR THIRUMALAI NAICKER COLLEGE (AUTONOMOUS)

## DEPARTMENT OF ENGLISH

FOR THOSE WHO JOINED IN 2023-2024 AND AFTER

| Course Name GENERAL ENGLISH - II |  |  |  |
| :---: | :---: | :---: | :---: |
| Course Code 23UENGE21 | L | P | C |
| Category PART II | 6 | - | 3 |
| COURSE OBJECTIVES: <br> $>$ To make students realize the importance of resilience <br> $>$ To enable them to become good decision makers <br> $>$ To enable them to imbibe problem-solving skills <br> $>$ To enable them to use tenses appropriately <br> $>$ To help them use English effectively at the work place |  |  |  |
| UNIT - I RESILIENCE |  |  | 20 |
| Poem <br> 1.1 Don’t Quit - Edgar A. Guest <br> 1.2 Still Here - Langston Hughes <br> Short Story <br> 1.3 Engine Trouble - R.K. Narayan <br> 1.4 Rip Van Winkle - Washington Irving |  |  |  |
| UNIT - II DECISION MAKING |  |  | 20 |
| Short Story <br> 2.1 The Scribe - Kristin Hunter <br> 2.2 The Lady or the Tiger - Frank Stockton <br> Poem <br> 2.3 The Road not Taken - Robert Frost <br> 2.4 Snake - D. H Lawrence |  |  |  |
| UNIT - III PROBLEM SOLVING |  |  | 20 |
| Prose life Story <br> 3.1 How I taught My Grandmother to Read - Sudha Murthy Autobiography <br> 3.2 How frog Went to Heaven - A Tale of Angolo <br> 3.3 Wings of Fire (Chapters 1,2,3) by A.P.J Abdul Kalam |  |  |  |
| UNIT - IV TENSES <br> 4.1 Present <br> 4.2 Past <br> 4.3 Future <br> 4.4 Concord |  |  | 15 |


| UNIT - V | English in the Workplace |
| :--- | :--- |
| 5.1 | E-mail - Invitation, Enquiry, Seeking Clarification |
| 5.2 | Circular |
| 5.3 | Memo |
| 5.4 | Minutes of the Meeting |

5.1 E-mail - Invitation, Enquiry, Seeking Clarification
5.2 Circular
5.3 Memo
5.4 Minutes of the Meeting

## BOOKS FOR STUDY:

$>$ DON'T QUIET AN INSPIRING POEM BY EDGER LATEST EDITION.
$>$ N. Krishnasamy. Modern English: A Book of Grammar, Usage and Composition Macmillan, 1975
$>$ J.C. Nesfield. English Grammar Composition and Usage, Macmillan, 2019.

## BOOKS FOR REFERENCES:

> Martin Hewings. Advanced English Grammar. Cambridge University Press, 2000
> SP Bakshi, Richa Sharma. Descriptive English.Arihant Publications (India) Ltd., 2019.
> Sheena Cameron, Louise Dempsey. The Reading Book: A Complete Guide to Teaching Reading. S \& L. Publishing, 2019.
$>$ Barbara Sherman. Skimming and Scanning Techniques, Liberty University Press, 2014.
$>$ Phil Chambers. Brilliant Speed Reading: Whatever you need to read, however. Pearson, 2013/Co
> Communication Skills : Practical Approach Ed.ShaikhMoula

## WEB RESOURCES:

* Langston Hughes. Still Here https:// poetryace.com/im-still-here
- R. K. Narayan. Engine Trouble http://www.sbioaschooltrichy.org/work/Work/images/new/8e.pdf
* Washington Irving. Rip Van Winkle https://www.gutenberg.org/files/60976/60976-h/60976-h.htm
* Frank Stockton. The Lady or the Tigerhttps://www.gutenberg.org/ebooks/396

| Nature of Course | EMPLOYABILITY |  | $\checkmark$ | SKILL ORIENTED | $\checkmark$ | ENTREPRENEURSHIP |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Curriculum Relevance | LOCAL | REGIONAL |  | NATIONAL |  | GLOBAL | $\checkmark$ |
| Changes Made in the Course | Percentage of Change |  |  | No Changes Made |  | New Course | $\checkmark$ |

* Treat $20 \%$ as each unit $(20 * 5=100 \%)$ and calculate the percentage of change for the course.

After studying this course, the students will be able to:

| CO1 | Realize the importance of resilience | K1 to K4 |
| :--- | :--- | :--- |
| CO2 | Become good decision -makers | K1 to K4 |
| CO3 | Imbibe problem-solving skills | K1 to K4 |
| CO4 | Use tenses appropriately | K1 to K4 |
| CO5 | Use English effectively at the work place | K1 to K4 |

## MAPPING WITH PROGRAM OUTCOMES:



CO / PO MAPPING:

| COS | PSO 1 | PSO2 | PSO3 | PSO4 | PSO5 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CO 1 | 3 | 3 | 3 | 3 | 3 |
| CO 2 | 3 | 3 | 3 | 3 | 3 |
| CO 3 | 3 | 3 | 3 | 3 | 3 |
| CO 4 | 3 | 3 | 3 | 3 | 3 |
| CO 5 | 3 | 3 | 3 | 3 | 3 |
| WEIGHTAGE <br> WEIGHTED <br> PERCENTAGE <br> OF COURSE <br> CONTRIBUTION <br> TO POS | $\mathbf{1 5}$ | $\mathbf{3 . 0}$ | 3.0 | 3.0 | 15 |
| LESSON PLAN: |  |  |  | 3.0 | 15 |


| UNIT | General English | HRS | PEDAGOGY |
| :---: | :---: | :---: | :---: |
| I | RESILIENCE <br> Poem <br> 1.1 Don't Quit - Edgar A. Guest <br> 1.2 Still Here - Langston Hughes <br> Short Story <br> 1.3 Engine Trouble - R.K. Narayan <br> 1.4 Rip Van Winkle - Washington Irving | 20 | LECTURE |



| Formative Examination - Blue Print <br> Articulation Mapping - K Levels with Course Outcomes (COs) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Internal | Cos | K Level | $\begin{gathered} \text { Section A } \\ \hline \text { MCQs } \end{gathered}$ |  | Section B <br> Either or Choice | Section C <br> Either or Choice |
|  |  |  |  |  |  |  |
|  |  |  | No. of. Questions | K - <br> Level |  |  |
| CI | CO1 | K1-K4 | 2 | K1,K2 | 2(K2,K2) | 1(K3,K3) |
| AI | CO 2 | K1 - K4 | 2 | K1,K2 | 2(K3,K3) | 1(K4,K4) |
| CI | CO3 | K1-K4 | 2 | K1,K2 | 2(K2,K2) | 1(K3,K3) |
| AII | CO4 | K1-K4 | 2 | K1K2 | 2(K3,K3) | 1(K4,K4) |
| Question Pattern CIA I \& II |  | No. of Questions to be asked | 4 |  | 4 | 4 |
|  |  | No. of Questions to be answered | 4 |  | 2 | 2 |
|  |  | Marks for each question | 1 |  | 5 | 8 |
|  |  | Total Marks for each section | 4 |  | 10 | 16 |


| Distribution of Marks with K Level CIA I \& CIA II |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { K } \\ \text { Level } \end{gathered}$ | Section A <br> (Multiple <br> Choice <br> Questions) | Section B (Either / Or Choice) | Section C <br> (Either / <br> Or Choice) | Total <br> Marks | \% of (Marks without choice) | Consolidate of \% |
| $\begin{gathered} \text { CIA } \\ \text { I } \end{gathered}$ | K1 | 2 | - | - | 2 | 3.5 | 25 |
|  | K2 | 2 | 10 | - | 12 | 21.5 |  |
|  | K3 | - | 10 | 16 | 26 | 46.5 | 75 |
|  | K4 | - | - | 16 | 16 | 28.5 |  |
|  | Marks | 4 | 20 | 32 | 56 | 100 | 100 |
| $\begin{gathered} \text { CIA } \\ \text { III } \end{gathered}$ | K1 | 2 | - | - | 2 | 3.5 | 25 |
|  | K2 | 2 | 10 | - | 12 | 21.5 |  |
|  | K3 | - | 10 | 16 | 26 | 46.5 | 75 |
|  | K4 | - | - | 16 | 16 | 28.5 |  |
|  | Marks | 4 | 10 | 32 | 56 | 100 | 100 |

K1- Remembering and recalling facts with specific answers
K2- Basic understanding of facts and stating main ideas with general answers
K3- Application oriented- Solving Problems
K4- Examining, analyzing, presentation and make inferences with evidences
CO5 will be allotted for individual Assignment which carries five marks as part of CIA component.

| Summative Examination - Blue Print Articulation Mapping - K Level with Course Outcomes (COs) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S. No | COs | $\begin{gathered} \text { K - } \\ \text { Level } \end{gathered}$ | Section A (MCQs) |  | Section B (Either / or Choice) With K - LEVEL | Section C (Either / or Choice) With K - LEVEL |
|  |  |  | No. of Questions | K - Level |  |  |
| 1 | CO1 | K1-K4 | 2 | K1,K2 | 2(K2) | 2(K3) |
| 2 | CO2 | K1-K4 | 2 | K1,K2 | 2(K3) | 2(K4) |
| 3 | CO3 | K1-K4 | 2 | K1,K2 | 2(K2) | 2(K3) |
| 4 | CO4 | K1-K4 | 2 | K1,K2 | 2(K3) | 2(K4) |
| 5 | CO5 | K1-K4 | 2 | K1, K2 | 2(K4) | 2(K3) |
| No. of Questions to be Asked |  |  | 10 |  | 10 | 10 |
| No. of Questions to be answered |  |  | 10 |  | 5 | 5 |
| Marks for each question |  |  | 1 |  | 5 | 8 |
| Total Marks for each section |  |  | 10 |  | 25 | 40 |
| (Figures in parenthesis denotes, questions should be asked with the given K level) |  |  |  |  |  |  |


| Distribution of Marks with K Level |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| K Level | Section A <br> (Multiple <br> Choice <br> Questions) | Section B <br> (Either or <br> Choice | Section C <br> (Either/ or <br> Choice) | Total <br> Marks | of <br> (Marks <br> without <br> choice) | Consolidated \% |
| K1 | 5 | - | - | 5 | 3.5 |  |
| K2 | 5 | 20 | - | 25 | 18 | 21.5 |
| K3 | - | 20 | 48 | 68 | 48.5 |  |
| K4 | - | 10 | 32 | 42 | 30 | 78.5 |
| Marks | 10 | 50 | 80 | 140 | 100 | 100 |
| NB: Higher level of performance of the students is to be assessed by attempting higher level of K <br> levels. |  |  |  |  |  |  |

Summative Examinations - Question Paper - Format

| Q. No. | Unit | CO | K-level |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Answer ALL the questions |  |  |  | PART - A | (10 x 1 = 10 Marks) |
| 1. | Unit - I | CO1 | K1 |  |  |
|  |  |  |  | a) | b) |
|  |  |  |  | c) | d) |
| 2. | Unit - I | CO1 | K1 |  |  |
|  |  |  |  | a) | b) |
|  |  |  |  | c) | d) |
| 3. | Unit - II | CO2 | K2 |  |  |
|  |  |  |  | a) | b) |
|  |  |  |  | c) | d) |
| 4. | Unit - II | CO2 | K2 |  |  |
|  |  |  |  | a) | b) |
|  |  |  |  | c) | d) |
| 5. | Unit - III | CO 3 | K1 |  |  |
|  |  |  |  | a) | b) |
|  |  |  |  | c) | d) |
| 6. | Unit - III | CO 3 | K1 |  |  |
|  |  |  |  | a) | b) |
|  |  |  |  | c) | d) |
| 7. | Unit - IV | CO4 | K2 |  |  |
|  |  |  |  | a) | b) |
|  |  |  |  | c) | d) |
| 8. | Unit - IV | CO4 | K2 |  |  |
|  |  |  |  | a) | b) |
|  |  |  |  | c) | d) |
| 9. | Unit - V | CO5 | K1 |  |  |
|  |  |  |  | a) | b) |
|  |  |  |  | c) | d) |
| 10. | Unit - V | CO5 | K1 |  |  |
|  |  |  |  | a) | b) |
|  |  |  |  | c) | d) |


| Answer ALL the questions |  |  |  | PART - B | ( $5 \times 5=25$ Marks) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 11. a) | Unit - I | CO1 | K2 |  |  |
| OR |  |  |  |  |  |
| 11. b) | Unit - I | CO1 | K2 |  |  |
| 12. a) | Unit - II | CO2 | K3 |  |  |
| OR |  |  |  |  |  |
| 12. b) | Unit - II | CO 2 | K3 |  |  |
| 13. a) | Unit - III | CO3 | K2 |  |  |
| OR |  |  |  |  |  |
| 13. b) | Unit - III | CO3 | K2 |  |  |
| 14. a) | Unit - IV | CO4 | K3 |  |  |
| OR |  |  |  |  |  |
| 14. b) | Unit - IV | CO4 | K3 |  |  |
| 15. a) | Unit - V | CO5 | K4 |  |  |
| OR |  |  |  |  |  |
| 15. b) | Unit - V | $\mathrm{CO5}$ | K4 |  |  |


| Answer ALL the questions |  |  |  | PART - C | ( $5 \times 8=40$ Marks) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 16. a) | Unit - I | CO1 | K3 |  |  |
| OR |  |  |  |  |  |
| 16. b) | Unit - I | CO1 | K3 |  |  |
| 17. a) | Unit - II | CO2 | K4 |  |  |
| OR |  |  |  |  |  |
| 17. b) | Unit - II | CO 2 | K4 |  |  |
| 18. a) | Unit - III | CO3 | K3 |  |  |
| OR |  |  |  |  |  |
| 18. b) | Unit - III | CO3 | K3 |  |  |
| 19. a) | Unit - IV | $\mathrm{CO4}$ | K4 |  |  |
| OR |  |  |  |  |  |
| 19. b) | Unit - IV | CO4 | K4 |  |  |
| 20. a) | Unit - V | $\mathrm{CO5}$ | K3 |  |  |
| OR |  |  |  |  |  |
| 20. b) | Unit - V | CO5 | K3 |  |  |


[^0]:    * The students as Individual or Group must visit a local area to document environmental assets - river / forest / grassland / hill / mountain - visit a local polluted site urban / rural / industrial / agricultural - study of common plants, insects, birds - study of simple ecosystem - pond, river, hill slopes, etc.

